

K Bible 3051.2
3/25
THE WHOLE
BOOK
OF
PSALMS:

Collected into English Metre,

BY

Thomas Sternhold, John Hopkins,
and Others.

Conferr'd with the Hebrew.

Set forth and Allowed to be Sung in
all Churches, of all the People to-
gether, before and after Morning and
Evening Prayer; and also before and
after Sermon; and moreover in pri-
vate Houses, for their godly Solace and
Comfort: laying apart all ungodly
Songs and Ballads, which tend only to
the nourishing of Vice, and corrupt-
ing of Youth.

*If any be afflicted, let him pray; and if any be merry,
let him sing Psalms. Jam. 5. 13.*

*Let the word of God dwell plentifully in you, in all wis-
dom, teaching and exhorting one another in Psalms,
Hymns, and spiritual Songs, singing unto the Lord, with
grace in your hearts. Col. 3. 16.*

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A Table for the whole Number of PSALMS.

Psalm

30 **A**ll land & praise
49 All people
78 Attend my people
82 Amid the press
100 All people that
81 **B**e light and
119 Blessed are they
123 Blessed art thou
134 Behold and have
141 Blest be the
83 **D**O not, O God
127 **E**xcept the
29 **G**ive to the
37 Grudge not
48 Great is the
54 God save me
105 Give praises
107 Give thanks
148 Give land
52 **H**elp, Lord
131 How long
21 Have mercy
56 Have mercy, Lord
67 Have mercy on us
84 How pleasant is
91 He that within
5 **I**ncense thine
11 I trust in God
25 In trouble
26 I lift my heart
34 I will give
39 I said, I will
40 I waited long
43 Judge and defend
77 I with my
92 It is a thing
100 In God the
101 I mercy will
100 In speechless
116 I love the
120 In trouble
121 I lift mine eyes
122 I did in heart
6 **L**ord, in thy
6 **L**ord, keep
26 Lord, be my
35 Lord, plead
42 Like as the
68 Let God arise
72 Lord, give thy
86 Lord, how thin

Psalm

58 Lord God of
130 Lord, to thee
140 Lord, save me
143 Lord, hear my
23 **M**y shepherd
45 My heart doth
62 My soul to
71 My lord my
103 My soul give
104 My soul praise
146 My soul praise
115 **N**ot unto me
124 Now Israel
3 **O** Lord, how art
4 **O** God, that
7 **O** Lord my God
8 **O** God our Lord
17 **O** Lord, give ear
18 **O** God, my
21 **O** Lord, how joyful
22 **O** God my God
31 **O** Lord, I put
44 Our ears have
51 **O** Lord, consider
55 **O** God, give ear
60 **O** Lord, thou
63 **O** God my God
64 **O** Lord, unto my
70 **O** God, to me
79 **O** God, the Gentiles
94 **O** Lord, thou
95 **O** come let us
98 **O** sing ye now
102 **O** hear my
108 **O** God my heart
117 **O** all ye nations
118 **O** give ye (ven
123 **O** Lord, that bes-
129 Oft they now
131 **O** Lord, I am
132 **O** how happy
135 **O** praise the
136 **O** laud the Lord
139 **O** Lord, thou
141 **O** Lord, upon
38 **P**lit me not to
106 **P**raise ye the
136 Praise ye the
147 Praise ye the
61 **R**egard, **O**
132 Remember
59 **S**end aid, and
61 **S**ave me, **O**

Psalm

96 Sing ye with
125 Such as in
149 Sing ye unto
1 **T**he man is
14 There is
19 The heavens
23 The Lord is
24 The earth is
27 The Lord is
28 Thou art
32 The man is blest
36 The wicked
41 The man is blest
46 The Lord is our
50 The mighty God
50 The God of gods
53 The foolish man
57 Take pity for
65 Thy praise alone
73 Truly the Lord
75 To thee, **O**
76 To all that
80 Thou heard that
85 Thou hast been
87 That city shall
89 To sing the
90 Thou, Lord
93 The Lord as
97 The Lord doth
99 The Lord doth
110 The Lord did
112 The man is
125 Those that do
138 Thee will I
145 Thee will I
142 **U**nto the
2 **W**hy did the
9 With heart
10 What is the
15 Within thy
52 Why dost thou
74 Why art thou,
111 With heart I
114 When Israel
126 When that
137 When as we
33 **Y**e righteous
47 Ye people
58 Ye rulers that
66 Ye men on ear
113 Ye children
150 Yield unto God



The Psalms of DAVID, in Metre.

PSAL. I. T. S.

THE man is blest that hath not lent
Nor led his life as sinners do,
2 But in the law of God the Lord
And in the same doth exercise

3 He shall be like a tree that is
Which in due season bringeth forth
4 Whose leaf shall never fade nor fall,
Even so all things shall prosper well

5 As for ungodly men with them,
But as the chaff which by the wind
6 Therefore the wicked men shall not
Nor in assembly of the just

7 For why? the way of godly men
Whereas the way of wicked men

to wicked men his ear :
n't sit in scorn's chair.
doth set his whole delight :
himself both day and night.

planted the rivers nigh :
its fruit abundantly.
but flourishing shall stand :
that this man takes in hand.

it shall be nothing so:
is driven to and fro.
in judgment stand upright :
shall sinners come in sight.

unto the Lord is known:
shall quite be overthrown.

PSAL. II. T. S.

WHY did the Gentiles tumults raise?
Why do the people still contrive

2 The kings and rulers of the earth
Against the Lord, and Christ his Son,

3 Shall we be bound to them? say they;
And of their doctrine and their law

4 But be that in the heav'n doth dwell,
And make them all as mocking-stocks,

5 For in his wrath he shall reprove
And in his fury trouble them,

6 I have anointed him my King
I will therefore, Lord, preach thy law,

7 The law whereof the Lord himself
Taught art my only Son, this day

8 All people I will give to thee,
The ends and coasts of all the earth

9 Thou shalt them bruise even like to those
And as a potters' vessel break

10 Now ye, O kings and rulers all
By whom the matters of the world

11 See that ye serve the Lord above,
See that with reverence ye rejoyce

12 See that ye do embrace and kiss
Lest in his wrath ye suddenly

13 Hence his wrath (but little) shall
Then only they that trust in him,

what rage was in their brain?
a thing that is but vain?
conspire, and are all bent
whom he among us sent.

let all their bonds be broke :
let us reject the yoke.
their doings will deride :
throughout the world so wide.

their pride and scornful way :
and unto them shall say,
upon my holy hill :
according to thy will.

hath thus said unto me,
have I begotten thee.
as heirs at thy request :
by thee shall be possit.

those that underfoot are trod:
them with an iron rod.
be wise therefore, and learn'd :
are judged and discern'd.

in trembling and in fear :
warn you to him draw near,
his Son without delay:
perish from the right way.

be kindled in his breast:
shall happy be, and blest.

PSAL. III. T. S.

O Lord, how are my foes increas'd,
They break my heart when as they say,

2 But thou, O Lord, art my defence,
My worship and mine honour both,

3 Then with my voice unto the Lord
And be out of his holy hill

4 I laid me down, and quietly
For why? I know assuredly,

5 If thousands up against me rise,
6 thou art still my Lord and God,

6 Rise up therefore, save me, my God,
For thou shalt broke the cheeks and teeth

who vex me more and more!
God can him not restore.
when I am hard beset :
and thou holdst up my head.

I did both call and cry :
did hear me speedily.
I kept, and rose again :
the Lord did me sustain.

I will not be afraid:
my Saviour and my aid;
to thee I make my pray'r:
of all that wicked are.

PSALM IV, V, VI.

7 Salvation only doth belong
Who on thy people dost bestow

to thee, O Lord, above:
thy blessing and thy love.

PSAL. IV. T. S.

O God that art my righteousness,
Thou hast set me at liberty,
2 Have mercy, Lord, therefore on me,
For unto thee incessantly,

3 O mortal men how long will ye
Why wander ye in vanity,
4 Know ye that good and godly men
And when to him I make complaint,

5 Sin not, but stand in awe therefore,
And in your chamber quietly,
6 Offer to God the sacrifice
And look that in the living Lord

7 The greater sort crave worldly goods
But, Lord, grant us thy countenance
8 For thou thereby shalt make my heart,
Than they that of their corn and wine
9 In peace therefore lie down will I,
For thou only dost me, O Lord,

Lord hear me when I call:
when I was bound in thrall.
and grant me my request;
to cry I will not rest.

my glory thou despise?
and follow after lies?
the Lord doth take and chuse;
he doth me not refuse.

examine well your heart:
see ye your selves convert.
of righteousness and praise;
you put your trust always.
and riches do embrace:
thy favour and thy grace.
more joyful and more glad,
full great increase have had.
taking my rest and sleep:
preserve and safely keep.

PSAL. V. T. S.

Incline thine ears, O Lord, and let
To thee, who art my God and King,
2 Hear me betime, Lord, tarry not,
My supplication in the morn

3 And I will patiently still trust,
Thou art not pleas'd with wickedness,
4 Such as be foolish shall not stand
Vain workers of iniquity

5 The base and base flatterers
Blood thirsty and deceitful men
6 Therefore will I come to thy house
And reverently will worship thee,

7 Lord, lead me in thy righteousness
Also the way that I shall walk,
8 For in their mouths there is no truth,
Their throat an open sepulchre,

9 Destroy their false conspiracies,
Subvert them in their heaps of sin
10 But those that put their trust in thee,
And render thanks for thy defence,
11 For thou with favour wilt increase
And with thy grace, as with a shield

my words have free access
from whom I seek redress,
for I will have respect
to thee for to disce.

in thee my God alone:
and ill with thee dwells none,
in sight of thee, O Lord:
thou hast always abhor'd.

shall be destroy'd by thee,
likewise shall hated be.
trusting upon thy grace:
towards thy holy place.

for to confound my foes:
before my face disclose.
their inward sin is great;
and tongues full of deceit.

that they may come to nought:
who have rebellion wrought,
let them be glad always,
and give thy Name the praise.
the just and righteous shall;
defend him from all ill.

PSAL. VI. T. S.

Lord, in thy wrath reprove me not
Nor yet correct me in thy rage,
2 For I am weak, therefore, O Lord,
And heal me, Lord, for why? thou know'st

3 My soul is troubled very sore,
But, Lord, how long wilt thou delay
4 Lord, turn thee to thy wonted grace,
O save me, not for my deserts,

5 For why? no man among the dead
Or who shall worship thee, O Lord,
6 So grievous is my plaint and moan,
All the night long I wash my bed

though I deserve thus be:
O Lord, I thee desire
of mercy me forbear:
my bones do quake for fear.

and vex'd exceedingly:
to cure my misery:
some pity on me take:
but for thy mercies sake.

remembereth thee at all:
that in the pit do fall?
that I grow wondrous faint:
with tears of my complaint.

PSALM VII, VIII.

1 My sight is dim, and waxeth old
For fear of them that be my foes,
2 But now depart from me all ye
Because the Lord hath heard the voice
3 He heard not only the request
But it received at my hands,
4 And now my foes that vexed me
And suddenly confound them all,

with anguish of my heart,
and would my soul subvert
that work iniquity:
of my complaint and cry.
and pray'r of my sad heart:
and took it in good part:
the Lord will soon defame:
with great rebuke and shame,

PSALM VII. T. S.

O Lord, my God, I put my trust
Save me from them that me pursue
2 Lest like a lion he me tear
While there is none to succour me,
3 O Lord my God, if I have done
Or else if I be found in fault,
4 Or to my friend rewarded ill,
Who me pursu'd most cruelly,
5 Then let my foe pursue my soul,
Unto the earth, and also lay
6 Stand up, O Lord, in wrath, because
Unto the judgment rise for me,
7 Then shall great nations come to thee,
If thou declare for love of them,
8 And as thou art of all men Judge,
According to my righteousness,

and confidence in thee;
and still deliver me.
and rend in pieces small,
and rid me out of thral.
the thing that is not right:
or guilty in thy sight;
or lest him in distress,
and hated me causeless:
let him my life down thrust
my honour in the dust.
my foes do rage so fast:
which thou commanded hast.
and know thee by this thing:
thy self as Lord and King.
O Lord, now judge thou me.
and my integrity.

The Second Part.

9 Lord, cease the hate of wicked men,
By whom the secrets of all hearts
10 I take my help to come of God,
Who doth preserve all those that be
11 The just man and the wicked both
So that he feels his mighty hand
12 Except he change his mind, I die,
He whets his sword, he bends, his bow
13 And doth prepare his mortal darts,
For them that do me persecute,
14 But lo, though he in travell be
And of the mischief he conceiv'd
15 He dig's ditch and makes it deep,
But he shall fall into the pit
16 Thus wrong returneth to the hurt
And all the mischief that he wrought
17 I will give thanks to God therefore
And with my song will praise the Name

and be the just mans guide:
are searched and deserv'd.
In all my pain and smart:
of pure and perfect heart.
he judgeth by his power:
even every day and hour.
for even as he thinks fit:
aiming where he may hit.
his arrows keen and sharp,
and do at mischief harp.
of his dev'lish forecast,
yet brings forth nought at last.
in hope to hurt his brother:
that he dig'd up for other.
of him in whom it bred,
shall fall on his own head:
that judgeth righteously,
of him that is most high.

PSALM VIII. T. S.

O God our Lord, how wonderful
Thy fame surmounts in dignity
2 Even by the mouth of sucking babes
For in these babes thy might is seen
3 And when I see the heav'ns above,
The Sun, the Moon, and all the Stars,
4 Lord, what is man that thou of him
Or what the son of man whom thou
5 For thou hast made him little less
And thou hast crown'd him also
6 Thou hast prefer'd him to be Lord
Hath in subjection unto him

are thy works every where.
the highest heav'ns that are.
thou wilt confound thy foes:
thy graces they disclose.
the works of thine own hand,
in order as they stand.
tak'st such abundant care?
to visit dost not spare?
than angels in degree:
with glorious dignity.
of all thy works and thou.
put all things here below.

PSALM IX, X

7 As sheep and neat, and all beasts else
Fowls of the air, fish in the sea,
8 O God our Lord, how excellent
In all the earth! therefore we do

that in the fields do feed :
and all that therein breed.
is thy most glorious Name
praise and adore the same.

PSALM IX. T. S.

With heart and mouth to thee O Lord,
And speak of all thy wondrous works

will I sing laud and praise:
and them declare alway.

2 I will be glad and much rejoyce
And make my songs extol thy Name,

in thee, O God most high:
above the starry skie.

3 Because my foes are driven back
They do fall down and are destroy'd

and turned unto flight :
by thy great power and might,
my grief and all my grudge :
most like a righteous Judge,

4 Thou hast revenged all my wrong,
Thou dost with justice hear my cause,

and wicked so confound.
of them cannot be found,
and cities overthrow
their fame and great renows,

5 Thou dost rebuke the heathen folk,
Thy afterward the memory

for evermore shall reign :
true judgment will maintain.
the world and every wight :
to every man his right.

6 Destructions to an end are come,
With them likewise is perished

what time they be oppress :
their refuge and their rest.
therefore shall trust in thee;
in their necessity.

7 Know thou that he who is above
And in the seat of equity

8 With justice he will keep and guide
And so will yield with equity

9 He is protector of the poor,
He is in all adversity

10 And they that know thy holy Name
For thou forsakest not their suit

The Second Part.

11 Sing psalms therefore unto the Lord,
Among the people all declare

who dwells on Sion Hill :
his noble acts and will.
on them that be oppress :
that seeks to him for rest.

12 For he is mindful of the blood
Forgetting not the humble man

my foes do yet remain :
to raise me up again.
thy praise with heart and voice,
my soul may still rejoyce.

13 Have mercy Lord, on me, because
Who from the gates of death are wont

14 In Sion that I may set forth
And that in thy salvation great,

that they themselves prepar'd,
their own feet are ensnar'd,
whilst wicked men are caught,
which their own hands have

15 The heathen stick fast in the pit
And in the net that they did hide

16 By judgments great the Lord is known,
And fast intangled in the work

go down to hell below.
that God refuse to know.
the poor mans grief and pain:
for help of him in vain.

17 The wicked and deceitful men
And all the people of the world,

18 But sure the Lord will not forget
The patient people never look

that be of worldly might :
their judgment in thy sight.
into their hearts, and then
themselves to be but men.

19 O Lord, arise, lest men prevail
And let the heathen folk receive

20 Lord, strike such terror, fear and dread
They will be forced to confess

PSALM X. T. S.

What is the cause that thou, O Lord,
Why hidest thou thy face in time

so far off now dost stand ?
when trouble is at hand.
and wicked mens desire :
which they themselves conspire,

2 The poor do perish by the proud,
Let them be taken in the craft

th' ungodly doth delight :
and doth the Lord despise,
he setteth all apart:
for thus he thinks in heart.

3 For in the lust of his own heart
So doth the wicked raise himself,

4 He is so proud that right and wrong
Nay, nay, there is no God, saith he

he doth thy laws neglect :
such as would him correct.

5 Because his ways do prosper still,
And with a blast doth puff against

PSALM XI, XII.

6 Tush, tush, saith he, I have no dread,
And why? for all adversity,
7 His mouth is full of cursedness,
Under his tongue there nothing is
8 He lieth hid in ways and holes
Against the poor that pass by him
9 And like a lion privily
That he may snare them in his net,
10 With cunning craft and subtilty
So are great heaps of poor men made.

left my estate should change;
to him is very strange.
offraud, deceit and guile;
but what is base and vile,
to slay the innocent:
his cruel eyes are bent.
Hes lurking in his den,
and spoil poor harmless men;
he croucheth down alway:
by his strong power a prey.

The Second Part.

11 Tush, God forgetteth this, saith he,
His countenance is cast aside,
12 Arise, O Lord our God in whom
Lift up thy hand, do not forget
13 Why should the proud and wicked man
Whilst in his heart he crieth, Tush,
14 But thou seest all their wickedness,
That friendless and poor fatherless
15 Of wicked and malicious men
That they with their iniquity
16 The Lord shall reign for evermore
And he will chase out of the land
17 Thou hearest, Lord, the poors complaint
Their hearts thou wilt confirm, until
18 To judge the poor and fatherless,
That they may be no more oppress;

therefore I may be bold:
he doth it not behold.
the poor mans hope doth rest:
the poor that be oppress.

blaspheme God's holy Name?
God cares not for the same.
and well dost understand,
are left into thy hand.

then break the pow'r alway:
may perish and decay.
as King and God alone,
the heathen folk each one.

their prayer and their request:
thine ears to hear be prest:
and help them to their right:
by men of worldly might.

P S A L. XI. T. S.

IN God the Lord I put my trust,
Unto the mountain swiftly fly
2 Behold the wicked bent their bows,
To shoot in secret at those who

3 Of worldly hope all stays are thrunk,
Alas, the just and upright man,
4 But he that in his temple is
And in the highest heav'ns doth sit

5 The poor and simple mans estate
And searcheth out full narrowly
6 And with a cheerful countenance
But in his heart he doth abhor

7 And on the sinners casteth snares
Brimstone and fire, and whirlwinds great
8 Ye see then how a righteous God
And unto just and upright men

why say ye to my soul:
as doth the winged fowl:
their arrows they prepare:
sincere and upright are.

and clearly brought to nought:
what evil hath he wrought?
most holy and most high,
in royal majesty.

considers in his mind,
the manners of mankind.
the righteous man will use:
all such as mischief muse.

as thick as hail or rain,
appointed for their pain.
doth righteousness embrace
shews forth his pleasant face

P S A L. XII. T. S.

HElp, Lord, for good and godly men
And faith and truth from worldly men
2 Whoso doth with his neighbour talk,
For every man bethinketh how

3 But flattering and deceitful lips,
To speak proud words, & make great brag:
4 For they say still, We will prevail,
Our tongues are ours, we ought to speak,

5 But for the great complaint and cry,
I will arise now, saith the Lord,
6 Gods word is like to silver pure,
Which hath not less than seven times

do perish and decay:
is parted clean away.
'tis all but vanity:
to speak deceitfully.

and tongues that be so stout
the Lord soon cuts them out
our lips shall us extol:
what lord, shall us controul?

of those that are oppress,
and them restore to rest.
that from the dross is tri'd,
in fire been purif'd.

P S A L M XIII, XIV, XV, XVI.

7 Now since thy promise is to help,
And save us now and evermore
8 For now the wicked world is full
Whilst vanity with worldly men

Lord keep thy promise then :
from this ill kind of men.
of mischiefs manifold,
so highly is extol'd.

P S A L. XIII. T. S.

HOW long wilt thou forget me, Lord,
How long dost thou intend to hide
2 In heart and mind how long shall I
And how long shall my deadly foe
3 Behold me now, O Lord, my God
Lighten my eyes lest that I sleep
4 Lest that my enemy do say,
Left they also that hate my soul,
5 But from thy mercy and goodness
In thy relief and saving health
6 I will give thanks unto the Lord,
Because he hath heard my request,

shall it for ever be ?
thy face away from me ?
with care tormented be ?
thou triumph over me ?
and hear me sore oppress,
as one by death posses ;
behold, I do prevail :
rejoyce to see me fail.
my hope shall not depart :
right glad shall be my heart,
and praises to him sing :
for ev'ry needful thing.

P S A L. XIV. T. S.

THERE is no God, do foolish men
Their drifts are all corrupt and vain
2 The Lord beheld from heav'n most high,
And saw not one that sought indeed
3 They went all wide and were corrupt,
That in the world did any good,
4 Is all their judgment so far lost,
Eating my people even as bread,
5 When they thus rage, then suddenly
For God doth love the righteous men,
6 Ye mock the sayings of the poor,
Because they put their trust in God,
7 But who shall give thy people health
Thy promise made to Israel
8 For when thou shalt restore again
Then Jacob shall therein rejoyce,

affirm in their mad mood :
not one of them doth good :
the whole race of mankind :
the living God to find.
and truly there was none
no not so much as one.
that all work mischief still,
not one to seek Gods will?
great fear on them shall fall :
and will preserve them all.
to their reproach and shame:
and call upon his Name.
and when wilt thou fulfil
from out of Sion hill ?
such as were captive led,
and Israel be glad.

P S A L. XV. T. S.

WITHIN thy tabernacle, Lord ;
Or whom wilt thou receive to dwell
2 The man whose life is uncorrupt,
Whose heart doth think the very truth,
3 That to his neighbour doth no ill
Nor willingly doth slanders raise,
4 That in his heart regardeth not
But those that love and fear the Lord
5 His oath and all his promises
Although he make his cov'nant so
6 That pestereth not to usury
Nor for to hurt the innocent
7 Whoso doth these things faithfully,
Shall never perish in this world,

who shall inhabit still ?
in thy most holy hill?
whose works are just & straight
and tongue speaks no deceit.
in body, goods, or name,
which might impair the saint.
malicious wicked men,
he maketh much of them,
that keepeth faithfully,
that he doth lose thereby.
his money and his coin,
doth bribe, or else purloin.
and turneth not therefrom,
nor that which is to come.

P S A L. XVI. T. S.

LORD, keep me, for I trust in thee,
Thou art my God, and of my goods
2 Therefore I give them to the saints
Namely unto the faithful flock
3 Their sorrows shall be multipli'd
To offer to the idol gods
4 As for their bloody sacrifice
I will not touch, neither thereof

and do confess indeed,
thou hast not any need.
that in the world do dwell:
In virtue that excel,
who run so hastily,
that are but vanity.
and offerings of that sort,
shall my lips make report.

PSALM XVII, XVIII.

For why? the Lord the portion is
And he it is that doth preserve
6 The place wherein my lot is fall'n
My heritage assign'd to me,
7 I thank the Lord that caus'd me
For by his means my secret thoughts
8 I set the Lord still in my sight,
For he doth stand on my right hand,
9 Wherefore my heart and tongue also
My flesh likewise doth rest in hope,
10 Thou wilt not leave my soul in hell,
Nor yet wilt give thy holy One
11 But wilt me shew the way to life,
And where at thy right hand there are

of my inheritance?
my lot from all mischance;
in beauty doth excel:
doth please me wondrous well
so understand the right,
do teach me in the night,
and trust him over all:
therefore I shall not fall.
rejoyce exceedingly:
to rise again, for why?
because thou lovest me:
corruption for to see.
where there is joy in store;
pleasures for evermore.

PSAL. XVII. T. S.

O Lord, give ear to my just cause,
And hear the pray'r I offer up
2 And let the judgment of my cause
And let thine eyes behold and clear
3 Thou hast well tri'd me in the night,
That I have spoken with my tongue
4 As for the works of wicked men,
For love of thy most holy Name,
5 Then in thy paths that be most pure,
That from the way wherein I walk,
6 For I do call to thee, O Lord,
Then hear my prayer, and weigh right well
7 O thou the Saviour of all them
Declare thy strength on them that spurn
8 O keep me as thou wouldst keep
And under covert of thy wings,

attend unto my cry:
to thee unfeignedly.
proceed always from thee:
truth and simplicity,
and yet couldst nothing find;
that was not in my mind.
and paths perverse and ill,
I have refrained still.
guide me, Lord, and preserve:
my steps may never swerve:
surely thou wilt me aid:
the words that I have said.
that put their trust in thee,
against thy Majesty.
the apple of thine eye:
defend me secretly.

The Second Part.

9 From wicked men that trouble me,
And from my foes that go about
10 Who wallow in their worldly wealth
That in their pride they do not spare
11 They lie in wait where I should pass
And musing mischief in their minds,
12 Much like a lion greedily,
Or luring like a lions whelp
13 Up, Lord, in haste, prevent my foe,
Save thou my soul from the ill man,
14 Deliver me, Lord, by thy power,
Who now so long time reigned have,
15 I mean from worldly men, who do
That have no hope or joy but whar
16 Thou of thy store their bellies fill'st
Their children have enough, and leave
17 But as for me, I will behold
And shall be satisfi'd when I

and dally me annoy,
my soul for to destroy:
and are so full and fat,
to speak they care not what:
with craft me to conspire:
to cast me to the ground.
that would his prey embrace:
within some secret place.
and cast him at my feet:
and with thy sword him smite:
out of these tyrants hands:
and kept us in their bands.
in worldly goods abound:
in this life can be found.
with pleasure to their mind:
the rest to theirs behind.
thy face in righteousness
awake with thy likeness.

PSAL. XVIII. T. S.

O God, my strength and fortitude,
Thou art my castle and defence
2 My God, my rock in whom I trust,
My refuge, buckler, and my shield,
3 When I sing loud unto the Lord,
Then from my foes I am right sure
4 The pangs of death did compass me,
The flowing waves of wickedness

of force I must love thee:
In my necessity.
the worker of my wealth:
the horn of all my health:
most worthy to be serv'd:
that I shall be preserv'd.
and bound me every where:
did put me in great fear:

PSALM XVIII.

5 The fly and subtil snares of hell
And for my life there was prepar'd
6 I thus beset with pain and grief,
And he forthwith heard my complaint

7 Such is his power that in his wrath
Yes, the foundation of the mount
8 And from his nostrils went a smok,
And from his mouth went burning coals

9 The Lord descended from above,
And underneath his feet he cast
10 On cherubs and on cherubims
And on the wings of mighty winds

The Second Part.

11 And like a den most dark he made
With waters black and silv clouds
12 At his bright presence did thick clouds
And in the stead thereof did come

13 The fiery darts and thunderbolts
And with his frequent lightnings he
14 When thou, O Lord, with great rebuke
The springs and the foundations of

15 And from above the Lord sent down
And placat me out of waters great,
16 And me deliver'd from my foes
Yes, from such foes as were too strong

17 They did prevent me evermore
But yet the Lord was my defence,
18 He brought me forth in open place,
And kept me safe, because he had

19 According to mine innocence,
And to the cleanness of my hands
20 For that I walked in his ways,
And not departed wickedly,

The Third Part.

21 But evermore I have respect
His statutes and commandments I
22 But pure and clean and uncorrupt
And did refrain from wilkeness

23 The Lord therefore will me reward
And to the cleanness of my hands,
24 For Lord, with him that holy is,
And with the good and vertuous man

25 And for the loving and elest
And thou wilt use the wicked men.
26 For thou dost save the simple folk
And dost bring down the countenance

27 The Lord will light my candle so,
The Lord my God will make also
28 For by thy help an host of men
By thee I scale and overiesp

29 Unspotted are the ways of God,
he is a sure defence to such
30 For who is God except the Lord?
Or else who is omnipotent,

The Fourth Part.

31 The God that girdeth me with strength,
That all the ways wherein I walk
32 That made my feet like to the harte
And for my safety brought me forth

were round about me set:
a deadly trapping net.
did pray to God for grace:
out of his holy place.

he made the earth to quake,
of Basan for to shake.
when kindled was his ire:
of hot consuming fire.

and bow'd the heav'ns most high
the darkness of the skie.
full royally he rode:
came flying all abroad.

his hid and secret place:
encompassed he was.
in haste away retire:
hail-stones and coals of fire.

disperse them here and there
doth put them in great fear.
thy anger dost declare,
the world discover'd are.

to fetch me from below,
that would me overflow.
that sought me to intrall:
for me to deal withal.

in time of my great grief:
my succour and relief.
that so I might be free,
a favour unto me.

so did he me regard,
he gave me my reward:
and in his paths have trod,
from him that is my God.

to his law and decree:
cast not away from me.
appear'd before his face,
and sin in ev'ry case.

as I have done aright:
appearing in his sight.
wilt thou be holy too,
thou wilt uprightly do.

thy favour wilt reserve:
as wicked men deserve.
in trouble when they be,
of them that look full high.

that it shal shine full bright:
my darkness to be light.
discourt, Lord, I shall:
the strength of any wall.

his word is purely trid:
as in his faith abide
for other there is none:
savour our God alone?

Is he that I do mean:
did evermore keep clean.
in swiftness of my pace.
into an open place.

PSALM XIX.

33 He did in order put my hands,
To break in sunder bars of brass,
34 Thou teachest me thy saving health,
Thy love and gentleness also

35 And under me thou makest place
So that my feet shall never slip,
36 And fiercely I pursue and take
And from the field do not return.

37 So I suppress and wound my foes,
For underneath my feet they fall,
38 For thou hast girded me with strength
Thou wilt throw down my enemies

39 Lord, thou hast given me the neck
That so I might destroy all those
40 They call'd for help, but none gave ear,
Yea, to the Lord they call'd for aid,

in battel for to fight :
he gave my arms the might :
thy right hand is my tower :
doth still increase my power.

the way where I should go
nor wander so and fro.
my foes that me annoy'd :
till they be all destroy'd.

that they can rise no more !
I wound them all so sore.
unto the battel, and
that do against me stand.

of all my enemies :
that up against me rise.
nor came to their relief :
yet heard he not their grief.

The Fifth Part.

41 And still like dust before the wind
And sweep them out like filthy dirt
42 Thou keep'st me from seditious folk,
And thou dost of the heathen folk

43 A people strange to me unknown,
And at the first obey my word,
44 I shall be irksome to my own.
But wander wide out of the way,

45 But blessed be the living Lord,
He is my rock and saving health.
46 For it is he that gave me power,
And with his holy Word subdu'd

47 And from my foe deliver'd me,
That cruel and ungodly were,
48 And for this cause, O Lord my God,
And sing out praises to thy Name

49 Deliverance great thou giv'st the king
Mercy for thine Anointed, and

I drive them under feet,
that lieh in the street.
that still in strife are led:
appoint me to be head.

and yet they shall me serve :
whereas mine own will swerveth.
they will not see my light :
and hide them out of sight.

most worthy of all praise:
praised be he always.
revenged for to be,
the people unto me.

and set me over those
and up against me rose.
to thee give thanks I shall :
among the Gentiles all.

and dost reserve in store
his seed for evermore.

PSALM XIX. T. S.

THe heavens and the firmament
God's glory and omnipotence,
2 The wondrous works of God appear
The night likewise which their race run,

3 There is no language, tongue or speech
In all the earth and coasts thereof
4 In them the Lord made for the sun
Who like a bridegroom ready trim'd,

5 And as a valiant champion,
With joy doth haste to take in hand
6 And all the skie from end to end
Nothing can hide it from his heat,

7 How perfect is the law of God,
Converting souls, and making wise
8 The Lords commands are righteous, and
his precepts are most pure, and do

9 The fear of God is excellent,
The judgments of the Lord also
10 And more to be desired are
The honey and the honey comb

11 By them thy servant is forewarn'd
And in performance of the same

do wondrously declare
his works, and what they are :
by every days success :
the self same thing express.

where their sound is not heard :
their knowledge is confess'd.
a place of great renown :
comes from his chamber down.

who would to honour rise,
some noble enterprise.
he compasseth about :
but he will find it out.

his covenant is sure :
the simple and obscure.
rejoyce the heart : likewise
give light unto the eyes.

and ever doth endure :
most righteous are and pure :
than much fine gold alway :
are not so sweet as they.

to have God in regard,
there shall be great reward,

PSALM XX, XXI, XXII.

12 But, Lord, what earthly man doth know the errors of his life?
Then cleanse me from my secret sins, which are in me most rife.
13 And keep me that presumptuous sins prevail not over me:
And so shall I be innocent, and great offences flee.
14 Accept my mouth and heart also, my words and thoughts each one:
For my redeemer and my strength, O Lord, thou art alone.

PSAL. XX. T. S.

IN trouble and adversity
The majesty of Jacobs God
2 And send thee from his holy place
And so in Zion stablish thee,
3 Remembering well the sacrifices
And so receive most graciously
4 According to thy hearts desire
And all thy counsel and thy mind,
5 We will rejoyce when thou us sav'st,
Unto the Lord, who thy requests
6 The Lord will his Anointed save,
And send him help by his right hand
7 In chariots some put confidence,
But we remember God our Lord,
8 They all fall down, but we do rise,
O save and help us, Lord and King,

the Lord God hear thee still,
defend thee from all ill:
his help at every need,
and make thee strong indeed.
that now to him is done:
thy offerings each one.
the Lord grant unto thee:
full well perform may he.
and banners shall display
fulfilled hath a way.
I know well by his grace,
out of his holy place:
and some in horses trust:
who heareth promise just,
and stand up steadfastly,
when we to thee do cry.

PSAL. XXI. T. S.

O Lord, how joyful is the king
Exceedingly he doth rejoyce
2 For thou hast given unto him
To him thou nothing hast deny'd
3 Thou didst prevent him with thy gifts
And thou hast set upon his head
4 And when he asked life of thee,
To have long life, yea, such a life
5 Great is his glory by thy help,
Great worship and great honour both
6 Thou wilt give him felicity
And with thy cheerful countenance
7 Because the King doth strongly trust
Therefore his goodness and his grace
8 Thy enemies shall feel thy force,
Find out thy foes, and let them feel
9 And like an oven burn them, O Lord,
Thy anger shall destroy them all,
10 And thou shalt root out of the earth
And from the number of thy folk
11 For they much mischief did contrive
Yet did they fail, and had no power
12 But as a mark thou shalt them set
And charge thy bow-strings readily
13 Be thou exalted, Lord, in thy
So shall we sing right solemnly,

In thy strength and thy pow'r!
In thee his Saviour.
his godly hearts desire:
of that he did require.
and blessings manifold:
a crown of perfect gold.
thereof thou mad'st him sure,
as ever shall endure.
thy benefit and aid:
thou hast upon him laid,
that never shall decay,
wilt comfort him a way.
In God for to prevail:
to save him will not fail:
and those that thee withstand
the power of thy right hand.
In fiery flame and fume:
and fire shall them consume.
their fruit that should increase:
their seed shall end and cease,
against thy holy Name:
for to perform the same.
in a most open place:
against their very face.
own strength, which is our tow'r
praising thy might and pow'r.

PSAL. XXII. T. S.

O God, my God, wherefore dost thou
And helpest not when I do make,
2 To thee, my God, even all day long
I cease not all the night, and yet
3 But thou that in thy holy place
Thou art the joy the comfort and

forsoke me utterly,
my great complaint and cry?
I do both cry and call:
thou hearest not at all.
for evermore dost dwell,
glory of Israel,

PSALM XXII.

4 And him in whom our fathers old,
Who when they put their trust in thee,

5 They were preserved ever when
And for the faith they had in thee

6 But I am now become more like
A out-cast whom the people scorn

7 All men despise as they behold
They grin, make mouths, & nod their heads

8 This man did glory in the Lord,
Let him redeem and help him now,

9 But from the prison of the womb
Thou didst preserve me still in hope,

10 I was committed from my birth
Since I came from my mothers womb,

had all their hope and stay :
delivered'th them alway.

they called on thy Name :
they were not put to shame,
a worm than to a man :
with all the spite they can,

me walking on the way :
and on this wise do say ;
his favour and his love ,
his power if he will prove.

I was by thee reftast :
whilst I did suck the breast.
with thee to have abode :
thou hast been still my God;

The Second Part.

11 Ther, Lord, depart not now from me
Since I have none to be my help,

12 For many bulls do compass me
Yea, bulls so fat, as though they had

13 They gape upon me greedily
Much like a lion roaring out

14 But I drop down like water shed
My heart doth in my body melt

15 My strength doth like a potsherd dry,
Unto my jaws, and I am brought

16 For many dogs do compass me,
Conspiring still against my life,

17 I was tormented so that I
Whilst they do look and stare at me,

18 My garments they divided have
And for my coat they did cast lots

19 Therefore I pray thee be not far,
But rather, since thou art my strength,

20 And from the sword, save thou my soul
And ever keep my darling dear,

21 And from the lions mouth that would
From midst the horns of unicorns

22 Then shall I to my brethren all
And in thy Church shall praise the Name

In this my present grief,
my succour and relief.
that be full strong of head:
in Satan field been fed.

as though they would me slay :
and ramping for his prey.
my joints in sunder break,
like wax, I am so weak.

my tongue it cleaveth fast,
so dust of death at last.
In council they do meet:
piercing my hands and feet.

might all my bones have sold:
when they do me behold.
In parts among them all :
to whom it should befall.

from me at my great need :
to help me, Lord, make speed,
by thy might, and thy power :
from dogs that would devour.

me all in sunder tear :
O Lord, thou didst me hear.
thy Majesty record :
of thee the living Lord.

The Third Part.

23 All ye that fear him, praise the Lord,
And all ye seed of Israel

24 For he despiseth not the poor,
His countenance when they do call,

25 Among the folk that fear the Lord,
Thy praise, and keep my promise made

26 The poor shall eat and be suffic'd,
To seek the Lord, shall praise his Name,

27 The coasts of all the earth shall praise
The heathen folk shall worship all

28 The kingdoms of the heathen folk
And he shall be their Governour,

29 The rich men of his goodly gifts
And in his presence worship him,

30 And all that do go down to dust,
A seed shall serve and worship him

31 They shall declare and plainly shew
Unto a people yet unborn

thou, Jacob, him adore :
fear him for evermore.
he hideth not away
but hears them when they pray.

I will therefore proclaim
for setting forth thy Name.
such as their minds do give
their hearts shall ever live.

the Lord, and seek his grace :
before his blessed face.
the Lord shall have therefore:
and King for evermore.

shall taste and feed also :
and bow their knees full low.
of life by him shall taste :
till time away shall waste.

his truth and righteousness,
who shall his Name confess.

PSALM XXIII, XXIV, XXV.

PSALM XXIII. W. W.

THe Lord is only my support,
How can I then lack any thing
2 In pastures green he feedeth me,
And after leads me to the streams

3 And when I find my self near lost,
Conducting me in his right paths
4 And though I were even at death's door,
For both thy rod and shepherds crook

5 Thou hast my table richly spread
Thou hast my bed with balm refresh'd,
6 And finally while breath doth last,
And in the house of God will I

MY shepherd is the living Lord,
In pastures fair, near pleasant streams
2 He shall convert and glad my soul,
To walk in paths of righteousness,

3 Yes, though I walk in vale of death,
Thy rod and staff do comfort me,
4 And in the presence of my foe,
Thou wilt fill full my cup, and thou

5 Through all my life thy favour is
That in thy house for evermore

THe earth is all the Lord's with all
Yes, his is all the world and all
2 For he hath fastly founded it
And plac'd below the liquid founts

3 Who is the man, O Lord, that shall
Or pass into thy holy place,

4 Ev'n he whose hands and heart are pure
His soul not set on vanity,

5 Him that is such a one, the Lord
And from his God and Saviour shall

6 This is the generation of
Ev'n them that with an upright heart,

7 Ye gates, and everlasting doors,
Then shall the King of glorious state

8 Who is the King of glorious state?
The mighty Lord in battle strong,

9 Ye gates and everlasting doors,
Then shall the King of glorious state

10 Who is the King of glorious state?
The kingdom and the royalty

I Lift my heart to thee,
Now suffer me to take no shame,
2 Let not my foes rejoice,
And let them not be overthrown

3 But shame shall them befall
Therefore thy paths and thy right ways

4 Direct me in thy truth,
Thou art my Saviour and my God,

5 Thy mercies manifold
In pity thou art plentiful,

6 Remember not the faults
Call not to mind how ignorant

7 Nor after my deserts
But of thine own benignity,

and he that doth me feed:
whereof I stand in need?
where I do safely lie:
which run most pleasantly

then doth he me home take,
even for his own Names sake.
yet would I fear no ill:
afford me comfort still.

In presence of my foe:
my cup doth overflow.
thy grace shall me defend,
my life for ever spend.

Another of the same, by T. S.
nothing therefore I need:
he setteth me to feed.
and bring my mind in frame:
for his most holy Name.

yet will I fear no ill:
and thou art with me still.
my table thou shalt spread:
anointed hast my head.

so frankly shew'd to me,
my dwelling place shall be,

PSALM XXIV. J. H.
her floor and furniture:
that therein doth endure.
above the seas to stand,
to flow beneath the land.

ascend unto thy hill,
there to continue still?
which nothing doth desire:
and hath not sworn to guile,

most highly will regard:
receive a just reward.
them that do seek his grace:
O Jacob, seek thy face.

lift up your heads on high:
come in triumphantly.
the great and mighty Lord,
and trial of the sword.

lift up your heads on high:
come in triumphantly.
the Lord of hosts it is:
of glorious state is his.

PSALM XXV. T. S.
my God and guide most just:
for in thee do I trust.
nor make a scorn of me:
that put their trust in thee.

who harm them wrongfully:
unto me, Lord, descry.
and teach me I thee pray:
on thee I wait away.

remember, Lord, I pray:
and so hast been alway.
and frailty of my youth:
I have been of thy truth.

let me thy mercy find:
Lord, have me in thy mind.

P S A L M. XXVI, XXVII.

8 His mercy is full sweet,
Therefore the Lord will sinners teach,
9 The humble he will teach,
He will direct in all his paths
10 For all the ways of God
To them that do his covenant

his truth a perfect guide;
and such as go aside,
his precepts to obey :
The lowly man always.
both truth and mercy are,
and statutes keep with care;

The Second Part.

11 Now for thy holy Name,
To grant me pardon for my sin,
12 Whoso doth fear the Lord,
To lead his life in such a way
13 His soul shall evermore
His seed and his posterity
14 All those that fear the Lord,
And unto them he doth declare
15 My eyes and thankful heart
That pluck my feet out of the mire
16 With mercy me behold,
For I am poor and desolate,
17 The troubles of my heart
Bring me out of this misery,
18 Behold my poverty,
Remit my sin, and my offence,
19 O Lord, behold my foes,
Pursue me with deadly hate,
20 Preserve and keep my soul,
And let me not be overbrowed,
21 Let truth and uprightness
Because my hope and confidence
22 Deliver, Lord, thy folk,
I mean thy chosen Israel,

O Lord, I thee intreat,
for it is wondrous great.
by him he shall be kept,
as he doth best accept.
In goodness dwell and stand :
inherit shall the land.
know his secret intent:
his will and testament.
to him I will advance :
of sin and ignorance.
to thee I make my mone;
and comfortless alone.
are multipli'd indeed :
necessity and need.
my anguish and my pain:
and make me clean again.
how they do still increase :
that sin would live in peace.
and still deliver me
because I trust in thee.
for ever wait on me :
hath always been in thee.
and send them some relief,
from all their pain and grief.

P S A L. XXVI. T S.

L ord be my judge, and thou shalt see
I trust in God, and hope that he
a Prove me my God, I thee desire,
4 me do prove their gold with fire,
3 Thy loving kindness in my sight
I ever walked in thy truth
4 I do not love to hunt or use
To come in house I do refuse
5 I much abhor the wicked sort,
I do not once to them resort
6 My hands I wash and do proceed
Then to thy altar I make speed.
7 That I may speak and preach the praise
And so declare how wondrous was
8 O God, thy house I love most dear,
My chief delight is to be near
2 O shut not up my soul with them
Nor yet my life among those men
10 For in their hands much mischief is,
And nothing else in their right hand
11 But I resolve in righteousness
Therefore, that I may not transgress,
12 My foot is fixed for all days,
Wherefore to God will I give praise

my paths be right and plain :
with strength will me sustain,
my ways to search and try:
my heart and reins c'py.
I do behold always:
and will do all my days.
with men whose deeds are vain:
with the deceitful train.
their deeds I do despise :
that hurtful things devise.
In works to walk upright :
to offer there in sight.
that doth belong to thee :
thou hast been good to me.
to me it doth excell :
the place where thou dost dwell.
in sin that take their fill :
that seek much blood to spill.
their lives therewith abound :
but bribes are to be found.
my time and days to spend :
let thy grace me defend.
It standeth well and right :
in all the peoples sight.

P S A L. XXVII. J. H.

THE Lord is both my health and light, shall man make me dismayd ?
Since God doth give me strength and why should I be afraid ?

(might,

2 While

PSALM. XXVIII, XXIX.

2 While that my foes with all their strength
Thinking to eat me up at length
3 Though they in camp against me lie,
And if in battel they will try
4 One thing of God I do require,
For which I pray and will desire
5 That I within his holy place
To see the beauty of his face,
6 In time of dread he shall me hide
And keep me secret by his side,
7 At length I know the Lords good grace
My foes to foil and cleave deface.
8 Therefore within his house will I
With psalms and songs I will apply

began with me to brawl,
themselves have caught the fall,
my heart is not afraid:
I trust in God for aid.
that he will not deny:
still be to me apply.
my life throughout may dwell:
and view his temple well.
within his place most pure:
as on a rock most sure.
shall make me strong and stout,
that compass me about.
give sacrifice of praise:
to laud the Lord always.

The Second Part.

9 Lord hear the voice of my request,
Have mercy, Lord, on me oppress,
10 My heart confesseth unto thee,
Then seek my face, saidst thou to me,
11 In wrath turn not thy face away,
My help thou hast been to this day,
12 When both my parents me forsake,
Ev'n then the Lord himself doth take
13 Teach me, O Lord, the way to thee,
For fear of such as watch for me,
14 O leave me not unto the will
For they surmise against me still
15 I utterly should faint, but that
16 That in the land wherein I live
17 Trust still in God whose whole thou art
He will support and ease thy heart

for which to thee I cry:
and help me speedily.
I sue to have thy grace:
Lord, I will seek thy face.
nor suffer me to slide:
be still my God and guide.
and cast me off at large:
of me the care and charge.
and lead me on forth right:
to tread me if they might,
of them that be my foes:
false witness to depose.
this hope supporteth me,
Gods goodness I shall see.
his will abide thou must,
in thou in him do trust.

PSALM. XXVIII. T. S.

THou art, O Lord, my strength and stay,
Neglect me not, lest I be like
2 My voice and supplications hear,
When I lift up my hands unto
3 Repute me not among those men
That speak right fair unto their friends,
4 According to those wicked deeds
And after their inventions, Lord,
5 Because they never mind the works
Instead of building of them up,
6 To render thanks unto the Lord
My voice, my pray'r, and my complaint
7 He is my shield and fortitude,
My heart rejoiceth greatly and
8 He is our strength, and our defence,
The health and the salvation of
9 Thy people and thy heritage,
Increase them, Lord, and rule their hearts,

the succour which I crave:
them that are laid in grave.
when unto thee I cry,
thy holy ark most high.
In sin that take their fill:
but think in heart still ill.
which they did most regard:
let them receive reward.
of God, he will therefore,
destroy them evermore.
how great a cause have I,
that heara so willingly.
my buckler in distress,
my song shall him confess.
our foes for to resist:
his own elect by Christ.
Lord, bless, guide, and preserve:
that they may never swerve.

PSALM. XXIX. T. S.

GIVE to the Lord, ye potentates,
All praise & honour, might & strength
2 Give glory to his holy Name,
Give worship to his majesty
3 His voice doth rule the waters all,
He doth prepare the thunder claps

give ye with one accord,
unto the living Lord.
and honour him alone:
within his holy throne.
as he himself doth please:
and governs all the seas.

PSALM XXX, XXXI.

- 4 The voice of God is of great force,
It is most mighty in effect,
5 The voice of God doth rend and break
The cedar-trees of Lebanon,
6 And makes them leap like a calf,
Not only trees but mountains great
7 His voice divides the flames of fire,
It makes the desert quake for fear,
8 It makes the binds for fear to calve,
And in his temple every man,
9 The Lord doth sit upon the floods,
And he likewise as Lord and King
10 The Lord will give his people strength
And he will bless his chosen flock
- and wonders excellent :
and most magnificent.
the cedar-trees so long :
which are both high and strong
or as the unicorn :
whereon the trees are born.
and shakes the wilderness:
that Cadan called is,
and coverts plain appear :
speaks of his glory there.
their fury to restrain :
for evermore shall reign:
whereby they shall increase :
with everlasting peace.

PSAL. XXX. J. H.

- A ll laud and praise with heart and voice,
Who didst not make my foes rejoice
2 O Lord my God, to thee I cry'd
Thou gav'st an ear, and didst provide
3 Thou Lord, hast brought my soul from
From them that in the pit do dwell, (hell,
4 Sing praise, ye saints, that prove and see
In honour of his Majesty
5 For why? his anger but a space
But in his favour and his grace
6 Tho' heaviness and pangs full fore
The Lord to joy shall us restore
7 When I enjoy'd the world at will,
Tush, I am sure to feel no ill,
8 For thou, O Lord, of thy good grace
But when thou turn'dst away thy face
9 Wherefore again then did I cry
And my complaints did multiply,
10 What gain is in my blood, said I,
Canst thou declare thy Majesty,
11 Wherefore my God some pity take,
Do not, O Lord, my soul forsake,
12 Then didst thou turn my grief and woe
My sackcloth didst take off also,
13 Wherefore my soul incessantly
My Lord my God, to thee will I
- O Lord, I give to thee :
but hast exalted me.
in all my pain and grief :
to ease me with relief.
and thou the same didst save
and kept'st me from the graves:
the goodness of the Lord :
rejoice with one accord.
doth last, ceasing again :
always doth life remain.
abide with us all night,
before the day be light.
thus would I boast and say,
my wealth shall not decay:
didst send me strength and aid:
my mind was sore dismay'd.
to thee, O Lord of might:
praying both day and night.
if death destroy my days?
or give thy truth its praise?
O Lord, I thee desire :
of thee help I require.
into a cheerful voice :
and mad'st me to rejoice:
shall sing unto thy praise :
give laud and thanks always.

PSAL. XXXI. J. H.

- O Lord, I put my trust in thee,
As thou art just, deliver me,
2 Hear me, O Lord, and that anon,
Be thou my rock, and house of stone,
3 For why? as stones thy strength is tri'd,
For thy Names sake be thou my guide,
4 Pluck thou my feet out of the snare
Thou art my strength and all my care
5 Into thy hands, Lord, I commit
Because thou hast redeemed it,
6 I hate such folk as will not part.
When they on trifles set their heart,
7 For I will in thy mercy joy,
Thou see'st when ought would me annoy
8 Thou hast not left me in their hand
Nay thou hast set me out of band,
- let nothing work me shame :
and set me free from blame :
to help me make good speed:
my fence in time of need.
thou art my fort and tower :
and lead me in thy power.
which they for me have laid:
is for thy mighty aid
my soul which is thy due :
O Lord my God most true.
from things to be abhor'd :
my trust is in the Lord.
I see it doth excel :
and know'st my soul full well.
that would me overcharge :
to walk abroad at large.

PSALM XXXII.

The Second Part.

6 Great grief, O Lord, doth me assail,
My eyes wax dim, my sight doth fail.
10 My life's worn with grief and pain,
My strength is gone and through disdain

11 Among my foes I am a scorn,
My neighbours and my kinsmen born
12 As men once dead are out of mind,
As little use of me they find,

13 I heard the brags of all the rout,
How they conspir'd, and went about
14 But, Lord, I trust in thee for aid,
For I confess, and still have said,

15 The length of all my life and age,
Defend me from the wrath and rage
16 To me thy servant, Lord, express
And save me, Lord, for thy goodness,

some pity on me take :
my heart with fear doth shake.
my years in wo are past,
my bones corrupt and waste.

my friends are all dismay'd :
to see me are afraid.
so am I now forgot :
as of a broken pot,

their threats my mind did fray,
to take my life away.
not to be overtrod :
thou art the Lord my God.

O Lord, is in thy hand :
of them that me withstand.
and shew thy joyful face :
thy mercy and thy grace.

The Third Part.

17 Lord, let me not be put to shame,
But let the wicked bear the blame,
18 O Lord, make dumb their lips onright
And cruelly with pride and spite

19 How plentiful thy mercies be
That fear and put their trust in thee
20 Thy presence shall them fence and guide
Within thy place thou shalt them hide,

21 Thanks to the Lord that hath declar'd
Me to defend with watch and ward
22 Thus did I say both day and night,
Lo, I am clean cast out of sight,

23 Ye saints, love ye the Lord alway,
And to the proud he doth repay
24 Be of good courage all ye just,
For those in him that put their trust,

because on thee I call :
and into the grave fall.
who given are to lies,
against the just devise.

laid up for thy children,
before the sons of men!
from all proud brags and wrongs
from all the strife of tongues,

on me his grace so far,
as in a town of war.
when I was sore oppress'd,
yet heardst thou my request.

the faithful he doth guide :
according to their pride.
on God your strength depend :
he ever will defend.

PSAL. XXXII. T. S.

THe man is blest whose wickedness
And he whose sin is likewise hid,
2 And blest is he to whom the Lord
Who in his heart hath hid no guile,

3 For whilst that I kept close my sin
My bones did wear and waste away
4 Both night and day thy hand on me
My moisture like the summers heat,

5 I did therefore confess my fault,
Then thou, O Lord, didst me forgive
6 The humble man shall pray therefore,
So that the floods of waters great

7 When trouble and adversity
Thou art my refuge and my joy,
8 Come hither, and I will thee teach
I will thee guide as I my self

9 Be not so rude and ignorant
Whose mouth without a rain or blis
10 The wicked man shall manifold
But unto him that trusts in God,

11 Be merry therefore in the Lord,
And ye of pure and perfect heart,

the Lord forgiven hath :
and cover'd from his wrath.
Imputeth not his sin :
nor fraud is found therein.

In silence and constraint,
with daily moan and plaint.
so grievous was and smart,
so driness did convert.

and all my sins reveal :
and all my sins conceal
and seek thee in due time:
shall have no power on him.

do compass me about,
and thou dost rid me out,
how thou shalt walk aright,
have learn'd by proof and sight,

as is the horse and mule,
from harm thou canst nor rule:
sorrows and grief sustain:
his goodness shall remain.

ye just lift up your voice:
with cheerful songs rejoice.

PSALM XXXIII, XXXIV.

PSAL. XXXIII. J. H.

YE righteous in the Lord rejoyce,
That upright men with thankful voice
Praise ye the Lord with harp, and sing
With ten string'd instrument sounding,
Sing to the Lord, a song most new,
For why? his word is ever true,
Both judgement, equity, and right
And with his gifts he doth delight
For by the word of God alone
Their hosts and powers every one
The waters great gather'd hath he
And hid them in the depth to be
Let all the earth then fear the Lord,
And all the world, with one accord,
What he commanded wrought it was
What he doth will is brought to pass
The counsels of the nations rude
He doth defeat the multitude
But his decrees continue still
The motions of his mind and will
it is a seemly sight,
should praise the Lord of might,
to him with psalterie:
praise ye the Lord most high-
with courage give him praise:
his works and all his ways.
he ever lov'd, and will:
the earth throughout to fill.
the heav'ns above were wrought:
his breath to pass hath brought,
on heaps within the store:
as in a house of store.
and keep his righteous law:
dread him and stand in awe.
at once with utmost speed:
with full effect indeed.
the Lord doth bring to nought
of their device and thought.
they never slack nor swage:
take place in every age.

The Second Part.

Blessed are they to whom the Lord
Whom he doth choose of meeke accord
The Lord from heav'n did cast his sight
Beholding from his seat of might
The Lord, I say, whose hand hath wrought
Tis he alone doth know the thought,
A King that trusteth in his host,
The man that of his might doth boast,
The troops of horsemen all shall fall,
The strength of horse shall not prevail
But to the eyes of God attend
With such as fear him to offend
That he of death and great distress
And if that dearth their land oppress,
Wherefore our soul doth whole depend
He is our shield us to defend,
Our joyful souls always proclaim
For why? in his most holy Name
Therefore let thy goodness, O Lord,
As we always with one accord,
as God and guide is known:
to take them as his own.
on mortal men by birth:
the dwellers on the earth.
mans heart, and doth it frame:
and working of the same.
shall nought prevail at length:
shall fail for all his strength.
their sturdy steeds shall swerve:
the rider to preserve.
and watch to aid the just:
and on his goodness trust.
may set their souls from dread:
in hunger them to feed.
on God our strength and stay:
and drive all darts away.
his power and his might:
we hope and much delight,
still present with us be:
do only trust in thee.

PSAL. XXXIV. T. S.

I Will give laud and honour both
My mouth also for evermore
I do delight to laud the Lord,
That humble men may hear thereof,
Therefore see that ye magnifie
Let us exalt his holy Name
For I my self besought the Lord,
And me deliver'd speedily
Whoso they be that him behold,
Their countenance shall not be discoloured,
The poor distressed man for help
Who doth him hear without delay
The angel of the Lord doth pitch
To save all such as do him fear,
unto the Lord always:
shall speak unto his praise.
in soul, in heart, and voice;
and heartily rejoyce.
with me the living Lord,
always with one accord.
he answer'd me again:
from all my fear and pain,
shall see his light most clear:
they never need to fear.
unto the Lord doth call:
and rid's him out of thrall,
his tents in every place:
that nothing them defende.

PSALM XXXV.

8 Taste and consider well therefore
O happy man that maketh him

9 O fear the Lord, all ye his saints,
For they that fear the living Lord,
10 The lions shall be hunger-bit,
But as for them that fear the Lord,

that God is good and just:
his only stay and trust.

who is a mighty King:
are sure to lack nothing.
and pin'd with famine much:
no lack shall be to such,

The Second Part.

11 Come near to me, my children and
I will you teach the perfect way,
12 Who is the man that would live long,
See thou refrain thy tongue and lips

13 Turn back thy face from doing ill,
Enquire for peace and quietness,
14 For why? the eyes of God above
His ears likewise to hear the cry,

15 But he doth frown and bend his brows
And cuts away the memory
16 But when the just do call and cry,
That out of pain and misery

17 The Lord is ever nigh to them
And for the contrite spirit he
18 Full many be the miseries
But of deliverance from them all

19 The Lord doth so preserve and keep
That not so much as one of them
20 The sin shall slay the wicked man,
And such as hate the righteous man,

21 But they that fear the living Lord,
And as for those that trust in him,

unto my words give ear:
how ye the Lord shall fear,
and lead a happy life?
from all deceit and strife.

and do the godly deed:
and follow it with speed,
upon the just are bent:
of the poor innocent.

upon the wicked train:
that should of them remain:
the Lord doth hear them so,
forthwith he lets them go.

that broken hearted are:
salvation doth prepare.
that righteous men endure:
the Lord doth them secure.

their very bones away,
doth perish or decay.
which he himself hath wrought:
shall soon be brought to nought,

are ever safe and sound:
nothing shall them confound,

PSALM XXXV. J. H.

Lord, plead my cause against my foes,
And take my part against all those
2 Lay hold upon the spear and shield,
Stand up with me to fight the field,

3 Gird on thy sword and stop the way,
That thou unto my soul may'st say,
4 Confound them with rebuke and blame,
Let them turn back and flee with shame

5 Let them disperse and flee abroad,
That so the angel of our God
6 Let all their ways be void of light
And send thy angel with thy might,

7 For who? without my fault have they
And digg'd a pit in my path-way,
8 When they think least and have no care,
Let them be caught in their own snare,

9 But let my soul, my heart, and voice,
That in the Lord I may rejoyce,
10 Then all my bones shall speak and say,
O thou great God of heav'n and earth,

confound their force and might
that fight with me to fight,
thy self in armour dress:
and help me from distress,

my enemies withstand:
I am thy help at hand,
that seek my soul to spill:
that think to work me ill.

as wind doth drive the dust:
their might away may thrust.
and slipp'ry like to fall:
to persecute them all.

In secret set their gin:
to take my soul therein.
O Lord, destroy them all:
and in their mischief fall.

In God have joy and we live;
and in his saving health.
(my parts shall all agree:)
what man is like to thee?

The Second Part.

11 Thou dost defend the weak from them
And rid the poor from wicked men,
12 My cruel foes against me rise
And to accuse me they devise

13 Where I to them did shew good will
That they should pay my good with ill,

that are both stout and strong:
that spoil and do them wrong.
to witness things untrue:
of things I never knew.

they quit me with disdain:
my soul doth sore complain.

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PSALM XXXVI.

14 When they were sick, I mourn'd'd there- my self in sackcloth clad :
With fasting I did faste fell sore, (fore and pray'd with heart most sad,

15 As they had been my brethren dear
As one that mourneth heavily
16 But they in my adversity
Yea, abject slave reproachfully

17 The belly-gods and flattering train
At me do grin with great disdain,
18 Loe, when wilt thou for me appear ?
O rid my soul, my darling dear,

19 And then will I give thanks to thee
And where most of the people be,
20 Let not my foes preail on me,
Neither let them wink with their eye,

I did my self behave:
about his mothers grave.
did gather in a rout :
at me did mock and scut.
that all good things deride,
and pluck their mouths aside,
why dost thou stay and pause
out of these lions claws.

before the church always :
there will I shew thy praise.
which hate me for no fault :
that causeth me assault.

The Third Part.

21 Of peace no word they think or say,
They still consult how to betray
22 With open mouth they run at me,
Well, well, say they, our eye doth see

23 But Lord, thou see'st what ways they take
Be not far off, nor me forsake,
24 Awake, arise, and stir abroad,
Revenge my cause, O Lord my God,

25 According to my righteousness,
And let them nor their pride expresse,
26 Let not their hearts rejoyce nor cry,
Nor give them cause to say on high,

27 Confound them all that do rejoyce
Let them be cloathed with rebuke,
28 But let them heartily rejoyce
Let them all times with heart and voice

29 Great is the Lord and doth excel,
To see his servants prosper well,
30 Wherefore my tongue I will apply
To thee the Lord my God will I

their talk is all untrue :
all those that peace pursue,
their fury is like fire :
the thing that we desire.

and what they do intend :
but speedy help me send.
defend me in my right :
and aid me with thy might.

O Lord God, set me free :
nor triumph over me.
even so we would it have :
he's sunk into the grave.

when they my trouble see :
that boast with scorn at me.
who love my upright way
still praise the Lord, and say,
and he doth much delight
it is his pleasant sight.
thy righteousness to praise :
give laud and thanks always,

PSALM XXXVI. J. H.

THe wicked by his works unjust
That in the Lord he hath no trust,
2 Yet doth he joy in his estate,
So long till he deserve the hate

3 His words are wicked, vile, and naught,
Yet is no hand will he be taught
4 When he should sleep, then doth he muse,
No wicked way doth he refuse,

5 But, Lord, thy goodness doth ascend,
So doth thy truth it self extend (sleep,
6 Much more than hills both high and deep,
Thy judgments like to seas most deep,

7 Thy mercy is above all things,
In trust whereof, as in thy wings,
8 Within thy house they shall be fed
Of all delights they shall be sped,

9 Because the well of life most pure
And in thy light we are full sure
10 From such as thee desire to know,
Thy righteousness declare and show

11 Let not the proud on me prevail,
Nor let the wicked me assail,

doth thus perfwade my heart;
his fear is set apart,
to walk as he began,
of God as well as man.

his tongue no truth doth tell :
which way he may do well.
his mischief to fulfil :
nor any thing that's ill.

above the heav'ns most high:
unto the cloudy skie.
thy justice is express :
thou sav'st both man and beast.

O God, it doth excel:
the sons of men shall dwell
with plenty at their will :
and save thereof their ill.

doth ever flow from thee :
eternal light to see.
let not thy grace depart :
to men of upright heart.

O Lord, of thy good grace:
to throw me out of place.

PSALM XXXVII.

12 But they in their device shall fall
They shall be certainly cast down,

that wicked works maintain;
and never rise again.

PSALM XXXVII. W. W.

GRudge not to see the wicked men
Nor envy such as ill to do
2 For as the grass and the green herbs
So shall their great prosperity

In wealth to flourish still:
have bent and set their will,
do wither and decay:
soon fade and pass away.

3 Trust thou therefore in God alone
4 shalt thou have the land as thine,
4 In God set all thy hearts delight,
Or else canst wish in all the world,

to do well give thy mind:
and there sure food shalt find,
and look what thou wouldst have,
thou needst it not to crave:

5 Canst both thy self and thy affairs
And then thou shalt with patience see
6 Thy perfect life and godly Name
So that the sun ev'n at noon-day

on God with perfect trust,
thou' effect both sure and just,
he will clear as the light:
shall not shine half so bright,

7 Be still therefore, and steadfastly
Not shrinking for the prosperous state
8 Shake off despite, envy and hate,
That thou may'st not be drawn into

on God see thou wait then,
of lewd and wicked men,
let not thy anger rise:
some sinful enterprise.

9 For every wicked man will God
But such as trust in him are sure
10 Wait but a while and thou shalt see
No not so much as house or place

most certainly destroy:
the land for to enjoy.
no more the wicked train,
where once he did remain.

The Second Part.

11 But merciful and humble men
In rest and peace they shall rejoice,
12 The lewd men and malicious do
They gnash their teeth at him, as men

enjoy shall see and land:
for nought shall them withstand
against the lust conspire:
who to his base desire.

13 But while ungodly men thus think,
For he doth see their time approach,
14 The wicked have their sword out drawn,
To overthrow and kill the poor,

the Lord laughs them to scorn:
when they shall sigh and mourn,
their bow is also bent,
whose life is innocent.

15 But the same sword shall pierce their
So shall the bow in shivers break, (beast,
16 Doubtless the just mans poor estate
Than all the lewd and wicked mans

which was to kill the just:
wherein they put their trust.
is to be valud more
rich pomp and heaped store,

17 For though their power be most strong
Where contrary he doth preserve
18 He sees by his great providence
And will give them inheritance

God will it overthrow:
the humble men and low,
the godly's upright way:
which never shall decay.

19 Discouraged they shall not be,
When others shall be hunger bit,
20 For whosoever wicked is,
shall like the fat of lambs consume,

when some are hard beset,
they shall be clad and fed,
and enemy to God,
or smother that flies abroad.

The Third Part.

21 Behold the wicked borrow much,
Whereas the just by liberal gifts
22 For they whom God doth bless shall have
And they whom he doth curse, likewise:

and payeth not again:
the needy doth sustain.
the land for heritage:
shall perish in his rage.

23 The Lord the just mans steps doth guide:
To every thing he takes in hand
24 Though he do fall, yet is he sure
For God upholds him with his hand,

and all his ways doth bless:
he giveth good success,
not uttery to sink:
and from him will not shrink,

25 I have been young, and now am old,
The just man left, neither his seed
26 He gives always most liberally,
By which he doth from God secure

but never yet saw I
reduced to beggary.
and lends where there is need:
a blessing to his seed.

27 Therefore flee vice and wickedness,
So shall God grant thee long to have.

and vertue do embrace:
on earth a dwelling place.

PSALM XXXVIII.

28 For God so loveth equity,
That he preserveth them, but doth
29 Whereas the good and godly men
Having as lords all things therein
30 The just mans mouth doth ever speak
His tongue doth talk of judgment, and
31 For in his heart the law of God
So that where ever he doth go
32 The wicked like a greedy wolf
By all means seeking him to kill,

that wicked works maintain.
cut off the wicked race.

Inherit shall the land:
In their own pow'r and hand.
of matters wise and high:
of truth and equity.

doth evermore abide:
his foot shall never slide.
the just man doth beset,
and take him in his net.

The Fourth Part.

33 But though he fall into his hands,
Though men against him sentence give,
34 Wait thou on God and keep his way,
The earth to rule, and thou shalt see
35 The wicked have I seen most strong,
Spreading himself and flourishing,
36 But suddenly he past away,
Then I him sought, but could not find
37 Mark and behold the upright man,
For the just man shall have at length
38 As for transgressours, wo to them,
God will cut off their budding race,
39 But the salvation of the just
Who in their trouble sends them aid,
40 God evermore delivers them
And still will save them whilst that they

God will him succour send:
yet God will him defend.
he shall preserve thee then
destroy'd these wicked men.
and plac'd in high degree:
as doth the laurel-tree.
and lo he was quite gone:
the place where dwelt such one.
how God doth him increase:
great joy with rest and peace,
destroy'd they all shall be,
and rich posterity.
doth come from God above,
of his meer grace and love,
from lewd men and unjust:
in him do put their trust,

PSALM XXXVIII. J. H.

Put me not to rebuke, O Lord,
And in thy wrath correct me not
2 Thy arrows do stick fast in me,
And in my flesh no health at all
3 And all this is by reason of
Not any rest is in my bones
4 For lo, my wicked doings, Lord,
A greater load than I can bear
5 My wounds do stink and are corrupt,
Which all through my own foolishness
6 And I in careful wise am brought
That I go wailing all the day,
7 My loyns are fill'd with sore disease,
I feeble am and broken sore,
8 Thou know'st Lord, my desire, my groans
My heart doth pain, my strength doth fail, my eyes have lost their sight
9 My lovers and my wonted friends,
My kinsmen they do far away
10 They that do seek my life, lay snares,
To do me hurt, speak lies, and think

in thy provoked ire:
I humbly thee desire,
thy hand doth press me fore:
appeareth any more.
thy wrath that I am in:
by reason of my sin.
above my head are gone:
they lie me fore upon.
and loathsome are to see:
doth happen unto me.
into such great distress:
in doleful heaviness.
my flesh hath no whole part:
and roar for grief of heart,
and roar for grief of heart,
are open in thy sight:
my eyes have lost their sight.
stand looking on my wo:
from me depart also:
and they that go the way
on mischief all the day.

The Second Part.

11 But as a deaf man I became,
And as one dumb, that opens not
12 For all my confidence, O Lord,
Therefore, O Lord, who art my God,
13 This do I crave, that they my foes
For when my foot doth slip, then they
14 And I am ready for to halt,
Also my grievous heaviness

that cannot hear at all:
his mouth to speak withal,
I wholly place in thee:
do thou give ear to me,
triumph not over me:
rejoyce my fall to see.
I cannot stand upright:
is ever in my sight,

15 For

PSALM XXXIX, XL.

13 For while that I my wickedness
And while I for my sinful deeds
15 My foes do still remain alive,
And they that hate me wrongful y,
17 They stand against me that my good
Because that good and honest things
18 Forsake me not, O Lord my God,
Make haste to help, me O my God,

in humble wise confess,
my sorrows do express,
and mighty are I know:
in number hugely grow.
with evil do repay:
I do pursue away.
be thou not far away:
my safety and my stay.

PSALM XXXIX, J. H.

I Said, I will look to my ways,
I will take heed all times that I
2 As with a bit I will keep fast
Nor once to whisper all the while
3 I held my tongue and spake no word,
Yes, from good talk I did refrain,
4 My heart grew hot within my breast,
Which did increase and stir the fire:
5 Lord, number out my life and days
So that I may be certid
6 For thou hast pointed out my life
My age is nothing unto thee,
7 Man walketh like a shade, and doth
In getting goods and cannot tell
8 Therefore, O Lord, What wait I for?
Truly my hope is ev'n in thee,

for fear I should go wrong:
offend not with my tongue.
my mouth with force and might,
the wicked are in sight.
but kept me close and still:
but sore against my will.
with musing, thought and doubt,
at last these words burst out;
which yet I have not past,
how long my life shall last
in length much like a span:
so vain is every man.
In vain himself annoy,
who shall the same enjoy,
what help do I desire?
I nothing else require.

The Second Part.

9 From all the sins that I have done,
And make me not a scorn to fools
10 I was so dumb, that to complain
Because I knew it was thy work,
11 Lord, take from me thy scourge, & plague,
I faint and pine away for fear,
12 When thou for sin dost man rebuke,
As doth a cloth that moths have fret,
13 Lord, hear my suit and give good heed,
I sojourn like a stranger here,
14 O spare a little, give me space
Before I go away from hence,

Lord, quit me out of hand,
that nothing understand:
no trouble could me move:
my patience for to prove.
I can not them withstand:
of thy most heavy hand.
he waxeth pale and wan:
so vain a thing is man.
regard my tears that fall:
as did my fathers all.
my strength for to restore,
and shall be seen no more.

PSALM XL, J. H.

I Waited long and sought the Lord,
At length to me he did accord
2 He brought me from the dreadful pit
Upon a rock he set my feet,
3 To me he taught a psalm of praise,
And sing new songs of thanks always
4 When all the folk these things shall see
Then they unto the Lord will see
5 Blessed is he whose hope and heart
That with the proud doth take no part,
6 For, Lord, my God, thy wondrous deeds
Thy favour towards us exceeds
7 When I intend and do devise
To such a reck'ning they do rise,
8 Burnt-off'rings thou delight'st not in,
With sacrifice to purge his sin
9 Meat offerings and sacrifice
But thou, O Lord, hast open made
10 But then said I, Behold and look,
For in the volume of the book

and patiently did bear:
my voice and cry to hear.
out of the mire and clay:
and he did guide my way,
which I must shew abroad,
unto the Lord our God,
as people much afraid:
and trust upon his aid,
doth in the Lord remain,
nor such as lies maintain.
in greatness far do pass:
all things that ever was.
thy works abroad to shew,
thereof no end I know.
I know thy whole desire,
thou dost no man require.
thou would'st not have at all:
my ears to hear a thral.
I come with heart most free:
thus it is said of me;

PSALM XLI, XLII.

11 That I, O God, should do thy mind,
For in my heart thy law I find
12 Thy righteousness and justice I
Behold, my tongue no time doth cease,

which thing doth please me well :
fast placed there to dwell.
In great assemblies tell :
O Lord, thou knowest well.

The Second Part.

13 I have not hid within my breast
But I declare and have express
14 I kept not close thy loving mind,
The trust that in thy truth I find,

thy goodness as by stealth :
thy truth and saving health :
that no man should it know :
to all the Church I show.

15 Thy tender mercy, Lord, from me
But let thy love and verity

withdraw thou not away :
preserve me night and day :
encompassed about :
I cannot spie them out.

16 For I with many troubles am
My sins so greatly do increase,

the hairs upon my head :
that I am almost dead.
O Lord, I thee require :
O Lord, at my desire.

17 For why? In number they exceed
My heart doth faint for very fear,
18 With speed send help, and set me free,
Make haste with aid to succour me,

that seek my soul to spill :
that wish me any ill.
that would deface my name :
Flee on him, flee for shame.

19 Confound them with rebuke and shame
Drive back my foes, and them defame
20 For their ill feats do them descry
Always at me they rail and cry,

that seek to thee always :
may say, To God be praise:
oppress and brought full low :
to health full well I know.

21 Let them in thee have joy and wealth
That those that love thy saving health
22 But as for me, I am but poor,
Yet thou, O Lord, wilt me restore

my refuge help and stay :
with me no time delay.

23 For why thou art my hope and trust,
Wherefore my God, as thou art just,

P S A L. XLI. T. S.

THE man is blest that doth provide
For in the season perilous
2 And he will keep him safe, and make
And not deliver him into

for such as needy be :
the Lord will set him free,
him happy in the land :
his enemies strong hand.

3 And from his bed of languishing
For thou, O Lord, wilt turn to health

the Lord will him restore :
his sickness and his sore.
have mercy, Lord, on me :
that I offended thee.

4 Then in my sickness thus said I,
And heal my soul which grieved is

and thus of me did say,
may perish quite away?
they ask if I do well :
and then abroad it tell.

5 My foes did wish me ill in heart,
When shall he die, that so his name

against me craftily :
my hurt and misery.
this sickness, say they shall :
he cannot rise again.

6 And when they come to visit me,
But in their hearts they mischief hatch,

with me did use deceit :
the same for me laid wait.
and let me be preserv'd,
the things they have deserv'd

7 All they that hate me do conspire
And still devise how to procure

to be belov'd of thee,
to triumph over me.
and it maintained well;
where I shall ever dwell.

8 Some grievous sin hath brought him to
He is so low that without doubt

be praised evermore :
praise ye the Lord therefore?

9 The man also that I did trust,
Who at my table did eat bread,

the well-springs to obtain,
with thee, Lord, to remain.
the living God of might:
in presence of his light!

10 Have mercy, Lord, on me therefore,
That I may render unto them

11 By this I know assuredly
Because my foes no power have

12 But in my right thou hast me kept,
And in thy presence place assign'd

The Lord the God of Israel
Even so be it, Lord, will I say,

P S A L. XLII. J. H.

1 Me as the hart doth pant and stray
So doth my soul desire away

2 My soul doth thirst and would draw near,
When shall I come and appear

PSALM XLIII, XLIV.

3 The tears all times are my repast
 Whilst wicked men cry out so fast,
 4 Alas, what grief it is to this
 Therefore my soul as at pits brink
 5 For I did march in good array,
 Into the temple was our way,
 6 My soul why art thou sad always
 Trust still in God; for him to praise
 7 By him I succour have at need
 He is my God, who with all speed
 8 My soul is vexed in me, and
 Remember thee from Jordan's land

The Second Part.

9 One grief another in doth call,
 The floods of evil that do fall,
 10 Yet I by day felt his goodness,
 Likewise at night I did not cease
 11 I am perswaded thus to say
 O Lord, thou art my guide and stay
 12 Why do I then in peniveness
 While that my enemies oppress,
 13 For why? they pience my inward parts
 When they cry out with stubborn hearts,
 14 So soon, my soul, why dost thou faint
 Why do sad thoughts without restraint,
 15 Trust in the Lord thy God always,
 To give him thanks with laud and praise

PSAL. XLIII. T. S.

Judge and defend my cause, O Lord,
 From wicked and deceitful men,
 2 For of my strength thou art the God,
 Why walk I heavily, whilst that
 3 O Lord, send out thy light and truth,
 Which may conduct me to thy hill,
 4 Then shall I to thy altar go
 And on my harp give thanks to thee,
 5 Why art thou then so sad, my soul,
 Still trust in God, for him to praise
 6 By him I have deliverance
 He is my God who doth alway

PSAL. XLIV. T. S.

Our ears have heard our fathers tell,
 The mighty works that thou hast done
 2 How thou didst drive the heathen out,
 Planting our fathers in their place,
 3 They conquer'd not by their own sword
 But by thy hand, thy arm and grace
 4 Thou art my King, O God, who sav'st
 Led with thy pow'r, we threw down such
 5 I trusted not in bow nor sword,
 Thou kept'st us from our foes great rage
 6 And still we boast of thee our God,
 Yet now thou go'st not with our host
 7 Thou mad'st us flee before our foe
 They did us rob and spoil our goods,
 8 Thou hast us given to our foes
 Amongst the heathen every where
 9 Thy people thou hast sold like slaves,
 For great sore thou hadst thereby,

which from my eyes do slide:
 where now is God thy guide?
 the freedom once I had!
 most heavy is and sad.

with joyful company:
 to praise the Lord most High,
 and frett'st thus in my breast:
 I hold it ever best.

against all pain and grief:
 doth haste to send relief.
 therefore, O Lord, I will
 and Hermans little hill.

as clouds burst out their voice:
 run over me with noise.
 and help at all assays:
 the living God to praise.

to him with reverence,
 my rock and sure defence.
 banging the head thus with,
 and vex me with their talk:

with pains to be abhorred:
 where now is God the Lord?
 with pain and grief oppress?
 thus rage within my breast?

and thou the time shalt see
 for health restor'd to thee.

against them that evil be:
 O Lord, deliver me.
 why am I put from thee?
 my foe oppresseth me?
 and lead me with thy grace:
 and to thy dwelling place.
 with joy to worship thee:
 O God my God most dear.
 and frett'st thus in my breast?
 I hold it always best.
 from all my pain and grief:
 at need send me relief.

and reverently record
 in ancient time, O Lord.
 with a most powerful hand:
 and gav'st to them their land:
 the land wherein they dwell:
 because thou lov'd'st them well.
 Jacob in sundry wise:
 as did against us rise.
 they could not save me found:
 and didst them all confound,
 and praise thy holy Name:
 but leastest us to shame.

so were we overtred:
 we were dispers'd abroad.
 as sheep for to be slain:
 scatter'd we do remain.

and as a thing of nought:
 no gain at all was sought.

PSALM XLV.

10 And to our neighbours thou hast made of us a laughing-stock:
And those that round about us dwell, at us do grin and mock.

The Second Part.

11 To serve we for no other use,
They mock, they scorn, and shake their heads
12 With shame and great confusion I
Yea, so I blush that all my face
13 For why? we hear such slanderous words
That death it is to see their wrong,
14 For all this we forgot not thee,
We turn not back our hearts from thee,
15 Yet thou hast trod us down to dust,
And cover'd us with shade of death,
16 If we Gods Names forgotten have,
Shall he not search and find this out?
17 But 'tis for thy Names sake, O Lord,
As sleep unto the shambles sent,
18 Up Lord, why sleepest thou? awake,
Why hidest thou thy countenance?
19 E'en to the dust our soul is brought,
Our belly cleaveth to the ground,
20 Rise up therefore for our defence
We thee beseech for thy goodness,
but for a common talk:
where-ever they do walk,
afflict'd am full sore:
with red is cover'd o'er.
such false reports and lies:
their threatnings and their cries
nor yet thy cov'nant brake:
nor did thy paths forsake.
where dens of dragons be:
and great adve sity.
and help of idols sought,
for he doth know our thought.
we always are slain thus:
even so they deal with us.
for ever leave us not:
our thrall thou hast forgot.
our trouble so increase:
our grief no time doth cease.
and help us, Lord, at need:
to rescue us with speed.

PSALM XLV. J. H.

My heart doth take in hand
The praise that I shall shew therein
2 My tongue shall be as quick
As the pen of any scribe
3 O fairest of all men,
For God hath blessed thee with gifts
4 About thee gird thy sword,
With honour glory and renown,
5 Go forth with godly speed,
And thy right hand shall thee instruct
6 Thy arrows sharp and keen
That folk shall crouch and kneel to thee,
7 Thy royal fear, O Lord,
Because the sceptre of thy realm,
8 Because thou lov'st the right,
Therefore hath God anointed thee
9 With myrrh and favour sweet
When thou dost from thy palace pass,
10 Kings daughters do attend
At thy right hand the queen doth stand
some godly song to sing:
pertaineth to the king:
his honour to indite,
that useth fast to write.
thy lips with grace are pure:
for ever to endure.
O prince of might elect:
thou art most richly deckt.
with meekness, truth and right
in works of dreadful might.
their hearts so sore shall sting
yea, all thy foes, O king.
for ever shall remain:
doth righteousness maintain:
and didst the ill desert,
with joy above the rest.
thy cloaths are all bespread:
thereby to make thee glad.
in fine and rich array:
in gold and garments gay.

The Second Part.

11 O daughter take good heed,
Thou must forget thy kindred all,
12 Then shall the king desire
He is the Lord thy God whom thou
13 The daughters then of Tyre,
And all the wealth of the land
14 The daughter of the king
Within her closet she doth sit
15 In robes with needle wrought,
With virgins sit on her to wait
16 Thus are they brought with joy
Into the palace of the king,
incline and give good ear:
and fathers house most dear.
thy beauty more and more:
must worship and adore.
with gifts full rich to see,
shall make their salt to thee.
is glorious to behold:
all deckt in beaten gold.
and every pleasant thing:
she cometh to the king.
and mirth on every side,
and there they do abide.

P S A L M XLVI, XLVII, XLVIII.

17 Instead of fathers thou shalt children multiply:
Whom thou may'st princes make to rule all lands successively.
18 Wherefore thy h ly Name all ages shall record:
The people shall give thanks to thee for evermore, O Lord.

P S A L. XLVI. J. H.

TH^E Lord is our defence and aid, the strength whereby we stand:
When we with wo are much dismay'd he is our help at hand.
2 Though the earth move, we will not fear though mountains high & steep,
Be thrust and hur ed here and there within the sea so deep
3 No though the sea do rage so fore that all the banks it spills:
And though it overflow the shore, and beat down mighty hills,
4 For one fair fount doth send abroad his pleasant streams apace:
To glad the city of our God, and wash his holy place.
5 In midst of her the Lord doth dwell, she never can decay:
All things against her that rebel the Lord will surely slay.
6 The heathen folk and kingdoms fear, the people make a noise:
The earth doth melt, and disappear, when God puts forth his voice;
7 The Lord of hosts doth take our part, to us he hath an eye:
Our hope of health with all our heart on Jacobs God doth lie.
8 Come here and see with mind and thought the working of our God:
What wonders he himself hath wrought in all the world abroad.
9 By him all wars are hurt and gone, though countries did conspire:
Their bows and spears he brake each one, their chariots burst with fire.
10 Be still therefore, and know that I am God, and therefore will
Among the heathen people be highly exalted still.
11 The Lord of hosts doth us defend, he is our strength and towie:
On Jacobs God we do depend, and on his mighty power.

P S A L. XLVII. J. H.

YE people all with one accord clap hands, shout, and rejoyce:
Be glad and sing unto the Lord with sweet and pleasant voice.
2 For high the Lord and dreadful is, his wonders manifold:
A mighty King he is likewise in all the earth extoll'd.
3 The people shall he make to be unto our bondage thrall:
And undereth our feet shall be, the nations make to fall,
4 For us the heritage he chose which we possess alone,
The excellency of Jacob his well beloved one,
5 Our God ascended up on high, with joy and pleasant noise;
The Lord goes up above the skie, with trumpets royal voice,
6 Sing praises to our God, sing praise, sing praises to our King:
For God is King of all the earth, all skillful praises sing.
7 God on the heathen reigns and sits upon his holy throne:
The princes of the people have them joyne'd every one,
8 To Abrahams people; for our God, who is exalted high,
As with a buckler doth defend the earth continually.

P S A L. XLVIII. J. H.

Great is the Lord, and with great praise to be advanced still,
Within the city of our God, upon his holy hill,
2 Mount Sion is a pleasant place, it gladdeth all the land:
The city of the mighty King on her north side doth stand.
3 Within the palaces thereof God is a refuge known:
For so, the kings are gather'd, and together they are gone.
4 But when they did behold it so, they wonder'd, and they were
Astonish much, and suddenly driven back with fear.
5 Great terror there on them did fall for grief of heart they cry:
As doth a woman when she shall go to ravil speedily.
6 As thou with eastern wind the ships upon the seas dost break:
They were destroy'd: and even as we have heard our fathers speak,
7 So in the city of the Lord, we saw as it was told:
Yes, in the city which our God for ever will uphold.

PSALM XLIX, L.

O Lord, we wait and do depend
For which we do all times attend

O Lord, according to thy Name
And thy right hand, O Lord, is full
For thy judgments let Sion mount
Alas of Judah grant, O Lord,

Go walk about all Sion hill,
And tell the towers that thereon
And mark ye well her bulwarks all
That ye may tell thereof to them

For this most mighty God, our God
And unto death we are resolv'd,

on thy good help and grace :
within thy holy place.

for ever is thy praise :
of righteousness always.
be filled full with joys :
the daughters to rejoyce.

yea, round about her go :
are builded on a rock.
behold her towers there :
that after shall be her.

for evermore is he :
our guide he still shall be.

PSALM XLIX. J. H.

All people hearken and give ear
Both high and low, both rich and poor
For why? my mouth shall make discourse
Is understanding shall my heart

I will incline my ear to know
And open all my doubtful speech
Wherefore should I affliction fear,
Or else my foes which at my heels

For as for such as riches have,
And they which of their treasures great
There is not one of them that can
Or give a ransom unto God

It is too great a price to pay,
So that he might his life prolong,
They see wise men as well as fools,
And being dead, strangers possess

Their care is to build houses fair,
To make their names upon the earth
Yet shall no man always enjoy
But must at length submit to death

to that which I shall tell :
that in the world do dwell.
of many things most wise ;
its study exercise.

the parable so dark :
in metre on my harp,
or any careful toy? do
do press my life to spoil.

wherein their trust is most ;
do proudly brag and boast ;
his brothers life redeem,
sufficient in esteem,

none can therefore attain :
or not in grave remain.
are subject to death's bands :
th' in houses, goods and lands

and to determine sure :
for ever to endure.
high honour, wealth, and rest :
as well as the brute beast.

The Second Part.

And tho' they find their foolish thoughts
Their children yet approve their talk,

As sheep into the fold are brought,
Death shall them eat, and in that day

Their beauty and their royal port
When from their house unto the pit

But God will surely me preserve
Because he will of his good grace

If any man grow wondrous rich,
Although the glory of his house

For when he dies, of all these things
His glory will not follow him,

Yet in this life he counts himself
And others likewise flatter him,

But yet if he should live as long
Yet must he needs at length give place

Man that in honour lives, and doth
Compar'd unto the very beasts

to be most lewd and vain,
and in like sin remain,
they shall be laid in grave:
the just shall lordship have.

shall fade and quite decay,
with wo they pass away.
from death and endless pain :
my soul receive again.

be not afraid therefore :
increaseth more and more,
nothing shall he receive:
his pomp will take its leave.

the happiest under sun :
saying, All is well done.
as did his fathers old,
and be brought to death's fold:

not understand, may be
that perish utterly.

PSALM L.

The mighty God,
And all the world
Even from the east,
Out of Sion,

W. W.
in eternal bath thus soaks,
he will call and provoke.
and so forth to the west.
which place he liketh best.

PSALM L.

God will appear
Our God will come

2 Devouring fire
A great tempest
Then shall he call
To judge his folk
Saying, Go ye,
My peo^d they keep,

3 The heavens shall
For God is Judge
Hear my people,
Lest Israel,
Thy God, thy God
For not giving

4 I have no need
Goats of thy fold,
For all the beasts
On thousand hills
I know for mine
All beasts are mine

5 Were I hungry
For all is mine
Eat I the flesh
Or drink the blood
Offer to God
And pay thy vows

6 Call upon me
Thou wilt I help
To the wicked
Way dost thou preach
Seeing thou hast
And hat'st to be

7 My words, I say,
If that thou see
Thou runn'st with him,
And art all one
Thou giv'st thy self
And how thy tongue

8 Thou sin'st in mocking
And how to put
These things thou didst,
Thou didst me judge,
Like to thy self:
Once shalt thou feel,

9 Consider this
And fear not when
Left without help
But he that thanks
Sith the Lord God:
I will him teach

in beauty most excellent,
before long time be spent.

shall go before his face,
shall round about him tract:
the earth and heavens bright,
with equity and right:
and now my saints assemble,
their gifts do not dissemble.

declare his righteousness:
of all things more and less,
for I will now reveal;
I'll from thee nought conceal.
am I, and will not blame thee
all sorts of off'rings to me.

to take of thee at all
or call out of thy stall:
are mine within the woods,
cattel are my own goods:
all birds that are on mountains
which haunt the field & fountain

I would not thee it tell:
that in the world doth dwell,
of great bulls or bullocks?
of goats, or of the flocks?
praise and hearty thanksgiving,
unto God everliving.

when troubled thou shalt be:
and thou shalt honour me,
thus saith th' eternal God,
my word and laws abroad:
them with thy mouth abused,
by discipline reduced.

thou dost reject and hate,
a thief, as with thy mate,
and so your prey seek out,
with the adulterous rout,
so backbite and to slander,
deceiteth is a wonder.

thy brother how to blame,
thy mothers son to shame.
and while I held my tongue,
because I said so long,
yet though I keep long silence,
of thy wrongs I'll recompence,

ye that forget the Lord,
he threatneth with his word.
I smote you as a prey.
offers, praiseth alway.
and he that walketh this tract,
Gods saving health t' embrace.

Another of the same, by J. H.

THE God of gods, the Lord,
From whence the sun doth rise, unto
2 From Sion his fair place
The perfect beauty of his grace,

3 Our God shall come in haste,
Before him shall the fire waste,

4 The heat'nas which are so high,
He will call forth, that he may try

hath call'd the earth by name:
the setting of the same.
his glory bright and clear:
from thence it did appear.

to speak aloud, no doubt:
and tempest round about.
the earth below likewise
the people that are his.

3 Bring

PSALM II.

4 Bring forth my saints faith he,
Which are in band and league with me,
5 And when these things are tri'd,
That God is just, and all must bide
7 My people, now give heed,
I am thy God, thy help at need,
8 I do not say to thee,
Thou offer'st daily unto me
9 Think'st thou that I do need
Or else so much desire to feed
10 Nay, all the beasts are mine,
And thousands more of neat and kine

my faithful Rock most dear:
my law to love and fear.
then shall the heav'n's record,
the judgment of the Lord.
Ist'ci to thee I cry :
thou can'st it not deny.
thy sacrifice is slack :
much more than I do lack.
thy cattel young or old ?
on goats out of thy fold ?
In woods that eat their fill :
that run wild on the bills.

The Second Part.

11 The birds that build on high,
And beasts that in the fields do lie,
12 Then though I hungred sore,
Since that the earth with her great store
13 To bulls flesh have I mind
Or such a sweetness do I find
14 Give to the Lord his praise,
And see thou pay thy vows always
15 Then seek and call to me,
And I will sure deliver thee,
16 But to the wicked train,
And yet their works are foul and vain
17 With what face darest thou
Why doth thy words my law allow,
18 Whereas for to amend
My word, the which thou dost pretend

In hills and out of sight :
are subject to my might.
what need I ought of thine ?
and all therein is mine ?
to eat it dost thou think ?
the blood of goats to drink ?
with thanks to him apply :
unto the God most high. (blame
when ought would were the
that thou may'st praise my Name
who talk of God each day,
to them the Lord will say,
my word once speak or name ?
thy deeds deny the same ?
thy life thou art so slack :
is cast behind thy back.

The Third Part.

19 When thou a thief dost see
With him thou runn'st and dost agree
20 When thou dost them behold
Thou lik'st it well and makest bold
21 Thy lips thou dost apply
Thy tongue doth teach to cheat and lie,
22 Thou studi'st to revile
With slander basely dost defile
23 Hereas while I do wink,
Thou go'st on still, and so dost think
24 But sure I will not let
Thy faults in order I will set,
25 Mark this I you require,
Lest when I plague you in mine ire,
26 He that doth give to me
Doth please me well, and he shall see

by theft to live in wealth,
likewise to thrive by stealth;
that wivas and maids defile,
to use that life most vile.
to slander and defame :
and still doth use the same.
thy friends to thee most near;
thy mothers son most dear,
as though I did not see,
that I am like to thee.
to strike, when I begin :
and open all thy sin.
who have not God in mind :
your help be far to find.
the sacrifice of praise,
to walk in godly ways,

PSAL. LI. W. W.

O Lord, consider my distress, and now with speed some pity take
My sins forgive, my faults redress, good Lord, for thy great mercies sake
2 Wash me, O Lord, and make me clean from this unjust and sinful act :
And purifie me once again from this foul crime and bloody fact
3 Remorse and sorrow do constrain me to acknowledg: my excess :
Because my sin doth still remain before my face without release.
4 Against thee only have I sinn'd, and done this evil in thy sight :
and if I should no mercy find, yet were thy judgments just and right

PSALM LI.

5 It is too manifest alas that first I was conceiv'd in sin :
 Yea, of my mother to born was, and yet vile wretch remain therein.
 6 Also behold, Lord, thou dost love the inward truth of a pure heart :
 Therefore thy wisdom from above than hast reveal'd me to convert.
 7 If thou with hyssop purge this blot I shall be cleaner than the gla's :
 And if thou wash away my spot, the snow in whiteness I shall poss.
 8 Therefore, O Lord, such joy me find that I may praise thee with my voice,
 And that my strength may now amend, and broken bones also rejoyce.
 9 Turn back thy face and frowning ire, for I have felt enough thy hand :
 And purge my sins, I thee desire, which do in number pass the sand.
 10 Make new my heart within my breast and frame it to thy holy will,
 And let thy Spirit in me rest which may my soul with comfort fill.

The Second Part.

11 Cast me not, Lord, out from thy sight, but speedily my torments end :
 Take not from me thy holy Spirit, which may from dangers me defend.
 12 Restore me to those joys again which I was wont in thee to find :
 Let me thy free Spirit retain, which unto thee may draw my mind.
 13 Thus when I shall thy mercies know, I shall instruct others therein
 And men that are likewise brought low by my example shall flee sin,
 14 O God, that of my health art Lord, forgive me this my bloody vice :
 My heart and tongue shall then accord, to sing thy mercy and justice.
 15 Touch thou my lips, my tongue untie, O Lord, I do thee humbly pray :
 And then my mouth shall testify thy praise and wondrous works alway.
 16 And as for outward sacrifice, I would have offer'd many a one :
 But thou esteem'st them of no price, and therein pleasur's tast none.
 17 T e heavy heart, the mind oppress, O Lord, thou never dost reigh :
 This sacrifice indeed is best, and that thou chiefly dost expect.
 18 Lord, unto Zion turn thy face pour out thy mercies on thy hill.
 And on Jerusalem thy grace, build up the walls, and love it still.
 19 Thou shalt accept our offerings of peace and righteousness alway :
 Yea, calves and many other things upon thy altar we will lay.

Another of the same, by J. M.

HAVE mercy on me, Lord, after thy great abounding grace :
 After thy mercies multitude do thou my sins deface,
 2 Yea, wash me clean from my offence, and my iniquity :
 For I do own my faults, and still my sin is in my eye.
 3 Against thee, thee alone I have offended in this case :
 And evil have I done before the presence of thy face.
 4 That in the things that thou hast done upright thou may'st appear :
 And when thou judgest, all may see, that thou art very clear.
 5 In wickedness I formed was, when I began to be :
 My mother 'at the very first in sin conceived me.
 6 But lo, truth in the inward parts is pleasant unto thee :
 And secrets of thy wisdom thou revealed hast to me.
 7 With hyssop, Lord, besprinkle me, I shall be cleansed so :
 Yea, wash thou me, and then I shall be whiter than the snow.
 8 O joy and gladness make thou me to hear the pleasant voice :
 That to the bones which thou, O Lord, hast broken, may rejoyce.
 9 From the beholding of my sins, Lord, turn away thy face :
 And all my deeds of wickedness, do utterly deface.
 10 O God, create in me a heart unpurged in thy sight :
 Within my bowels, Lord, renew a firm and stable spirit.
 11 Ca't me not from thy sight, nor take thy Spirit quite away :
 The comfort of thy saving health give me again, I pray.
 12 With thy free Spirit me support, then shall transgressours be,
 By my instruction and advice, converted unto thee.

PSALM LII, LIII, LIV.

The Second Part.

13 O God that art God of my health,
 Tust praises of thy righteousness
 14 My lips that yet fast closed be,
 The praises of thy Majesty
 15 I would have offer'd sacrifice,
 But pleas'd with burnt-offerings
 16 A spirit griev'd is sacrifice,
 A broken and a contrite heart,
 17 In thy good will deal gently, Lord,
 Grant that of thy Jerusalem
 18 Burnt-offerings, gifts, and sacrifice,
 Thou shalt accept, and calves they shall

from blood deliver me :
 my tongue may sing to thee :
 do thou, O Lord, unclose :
 my mouth shall then disclose.
 if that had pleas'd thee :
 I know thou wilt not be.
 delightful in thy ears :
 Lord, thou wilt not despise
 with Sion, and withal,
 uprear'd may be the walls
 of justice in that day,
 upon thy altar lay.

PSAL. LII. J. H.

WHY dost thou tyrant boast abroad
 Dost thou not know there is a God,
 2 Why doth thy mind yet still devise
 Thy tongue untrue in forging lies,
 3 On mischief why sett'st thou thy mind,
 Thou lovest more false tales to find
 4 Thou dost delight in fraud and guile,
 Thy lips have learn'd the flustering style,
 5 Therefore the Lord shall thee confound,
 Thy seed root out from off the ground,
 6 The just when they behold thy fall,
 And in reproach of thee withal
 7 Behold the man that did refuse
 But in his riches great did place
 8 But I as olive fresh and green,
 Because my trust all times hath been
 9 For this therefore will I give praise
 I will advance thy Name always,

thy wicked works to praise ?
 whose mercies last always ?
 such wicked wiles to warp ?
 Is like a razor sharp.
 and wilt not walk upright ?
 than bring the truth to light.
 In mischief, blood, and wrong
 O false deceitful tongue.
 and pluck thee from thy place,
 and utterly deface.
 with fear will praise the Lord,
 cry out with one accord.
 the Lord for his defence :
 his trust and confidence.
 shall spring and spread abroad
 upon the living God.
 to thee with heart and voice ;
 wherein thy saluts rejoice.

PSAL. LIII. T. S.

THE foolish man within his heart
 There is not any God at all,
 2 They are corrupt, and they also
 Among them all there is not one.
 3 The Lord lookt down from heaven upon
 To see if any were that sought
 4 Out of the way they all are gone
 There is not any that doth good,
 5 Do not all wicked workers know,
 My people, as they feed on bread ?
 6 Even there they were afraid, and stood
 When as there was no cause at all
 7 For God his bones that thee besieg'd,
 He hath confounded them, for they
 8 O Lord, give to thy people health,
 Thy promise made to Israel,
 9 When God his people shall restore,
 Then Jacob shall rejoice therein,

blasphemously hath said,
 why should we be afraid ?
 a hateful work have wrought
 of good that worketh ought.
 the sons of men below,
 the living God to know.
 they all corrupted are :
 not one for God doth care.
 that they to feed upon
 the Lord they call not on.
 with trembling all dismay'd,
 why they should be afraid.
 hath scatter'd all abroad :
 reject'd are of God.
 and thou, O Lord, fulfil
 from out of Sion hill.
 that once were captive led
 and Israel be glad.

PSAL. LIV. J. H.

GOD, save me for thy holy Name,
 Into the strength Lord, of the same

and for thy goodness sake :
 I do my cause betake.

PSALM LV.

2 Regard, O Lord, and give an ear
Low down thy self to me, and hear
3 For strangers up against me rise,
Who have not God before their eyes,
4 But lo, my God doth give me aid,
With them by whom my soules staid,
5 With plagues repay again all those
And in thy truth destroy my foes
6 An offering of free heart and will
And praise thy Name, for therein still
7 Thou, Lord, at length hast set me free
And now my eye with joy doth see

to me, when I do pray :
the words that I do say.
and tyrants vex me still :
they seek my soul to spill.
the Lord is high at hand :
the Lord doth ever stand.
for me that lie in wait,
with their own snare and bait,
then I to thee shall make,
great comfort I do take.
from them that craft conspire :
on them my heart desire.

PSALM LV. J. H.

God, give ear, and speedily
And when to thee I call and cry,
2 Take heed to me. grant my request,
With grief I pray full sore oppress,
3 Because my foes with threats and cries,
And to the wicked fast likewise
4 For they in counsel do conspire
And in their hasty wrath and ire
5 My heart doth faint for want of breath
With terrors and the dread of death,
6 Such dreadful fear on me doth fall,
Such terror overwhelmeth me,
7 Oh that I had wings like a dove,
Away from hence unto a place
8 Lo, then would I go far away,
And I would hide my self, and stay
9 I would be gone with speed and haste,
Till I had safely overpast
10 Divide them, Lord, and from them pull
For I have spild their city full,
11 Both day and night they go about
In midst of her is mischief wrought,
12 Her inward parts are wicked plisn,
And in her streets there doth remain

hear me when I do pray :
hide not thy self away,
and answer me again :
sorrow doth me constrain.
oppress me though despite :
to vex me take delight.
to charge me with some ill :
they do pursue me still.
It pantieth in my breast :
my soul is much oppress,
that I therewith do quake :
that I no shift can make.
then would I swiftly flee
where I at rest should be.
to flee I would not cease :
in some great wilderness.
and not abide behind :
these blasts of boistrous wind,
their false and double tongue
of repine, strife and wrong,
within the city wall :
and sorrow great withal,
her deeds they are most vile :
nothing but fraud and guile.

The Second Part.

13 If that my foes did seek my shame,
Because from all their cheek and blame
14 But thou it was my fellow dear,
And didst my secret counsel hear,
15 With whom I had delight to talk
And we together oft did walk
16 Let death in haste upon them fall,
For mischief doth abide in all
17 But I unto my God will cry,
The Lord will help me speedily,
18 At morning, noon, and evening-tide
When I so constantly have cri'd,
19 To peace he shall restore me yet,
Although the number be full great,
20 The Lord that first and last doth reign
Will hear when I to him complain,
21 For sure there is no hope that they
For why? they will not God obey,
22 Upon their friends they laid their hands
Of friendship to neglect the bands

I might it well abide :
somewhere I could me hide.
which friendship didst pretend,
as a familiar friend,
in secret and abroad,
unto the house of God.
and send them quick to hell :
the places where they dwell
to him for aid I flee :
and he will succour me,
unto the Lord I pray :
he did not say me nay.
though war be now at hand :
that do against me stand :
both now and evermore,
and punish them full sore.
to turn will once accord :
not fear the living Lord,
who were in covenant knit :
they do not care one whit.

23 While.

P S A L M LVI, LVII.

13 While they have war within their hearts as bitter are their words
 And though they were as soft as oyl,
 14 Cast about thy care upon the Lord,
 For in no wise will he accord,
 15 But God shall cast them deep in pit, who thirst for blood alway
 He will no galleful man permit to live out half his days,
 16 Tho' such be quite destroy'd and gone, on him is all my stay:
 I will depend his grace upon, with all my heart alway.

P S A L. LVI. J. H.

Have mercy Lord, on me, I pray,
 He fighteth with me day by day,
 2 My foes do daily enterprife
 To fight against me many rise,
 3 When they would make me sore afraid,
 I trust in thee alone for aid,
 4 Gods promise I do mind and praise,
 I do not care at all assays
 5 What things I either did or spide,
 And all the counsel that they take
 6 They all consent themselves to hide,
 They spide my paths, and snares have tild
 7 Shall they thus scape on mischief set?
 For in thy wrath thou dost not let,
 8 Thou see'st how oft they made me flee,
 Reserve them in a glass by thee,
 9 When I do call upon thy name,
 I well perceive it by the same,
 10 I glory in the word of God,
 With joy I will declare abroad
 11 I trust in God the Lord, and say,
 The Lord he is my help and stay,
 12 I will perform with heart most free
 And I, O Lord, all times to thee
 13 My soul from death thou dost defend,
 That I before thee may ascend

for man would me devour:
 and troubleth me each hour.
 to swallow me out-right:
 O thou most high of might.
 with boasts and brags of pride:
 by thee I will abide.
 O Lord, I stick to thee:
 what flesh can do to me.
 they wrest them at their will
 as how to work me ill.
 close watch for me to lay:
 to take my life away.
 thou God, on them wilt frowne:
 to throw whole kingdoms downe,
 and on my tears I'll look:
 and write them in thy book.
 my foes away do start:
 that God doth take my part.
 to praise it I accord:
 the promise of the Lord.
 as I before began,
 I do not care for man.
 my vows to God alway:
 will offer thanks and praise.
 and keep'd my feet upright;
 with such as live in light.

P S A L. LVII. J. H.

Take pity for thy promise sake,
 Because my soul doth here betake
 2 Within the shadow of thy wings,
 Till mischief, malice, and like things
 3 I call unto the God most high
 I mean the God that will stand by
 4 For he from heav'n hath sent his aid,
 That to devour me have assaid,
 5 I lead my life with lions fell,
 And with such wicked men I dwell,
 6 Their teeth are spears and arrows long,
 They wound & cut with their quick tongue
 7 Set up and shew thy self, O God,
 Exalt thy praise on earth abroad,
 8 They laid their net and did prepare
 Wherein they thought my soul to snare,
 9 My heart is set to laud the Lord,
 My heart doth ever well accord
 10 Awake my joy, awake, I say,
 And I my self before the day

have mercy, Lord, on me:
 unto the help of thee.
 I set my self full fast,
 be gone and overpast.
 to whom I stick and stand:
 the cause I have in hand.
 to save me from their spite,
 even mercy, truth, and might.
 all set on wrath and ire:
 who fret like flames of fire,
 as sharp as I have seen:
 like swords and weapons keen,
 above the heav'ns most bright:
 thy Majesty and might.
 a privy cave and pit:
 but are fall'n into it.
 in him joy always:
 to sing his and and praise.
 my lute, my harp and string
 will rise, and voice, and sing.

PSALM LVIII. LIX.

11 Among the people I will tell,
And shew his praise that doth excel
12 His mercy doth extend as far
His truth as high as any star
13 Set forth and shew thy self, O God,
Exalt thy self on earth abroad,

the goodness of my God,
In heathen lands abroad.
as the heav'ns all are high :
that shineth in the sky.
above the heav'ns most bright;
thy Majesty and might.

PSAL. LVIII. J. H.

YE rulers that are put in trust
Be all your judgments true and iust,
2 Nay, in your hearts ye daily muse
And where ye should true justice use,
3 The wicked sort from their birth day
And from their mothers womb alway
4 In them the poison and the breath
Yes, like the adder that is deaf,
5 Because she will not hear the voice,
No, though he were the chief of choice,
6 The reeb, O Lord, which fast are set
The lions teeth that are so great,
7 Let them consume away and waste,
The shafts that they do shoot in haste,
8 As snails do waste within the shell,
As one before his time that fell,
9 Before the thorns that now are young,
The storms of anger waxing strong,
10 The just shall joy, it doth them good,
And they shall wash their feet in blood
11 Then shall the world shew forth and tell
And that is God on earth doth dwell,

to judge of wrong and right,
regarding no mans might :
in mischief to consent,
your hands to bribes are bent
have erred on this wise :
have used craft and lies.
of serpents do appear :
and fast doth stop her ear,
of one that charmeth well :
and therein did excel.
In their mouth round about :
do thou, Lord, break them out,
as water runs forth-right :
let them be broke in flight,
and unto slime do run :
and never saw the sun.
to bushes big shall grow ;
shall take them ere they know.
that God doth vengeance take :
of them that him forsake.
that good men have reward ;
that justice doth regard.

PSAL. LIX. J. H.

SEND aid, and save me from my foes,
Defend and keep me from all thoes
2 O Lord, preserve me from those men,
And for me sure and safe from them
3 For lo, they wait my soul to take,
Yes, for no fault that I did make,
4 The run and do themselves prepare,
Arise and save me from their snare,
5 Arise, O God of Israel,
And pity none that do rebel
6 At night they run and seek about,
And all the city quite throughout,
7 They speak of me with mouth alway,
They have contriv'd my death, and say,
8 But, Lord, thou hast their ways espi'd,
The heathen folk thou dost deride,
9 The strength that doth our foes withstand,
Thou art, O God, my help at hand,
10 The Lord to me doth shew his grace
That I may see my foes in case

O Lord, I pray to thee :
that rise and strive with me,
whose doings are not good :
that thirst still after blood.
they rage against me still :
I never did them ill.
when I no whit offend :
and see what they intend.
smile every heathen land :
and in their mischief stand.
like dogs they howl also :
from place to place they go.
but in their lips are swords :
there's no one hears our words :
and thou shalt them disgrace :
and mock them to their face.
O Lord, doth come from thee :
a fort and fence to me.
in great abundance shew :
such as my heart doth will.

The Second Part.

11 Destroy them not at once, O Lord,
But with thy strength drive them abroad,
12 For their ill words and lying tongue
Their wicked oaths with lies and wrong
left it from mind do fall :
and so consume them all.
confound them in their pride,
let all the world deride.

PSALM LX, LXI, LXII.

13 Consume them in thy wrath, O Lord, that nought of them remain :
That men may know throughout the world, that Jacobs God doth reign.
14 At evening they return againe, as dogs they grin and cry :
Throughout the streets in every place, they run about and spie.
15 They seek about for meat alway, but let them not be fed :
Nor find a house wherein they may be bold to put their head.
16 But I will shew thy strength abroad, thy goodness I will praise :
For thou art my defence and God in time of need alway.
17 Thou art my strength, thou hast me staid O Lord, I sing to thee :
Thou art my fort, my fence and aid, a loving God to me.

PSAL. LX. J. H.

O Lord, thou didst us clean forsake, and scatter all abroad :
Such great displeasure thou didst take, return to us, O God.
2 Thy might did move the land before, that it in funder brake :
The wealth thereof, O Lord, restore. for it doth bow and quake.
3 With heavy things thou plaguest thus the people that are thine :
And thou hast given unto us a drink of deadly wine.
4 But yet to such as fear thy Name a banner thou dost shew :
That they may triumph in the same, because thy Word is true.
5 So that thy might may keep and save, the folk that serveth thee :
That they thy help at hand may have, O Lord, grant this to me.
6 The Lord did speak from his own place, this was his joyful sound,
I will divide Sichem by pace, and mete out Succoths ground.
7 Gilead is given to my hand, Manasses mine beside :
Ephraim the strength of all my land, my law doth Judah guide.
8 In Moab I will wash my feet, e'er Edom cast my shoe :
And thou Philistia ought'st to seek to me for favour too.
9 But who will bring me at this tide unto this city strong ?
Or who to Edom will me guide, so that I go not wrong ?
10 Lord, wilt not thou who didst forsake thy folk, their land and coast,
Our ware in hand thou wouldst not take, nor go forth with our hosts.
11 Give aid, O Lord, and us relieve, from them that us disdain :
The help that hosts of men can give, is all but weak and vain.
12 But thine our God we shall have might to take great things in hand :
He will tread down and put to flight all those that us withstand.

PSAL. LXI. J. H.

Regard, O Lord, for I complain, and make my suit to thee :
Let not my words return in vain, but give an ear to me.
2 From out the coasts, and utmost parts of all the earth I cry
In grief and anguish of my heart, to thee, O God most high.
3 Upon the rock of thy great pow'r my woful mind repose :
Thou art my hope, my fort and tow'r, my fence against my foes.
4 Within thy tent I long to dwell, there ever to abide :
Under thy wings I know right well, I shall me safely hide.
5 The Lord doth my desire regard, and doth fulfil the same :
With riches great will be reward, all those that fear his Name,
6 The king shall be in health maintain, and so prolong his days :
That he from age to age may reign, with honour great alway.
7 That he may have a dwelling place before the Lord alway :
O let thy mercy, truth, and grace, defend him from decay.
8 And then, O Lord, I ever will sing praise unto thy Name :
That all my vows I may fulfil, and daily pay the same.

PSAL. LXII. J. H.

MY soul to God shall give good heed, and him alone attend :
Because my health and hope to speed doth whole on him depend.

PSALM LXIII, LXIV.

2 For he alone is my defence,
He is my stay and no pretence

3 O wicked folk how long will ye
For as a rotten hedge ye be,

4 Whom God doth love, ye seek always
Ye love to lie, with mouth ye praise,

5 Yet still my soul doth whole depend
From all ill feets me to defend,

6 He is my rock, my fort and towre
He doth support me that no pow'r

7 My glory and salvation doth
He is my strength, my stay, my wealth,

8 O put your trust in him alway,
Pour out your hearts to him, and say,

9 The sons of men deceitful are
With things most vain do them compare

10 Trust not in wrong and robbery,
Though riches flow in suddenly,

11 The Lord long since one thing did tell
He spake it oft, I heard it well,

12 And that thou, Lord, art good and kind,
So that all sorte with thee shall find

my rock, my health, and aid:
shall make me much dismayd,

use craft? sure ye must fall:
and like a tottering wall:

to put him to the worse:
and yet your heart doth curse,

on God my chief desire:
none but him I require.

my health is of his grace:
can move me out of place,

on him alone depend:
and still doth me defend,

ye folk with one accord:
our trust is in the Lord.

on balance but a sleight:
for they can hold no weight,

let vain delights be gone:
set not your hearts thereon,

which here to mind I call:
that he alone doth all.

thy mercy doth exceed:
according to their deed.

PSALM LXIII. T. S.

O God my God, I early seek
For why my soul and body both
2 And in this barren wilderness
My flesh is parcht for thoughts of thee,

3 That I might see yet once again
As I was wont it to behold

4 For why? thy mercies far surmount
My lips therefore shall give to thee

5 And whilst I live, I will not fail
And in thy Name I will lift up

6 My soul is as with marrow fill'd,
My mouth therefore shall sing such songs

7 When in my bed I think on thee,
And under covert of thy wings

8 My soul doth closely stick to thee,
And those that seek my soul to slay,

9 The sword shall them devour each one
The hungry foxes which do run,

10 The king and all men shall rejoyce
For liars mouths shall then be stoppt,

to come to thee in haste:
do thirst of thee to taste,
where waters there are none,
for thee I wish alone.

thy glory, strength, and might,
within thy temple bright.
this life and wretched days:
due honour laud and praise.

to worship thee alway:
my hands when I do pray,
which is both far and sweet:
as are for thee most meet,

and in the wakeful night,
rejoyce with great delight.
thy right hand is my power:
death shall them soon devour,

their carcases shall feed
their pray to seek at need,
that do profess Gods word:
and all their ways abhor'd.

PSALM LXIV. J. H.

O Lord, unto my voice give ear,
And rid my life and soul from fear

2 Defend me from that sort of men
And from the frowning face of them

3 Who whet their tongues as we have seen
And shoot abroad their arrows keen,

4 They privily do shoot their shaft,
The innocent to strike by craft

5 A wicked work they have decreed,
To use deceit let us not dread

6 Which way to hurt, they talk and muse
They all consult what feats to use,

when I complain and pray:
of foes that threat to slay,
who in deceit do lurk:
who all ill feats do work.

men whet and sharpen their swords
I mean most bitter words.
the upright man to hit,
they care or fear no whit.

in council thus they cry,
for none can it espy.
a l times within their heart:
each doth invent his part:

P S A L M LXV, LXVI.

7 But yet all this shall not prevail,
God with his dart shall sure assail
8 Their crafts and their ill tongues withal
That they who then behold their fall,
9 And all that see shall know right well,
And praise his wondrous works, and tell
10 Yet shall the just in God rejoyce
So shall they joy with mind and voice,
when they think least thereon
and wound them every one
shall work themselves such blame.
shall wonder at the same,
that God the thing hath wrought
what he to pass hath brought.
still trusting in his might :
whose hearts are pure & right.

P S A L. LXV. J. H.

Thy praise alone, O Lord, doth reign
Their vows to thee they do maintain,
2 For that thou dost their prayers hear,
The people all both far and near
3 Our wicked life so far exceeds,
But Lord forgive our great misdeeds,
4 The man is blest whom thou dost chuse
Thy house and temple he shall use,
5 Of thy great justice hear, O God,
The hope of all the earth abroad,
6 With strength thou art beset about,
Thou mak'st the mountains strong & stout,
7 The swelling seas thou dost assuage,
Thou dost restrain the peoples rage,
8 The felds that dwell throughout the earth
Morning and evening with great misth
9 When that the earth is chapt and dry
Then with thy drops thou dost supply,
10 The fount of God doth overflow,
The seed and corn which men do sow,
11 With rain thou dost her furrows fill,
Thy drops on her thou dost distill,
12 Thou deck'st the earth of thy good grace
The clouds distill their dew apace,
13 Whereby the desert shall begin
The little hills shall joy therein,
14 In places plain the flocks shall feed,
The vales with corn shall so exceed,
in Sion thine own hill :
and promises fulfil.
and dost thereto agree :
with trust shall come to thee,
that we shall fall therein :
and purge us from our sin.
within thy courts to dwell :
with pleasures that excel.
our health of thee doth rise :
and the sea-coasts likewise.
and compass with thy power :
to stand in ev'ry show'r.
making them very still :
and rule them at thy will.
shall dread thy signs to see :
send praises up to thee.
and thirsteth more and more,
and much increase her store,
and so doth cause to spring
for he doth guide the thing.
whereby her clouds do fall :
and bless her fruit withal.
with fair and pleasant crop :
great plenty they do drop.
so great increase to bring :
much fruit in them shall spring.
and cover all the earth :
that they shall sing with mirth.

P S A L. LXVI. T. S.

We men on earth in God rejoyce,
Extol his might with heart and voice,
2 How wonderful, O Lord, say ye,
Thy foes for fear shall seek to thee
3 All men that dwell the earth throughout
The laud thereof the world about
4 All folk come forth, behold and see
Mark well the wondrous works that he
5 He laid the sea like heaps on high,
On foot to pass both fair and dry,
6 His might doth rule the world alway,
All such as will him disobey,
7 Ye people give unto our God
With joyful voice declare abroad,
8 Who doth endue our soul with life,
He stays our feet, so that no strife
9 The Lord doth prove our deeds with fire,
As workmen do when they desire
with praise set forth his Name:
give glory to the same.
in all thy works thou art!
full sore against their heart.
shall praise the Name of God :
is shew'd and set abroad.
with things the Lord hath wrought
for man to pass hath brought.
therein a way they had
whose of their hearts were glad,
his eyes all things behold :
by him shall be controll'd.
due laud and thanks always :
and sing unto his praise.
and it preserve withal :
can make us slip or fall.
whether they will abide :
to have their metals tri'd.

PSALM LXVII, LXVIII.

10 Although thou dost us suffer long in prison to be cast,
And there with chains and fetters strong to lie in bondage fast.

The Second Part.

11 Although I say, thou suffer men,
Though we through fire and water run,
12 Yet sure thou dost of thy good grace
Binging us out into a place,
13 Unto thy house resort will I
And there I will my self apply
14 The vows that with my mouth I spake
The vows, I say, which I did make
15 Burnt-off'rings I will give to thee
Yea, tale my sacrifice shall be
16 Come forth and hearken here full soon,
What be for my poor soul hath done
17 Full oft I call to mind his grace
And now my tongue make speed apace
18 But if I feel my heart within
Or if I have delight in sin,
19 But surely God my voice hath heard,
My pray'r also he doth regard.
20 All praise to him that hath not put
Nor yet his mercy from me shut,
on us to ride and reign:
with very grief and pain;
dispose it to the best,
to live in wealth and rest.
to offer and to pray:
my vows to thee to pay:
in all my grief and smart:
in anguish of my heart.
of oxen fat and rams:
of bullocks, goats, and lambs.
all ye that fear the Lord:
to you I will record.
this mouth to him doth cry:
to praise him joyfully.
in wicked works rejoice:
God will not hear my voice.
and what I do require:
and granteth my desire.
now cast me out of mind:
which I do ever find.

PSALM LXVII. J. H.

HAVE mercy on us, Lord,
To shew to us do thou accord
2 That all the earth may know
And all the nations here below
3 Let all the world, O God,
And let the people all abroad
4 Throughout the world so wide
For thou with truth and right dost guide
5 Let all the world, O God,
And let the people all abroad
6 Then shall the earth increase,
And then our God, the God of peace
7 God shall us greatly bless,
The folk which all the earth posses,
and grant to us thy grace:
the brightness of thy face.
the way to godly wealth:
may see thy saving health.
give praise unto thy Name:
extol and laud the same.
let all rejoice with mirth:
the nations of the earth.
give praise unto thy Name.
extol and laud the same.
great store of fruit shall fall,
shall ever bless us all.
and then both far and near:
of him shall stand in fear.

PSALM LXVIII. T. S.

LET God arise, and then his foes
His enemies for fear shall run,
2 And as the fire doth melt the wax,
So in the presence of the Lord,
3 But righteous men before the Lord,
They shall be glad and merry all
4 Sing praise, sing praise unto the Lord,
Extol the great Jehovah's Name,
5 The same is he that is above
That Father is of fatherless,
6 Houses and issue both he gives
He bringeth bondmen out of thrall,
7 When thou didst march before thy folk
And brought'st them thro' the wilderness,
8 The earth did shake, the heav'ns did drop
Mount Sinai also moved was
9 Thy heritage with drops of rain,
And if so be it barren was,
will turn themselves to flight:
and scatter out of sight.
and wind blows smokes away:
the wicked shall decay.
shall heartily rejoice:
and cheerful in their voice.
who rideth on the sky:
and him still magnifie.
within his holy place,
and Judge of widows cause.
unto the comfortless:
and rebels to disperse.
th' Egyptians from among,
which was both wide and long:
great thunder-claps were heard
when his God appear'd.
abundantly was wast:
by thee it was repress:
10 Thy

PSALM LXVIII.

Thy chosen Rock doth there remain,
And for the poor thou dost provide

thou hast prepar'd that place :
of thy especial grace.

The Second

God will give women causes just
When as his people triumphs make
Pulsant kings for all their power,
And women which remain at home

Part.

to magnifie his Name,
and purchase mighty fame.
Shall see and take the spoil,
shall help to part the spoil.

And though ye were as black as pots,
Whose wings and feathers seem to have

your hue shall pass the dove,
silver and gold above.

When in this land God shall triumph
Then shall it be like Salmon hill,

o'er kings both high and low,
as white as any snow.

Though Basan be a fruitful hill,
Yet Sion Gods most holy hill,

and in height others give :
doth far excel in grace :

Why leap ye thus ye hills most high,
The hill of Sion God doth love,

and thus in pride do swell?
and there will ever dwell.

Gods army twenty thousand is,
The Lord also in Sinai

of angels great and strong :
is present them among

Thou didst, (O Lord) ascend on high,
Who in times past thy chosen flock

and captive led them all,
in bondage did intrall.

Thou hast received gifts for men,
Unto the end that God the Lord

ev'n for thy enemies : (wise-
might dwell with them like-
he pours on us such grace :
both of our health and peace.

Now praised be the Lord for that
From day to day he is the God

The Third Part.

He is the God from whom we come
He is the God by whom we scape

salvation we obtain :
all dangers, death, and pain.
his enemies ; also
in wickedness still go.

And he shall wound the head of all
The hairy scalp of such as on

my people and my sheep :
from dangers of the deep ;
of those that hate my Name :
with licking of the same.

From Basan will I bring, said he,
And all my own, as I have done

unto their own disgrace :
within thy holy place.

And make them dip their feet in blood
The tongues of dogs they shall be red

the minstrels make no stay :
with timbrels sweetly play.

Thy goings they have seen, O God,
How thou my God and King dost go

O Israel, praise the Lord :
give thanks with one accord.
but Judah made their host :
who dwell about their coast.

The fingers go before with joy,
And in the midst the damsels do

O God make firm and sure,
for ever to endure

Now in the congregations thou
And Jacobs whole posterity.

Offer to thee, O Lord :
praise thee with one accord.

Their chief was little Benjamin,
With Zabulon and Neophthalim,

The Fourth Part.

Thy God hath sent forth strength for
The thing that thou hast wrought in us,

shall do like in those days :
their gifts of laud and praise.
the calves and bulls of might :
all such as love to fight.

Then in thy temple gifts will we
And in thy own Jerusalem

and presents with them bring :
to God their Lord and King,
give praise unto the Lord :
thereto let all accord.

Yea, and strange kings by us subdued
For unto thee they shall present

above the heavens bright :
men may well know his might :
ascribe to God on high,
above the cloudy skie.

He shall destroy the spear-mens yokes
And make them tribute pay, and drunk

is dread for evermore :
therefore his Name adore.

Then shall the lords of Egypt come,
The Moors also stretch out their hands

PSAL,

Therefore ye kingdoms of the earth,
Sing Psalms to God with one consent,

For he hath ride, and ever did
And by his fearful thunder claps

Therefore the strength of Israel
Whose might and power doth far extend

O God, thy holiness and power
The God of Israel gives us strength,

PSALM LXIX.

PSALM LXIX. J. H.

Save me, O God, and that with speed,
So very nigh my soul proceed,
1 I sink full deep in mire and clay,
And in deep waters where I may
3 With crying I am weary, lo,
My sight doth fail, looking also
4 My foes that guiltless do oppress
In number sure, they are no less
5 Though for no cause they vex me sore,
They do compel me to restore
6 What I through my simplicity
And all my faults in privacy,
7 O God of hosts, defend and stay
Let no man doubt or shrink away
8 It is for thee and for thy sake
In spite to thee they would me make
9 My mothers sons my brethren all
And as a stranger they me call,
10 Unto thy house such zeal I bear,
Their checks and taunts at thee to bear,

because the waters do
and enter thereinto.
where I can feel no ground :
most suddenly be drown'd
my throat is hoarse and dry :
for help to God on high.
my soul, with hate are led :
then hairs upon my head.
they prosper and are glad :
the things I never had.
have done, Lord, thou canst tell
to thee are known full well,
all those that trust in thee :
for ought that chanceth me,
that I do bear this blame :
to hide my face for shame.
relect me with disgrace :
they will not know my face.
that it doth vex me much :
my very heart doth touch.

The Second Part.

11 Though I do fast my flesh to tame,
I am reproached for the same
12 If I for grief and pain of heart
Reproachfully they it pervert,
13 Both high and low, and all the throng
They have me ever in their tongue ;
14 They that sit in the gate, with spite
The drunkards that in wine delight
15 But unto thee, O Lord, I pray,
For my great truth thou wilt away
16 Pluck thou my feet out of the mire,
From such as owe me wrath and ire
17 Left with the waves I should be drown'd
And left the pit should me confound,
18 O Lord of hosts, to me give ear,
And as thy mercy is most dear,
19 And do not from thy servant hide
I am oppress'd on every side,
20 O Lord, unto my soul draw nigh,
Because of their great tyranny,

yes, if I weep and moan :
by scorners every one.
In sackcloth use to walk,
thereof they jest and talk.
that sit within the gate,
of me they talk and prate,
against me all agree :
do make their songs of me.
that when it pleaseth thee,
send down thy aid to me.
from drowning do me keep :
and from the waters deep.
and depth my soul devour :
and shut me in her power.
as thou art good and kind :
Lord have me in thy mind,
nor turn thy face away :
in haste give ear, I pray,
the same with aid repose:
acquit me from my foes.

The Third Part.

21 That I abide rebuke and shame,
For those that seek and work the same,
22 When with reproach they break my heart
But find no friends to ease my smart,
23 But in my meat they gave me gall
And gave me in my thirst withal,
24 Lord, turn their table to a snare
And when they think full well to fare,
25 And let their eyes be dark and blind,
Bow down their backs, and let them find
26 Pour out thy wrath as hot as fire,
Let thy displeasure in thine ire
27 As deserts dry their house disgrace,
That none thereof possess their place.

thou know'st and thou canst tell
thou seest them all full well.
some help I fain would see:
heart not one to comfort me.
too cruel for to think :
strong vinegar to drink.
to take themselves therein :
then trap them in their gin.
that they may nothing see :
themselves in thrall to be.
that it on them may fall :
take hold upon them all.
their seed do thou expel :
nor in their tents once dwell.

PSALM LXX, LXXI.

28 If thou dost strike the man to tame,
And if that thou do wound the same,
29 Then let them heap up mischief still,
That of thy favour and good will
30 And raise them clean out of thy book
That for their names they never look

on him they lay full sore :
they seek to hurt him more.

since they are all pervert,
they never have a part
of life, of hope, and trust :
in number of the iust.

The Fourth Part.

31 Tho' I, O Lord, with pain and grief
Thy help shall give me such relief,
32 That I may give thy Name the praise
I will extol the same always
33 Which is most pleasant unto thee,
Then either ox or calf can be,
34 When simple folk do this behold,
All ye that seek the Lord, your life
35 For why? the Lord of hosts doth hear
His prisoners are to him full dear,
36 Wherefore the skie and earth below,
His praise they shall declare and show,
37 For sure our God will Sion save,
Much folk possession there shall have,
38 His servants seed shall keep the same
And there all they that love his Name,

have been full sore oppress'd :
that all shall be repress'd.
that doth to thee belong :
with a thanksgiving song,

such mind thy grace hath born,
that hath both hoof and horn.
It shall rejoyce them sure :
for ever shall endure,

the poor when they complain :
he doth them not disdain,
the sea, with flood and stream :
with all that live in them.

and Juda's cities build :
her streets shall all be fill'd.
all ages out of mind :
a dwelling place shall find.

PSAL. LXX, J. H.

O God, to me take heed,
O Lord of hosts, with haste and speed
2 With shame confound them all.
Let them be turned back and fall,
3 Let them rewarded be
Who when harm happens unto me,
4 But let them joyful be
Who only trust and seek to thee,
5 That they may say always
All glory, honour, laud and praise
6 But I am weak and poor,
Thou art my stay and help, therefore

of help I thee require :
help me, I thee desire.
that seek my soul to spill :
that think and wish me ill,
with infamy and shame :
do triumph at the same.
In thee with joy and wealth,
and to thy saving health.
in mirth and one accord,
be giv'n to the Lord.
some, Lord, thy aid I lack :
make speed, and be not slack.

PSAL. LXXI, J. H.

MY Lord my God, in all distress
Then let no shame my soul oppress,
2 As thou art iust, defend me, Lord,
Give ear, and to my suit accord,
3 Be thou my rock to whom I may
Thy promises to help alway,
4 Save me, my God, from wicked men,
From folk unjust, and also them
5 Thou art the stay whereon I rest,
Yes, from my youth I thought it best
6 Thou hast me kept even from my birth,
Wherefore I will thee praise with mirth,
7 As to a monster seldom seen,
But thou art now, and still hast been
8 Wherefore my mouth for ever shall
Also my tongue shall never fail
9 Refuse me not, O Lord, I pray,
And when my strength doth waste away
10 Among themselves my foes enquire
And they against me do conspire,

my hope is whole in thee :
nor once take hold on me,
and rid me out of dread :
and send me help at need.
for aid all times resort :
thou art my fence and fort :
and from their strength & pow'r
that cruelly devour.
thou Lord of hosts art he :
still to depend on thee:
and I through thee was born :
both evening and at morn,
much folk about me throng :
my fence and aid most strong,
be filled with thy praise :
to honour thee always.
when age my limbs doth take :
do not my soul forsake.
to take me through deceit :
that for my soul lay wait.

PSALM LXXII.

The Second Part.

11 Lay hands upon him now, they said,
Dispatch him quick, for to his aid
12 Do not withdraw thy self away,
But that in time of grief I may
13 With shame confound and overthrow.
Suppress them with rebuke also
14 But I will patiently abide
Still more and more each time and tide,
15 My mouth thy justice shall record
For thy great benefits, O Lord,
16 Yet will I go and seek for one
The saving health of thee alone
17 For of my youth thou took'st the care
Therefore thy wonders to declare
18 And as in youth from wanton rage
Forfake me not in mine old age,
for God from him is gone:
most sure, there cometh none.
O Lord, when need shall be:
have speedy help from thee.
all those that seek my life:
that pain would work me still
thy help at all assays:
I will set forth thy praise.
that daily help doth send:
no numbers have, nor end.
with thy good help, O God,
to shew and set abroad.
and dost instruct me still:
I have great mind and will.
thou didst me sleep and stay:
and when my head is gray.

The Third Part.

19 That I thy strength and might may shew
And that our seed thy pow'r may know
20 O Lord, thy justice doth exceed
Thy words are wonderful indeed,
21 Thou mad'st me feel affliction sore,
Yea, thou didst help, and me restore,
22 And thou mine honour dost increase,
Yea, thou dost make all grief to cease,
23 Therefore thy faithfulness to praise
My harp shall sound thy laud always
24 My mouth will joy with pleasant voice,
Also my soul shall much rejoice,
25 My tongue thy uprightness shall sound,
For grief and shame do them confound

PSALM LXXII. J. H.

Lord, give thy judgments to the king.
And with his foes in every thing,
2 That he may govern uprightly,
And so defend with equity,
3 And let the mountains that are high,
Let little hills also apply.
4 That he may help the weak and poor
And so destroy for evermore
5 And then from age to age shall they
So long as sun doth shine by day,
6 Lord, make the king unto the just
And like to drops that lay the dust,
7 The just shall flourish in his days,
Until the moon shall cease always
8 He shall be Lord, and have command
And from the floods within the land,
9 The people that in deserts dwell,
And all his foes that do rebel,
10 The lords of all the isles also
Arabia and Saba's kings

The Second Part.

11 All kings shall seek with one accord
And all the people of the world
12 For he the needy sort doth save
Also the simple folk that have
therein instruct him well:
Lord, let thy justice dwell.
and rule thy folk with right:
the poor that have no might,
unto thy folk give peace:
in justice to increase.
with aid, and make them strong:
all those that do them wrong
regard and fear thy might:
or else the moon by night.
like rain to fields new mow:
refreshing land new town.
and all shall be at peace,
to change, waste, or increase,
from shore to shore throughout:
through all the earth about.
shall kneel to him full thick:
the earth and dust shall lick.
great gifts to him shall bring:
give many costly thing.

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PSALM LXXIII.

13 He taketh pity on the poor
He doth preserve them evermore,
14 He shall redeem their lives from dread,
As to their blood that shall be shed,
15 But he shall live, and they shall bring
He shall be honour'd as a king,
16 The mighty mountains of his land
That it like cedar-trees shall stand
17 Their cities also well shall speed,
In plenty it shall so exceed,
18 For ever they shall praise his Name,
And think them happy through the same,
19 Praise ye the Lord of hosts, and sing
For he doth ev'ry wondrous thing,
20 And blessed be his holy Name
Let all the earth still praise the same,

that are with need oppress'd :
and bring their souls to rest,
from fraud, from wrong, & might
is precious in his sight.
to him of Saba's gold:
and daffie be extoll'd.
of corn shall bear such throng,
in Libanus full long.
the fruits thereof surpass :
and spring as green as grass.
while that the sun is light :
all folk shall bless his might.
to Israels God each one :
yea, be himself alone.
all times eternally:
Amen, amen, say I.

PSALM LXXIII. T. S.

TRuly the Lord is very good
And to all such as truly keep
2 But as for me I almost slip,
Before that I was well aware.
3 For when I saw such foolish men,
That wicked men all things shou'd have
4 They never suffer pain nor grief,
Their bodies are full stout and strong,
5 Always free from adversity
With other men they take no part
6 Therefore presumption doth embrace
They are even wrapt as in a robe,
7 They are so fed that even with sat
And as for worldly goods they have
8 Their life is most licentious, and
How they the poor and simple have
9 They set their mouth against the heavens
They proudly boast of worldly things
10 Gods people often do turn back
And almost drink the self-same cup,

and kind to Israel,
their conscience pure and well.
my feet began to slide :
my steps did turn aside.
I grudg'd with great disdain,
without turmoil and pain.
as if death should them smite :
and ever in good plight.
and every sad event :
of plague or punishment,
their necks is doth a chain:
with rapine and disdain.
their eyes oft times out start :
more than can with their heart.
boasting much with their tongue
oppress'd with great wrong.
and do the Lord blaspheme :
so one they do esteem.
to see their prosperous state :
and talk at the same rate.

The Second Part.

11 How can it be that God, say they,
These worldly things, since wicked men
12 For we may see how wicked men
Rewarded well with worldly goods
13 Then why do I so carefully
And wash my hands in innocence,
14 And suffer scourges every day,
And every morning from my youth
15 Now I had almost said as they,
But then I should thy children judge
16 Then I bethought me how I might
But yet the labour was too great
17 Until the time I went in
I understood right perfectly
18 Namely how that thou settest them
And at thy pleasure and thy will
19 Then all men muse at that strange sight
They do consume, and perish all

should know or understand
be lords of sea and land ?
in riches still increase,
and live in rest and peace.
from wickedness refrain ?
and cleanse my heart in vain ?
as subject to all blame:
sustain rebuke and shame ?
misliking my estate :
as most unfortunate.
this matter understand :
for me to take in hand ;
thine holy place, and then
the end of all these men,
upon a slippery place :
thou dost them soon defect.
to see how suddenly
in endless misery.

PSALM LXXIV

20 Much like a dream when one awakes, so shall their wealth decay:
Their famous names in all mens sight shall fail and pass away.

The Third Part.

21 Yet, thus my heart was grieved then, my mind was much oppress:
So simple, and so ignorant even as it were a beast.
22 Nevertheless by my right hand thou hold'st me always fast:
And with thy counsel shalt me guide to glory at the last.
23 What thing is there that I can wish but thee in heav'n above?
And in the earth there is nothing like thee that I can love,
24 My flesh and spirit both do fall, but God will me restore;
For of my heart he is the strength, and portion ever more.
25 But lo, all such as thee forsake thou shalt destroy each one:
And those that trust in any thing, saving in thee, a one.
26 Therefore will I draw near to God, and ever with him dwell:
In God alone I put my trust, his wonders I will tell.

PSALM LXXIV. J. H.

Why art thou, Lord, so long from us in all this danger deep?
Why doth thy anger kindle thus at thy own pasture-keep.
2 Lord, call the people to thy thought which have been thine so long,
The which thou hast redeem'd and brought from bondage fore and long.
3 Have mind therefore and think upon, remember it full well,
Thy pleasant place, thy mount Sion, where thou wast wont to dwell,
4 Lift up thy feet and come in haste, and all thy foes deface:
Who now at pleasure rob and waite within thy holy place.
5 Amidst thy congregations all thy foes do roar, O God;
They set as signs on every wall banners displayd abroad.
6 As men with axes hew down trees that on the hills do grow:
So shine the bills and swords of these within thy temple now:
7 The cleaving sine, and carved boards, with all the goodly stones,
With axes, hammers, bills, and swords, they beat them down at once.
8 Thy places they consume with flame, their rage doth so abound:
The house appointed to thy Name they rase even to the ground.
9 And thus they say within their heart, Dispatch them out of hand:
Then burn they up in every part Gods houses through the land.
10 Yet thou no sign of help dost send, our prophets all are gone:
To tell when this our plague shall end among us there is none.
11 How long, Lord, shall thy enemies thus boldly thee defame?
Shall they for evermore blaspheme thy great and holy Name?
12 Why dost thou thy right hand withdraw from us so long away?
Out of thy bosom pluck it forth with speed thy foes to slay.

The Second Part.

13 O God, thou art our King and Lord, and evermore hast been:
Yes, thy good grace throughout the world for our great help is seen.
14 The seas that are so deep and dead, thy might did make them dry:
And thou didst break the serpents head that he therein did die.
15 Yes, thou didst break the heads so great of whales that are most fell:
And gav'st them to the folk to eat that in the deserts dwell.
16 Thou mad'st a spring with streame to rise from rocks both hard and high:
Thy mighty hand hath made likewise deep rivers to be dry.
17 Both day and night also are thine, by thee they were begun:
And thou likewise prepared hast the light of moon and sun.
18 Thou didst appoint the ends and coast of all the earth about:
Both summer-heats and winter-frosts, thy hand hath found them out.
19 Think on, O Lord, no time forget thy foes that thee defame:
And how the foolish folk are set to rail upon thy Name:

PSALM LXXV. LXXVI.

10 Deliver not the soul, O Lord,
Into their hands, but help afford
11 Regard, O Lord, thy covenant,
All the days places of the earth
12 Let not the simple man therefore,
But let the needy evermore
13 Arise, O Lord, and plead thy cause
Who daily do reject thy laws,
14 The voice forget not of thy foes,
Is more and more increase of those

of thy own turtle dove
the poor, whom thou dost love.
behold our misery :
are full of cruelty
be turned back with shame :
give praise unto thy Name.
against thy enemies :
and them with scorn despise.
for the presumption high,
that hate thee spitefully.

PSALM LXXV. J. H.

TO thee, O God, will we give thanks,
Since thy Name is so near, declare
1 I will uprightly judge when set
The earth is weak and all therein,
3 I did to the mad people say,
And unto the ungodly one,
4 I said unto them. Set not up
And see that with stiff neck you do
5 For neither from the eastern parts,
Nor from forsaken wilderness,
6 But God who raises both heaven and earth,
It's he that puts down one, and sets
7 For why? a cup of mighty wine
And all the mixture of the same
8 As for the leers and filthy dregs
The wicked of the earth shall drink
9 But I will talk of God alway
And will not cease to celebrate
10 In sundry break the horns of all
But then the horns of righteous men

we will give thanks to thee :
thy wondrous works will we,
convenient time I may :
but I her pillars stay.
deal not so furiously :
lift not your horns on high :
your raised horns on high.
not speak presumptuously.
nor from the west likewise,
promotion doth arise.
the righteous Judge alone :
another on the throne.
is in the hand of God :
himself will pour abroad.
that do remain of us,
and suck them every whit.
and his great Name adore :
his praise for evermore.
ungodly men will I :
shall be exalted high.

Gloria Patri.

To Father, Son, and holy Ghost,
As in beginning was, is now,

all glory be therefore :
and shall be evermore.

PSALM LXXVI. J. H.

TO all that now in Judah dwell,
His Name is great in Israel,
2 At Salem he hath pitch'd his tent,
In Zion also he is bent
3 And there he brake both shaft and bow,
His enemies did overthrow
4 Thou art most worthy honour, Lord,
Than in the strongest of the world
5 But now the proud are spoil'd through thee
Through men of war no help can be,
6 At thy rebuke, O Jacobs God,
As half asleep their chariots stood
7 For thou art dreadful, Lord, indeed
To bid thy fight, and doth not dread
8 When thou dost make thy judgments heard
Then all the earth full sore afraid
9 And that when thou, O God, dost stand
To save the afflicted of the land,
10 The fury that in man doth reign
Hereafter, Lord, do thou restrain

the Lord is clearly known :
a people of his own.
to tarry there a space :
to fix his dwelling place.
the sword, the spear and shield:
in battle in the field.
more might in thee doth lie,
that rob on mountains high.
and they are fall'n asleep:
themselves they could not keep.
when thou didst them reprove,
no horseman once did move.
what man the courage hath
when thou art in thy wrath?
from heav'n unto the ground,
in silence shall be found.
in judgment for to speak,
that feeble are and weak.
shall turn unto thy praise :
their wrath and threats always

11 Make

P S A L M LXXVII, LXXVIII.

11 Make vows and pay them to our God, ye folk that nigh him be
Bring gifts all ye that dwell abroad,
12 For he doth take both life and might from prince: great of birth:
And full of terror is his light. to all the kings on earth.

P S A L. LXXVII. J. H.

I With my voice to God did cry
My voice I lifted up on high,
2 In time of grief I fought to God,
But stretch my hands to him abroad,

3 When I to think on God intend,
I spoke, but could not make an end,
4 Thou dost my eyes so hold from rest
With fear I am so sore opprest,

5 The days of old in mind I cast,
The times and ages that are past,
6 By night my songs I call to mind,
And with my heart much talk I find,

7 Will God, said I, at once for all
So that henceforth no time he shall

8 What? is his goodness quite decay'd,
Or is his promise now delay'd,

9 And will the Lord our God forget
Or shall his wrath increase so hot,

10 As I said, This surely is
But his right hand can help all this

The Second Part.

11 I will regard and think upon
And all his wonders past and gone

12 Yes, all his works I will declare,
To tell his fame I will not spare,

13 Thy words, O Lord, are all upright,
What one hath strength to match the might

14 Thou art a God that dost forth show,
And so dost make the people know

15 And thy own folk thou dost defend
Those that from Jacob did descend,

16 The waters, Lord, perceived thee,
And they for fear away did flee,

17 The clouds that were both thick & black
The thunder in the air did crack

18 Thy thunder in the air was heard,
With flashes great made men afraid,

19 Thy ways within the sea do lie,
Yet none can there thy steps espie,

20 Thou ledd'st thy folk upon the land
By Moses and by Aarons hand

P S A L. LXXVIII. J. H.

Attend my people to my law, and to my words incline:
My mouth shall speak strange parables and sentences divine:

2 Watch we our selves have heard and euen of our fathers old:
And which for our instruction them (learn'd our fathers have us told.

3 Because we should not keep it close from them that after came:
Who should Gods mighty power decise, and wondrous works proclaim.

4 To Jacob he commandment gave how Israel should live:
Willing our fathers should the same unto their children give.

5 That they and their posterity that were not sprung up then,
Should have the knowledge of the law, and teach it their children.

6 That they might have the better hope In God that is above:
And not forget to keep his law, and his commands in love.

PSALM LXXVIL.

Not bring as their fathers, who
And would not frame their wicked hearts
How went the sons of Ephraim
Shooting their darts in day of war,
For why? they did not keep with God
Nor yet would walk or lend their lives
But put into oblivion
And all his works magnificent

rebelled in Gods sight;
to know their God aright:
their neighbours for to spoil:
and yet receiv'd the toil?
the cov'nant that was made:
according as he said;
his counsel and his will:
which he declared still.

The Second Part.

What wonders to our forefathers
In Egypt land within the field
He did divide and part the sea,
For them to pass, and on a heap
He led them secret in a cloud
And in the night when it was dark,
He clave the rocks in wilderness
As plentiful as when the deeps
He drew forth rivers out of rocks
In such abundance, that no fountains
Yet for all this against the Lord
And did provoke the most Highest
And in their hearts they tempted God
Requiring such a kind of meat
Yea, they against him spake, and thus
Can God prepare a table in
Behold, he smote the stony rock,
But can he now give to his folk
When God heard this, he waxed wroth
His indignation also did

did he himself disclose
that call'd is Thamos!
through which he made a way.
the waters made to stay.
by day when it was bright:
with fire he gave them light.
and gave the people drink:
do flow up to the brink.
that were both dry and hard:
to them might be compar'd,
their sin they did increase:
to wrath in wilderness.
like people of mistrust:
as served to their lust.
their boldness did express:
this barren wilderness?
and fountains forthwith did flow;
both bread and flesh also?
with Jacob and his seed:
'gainst Israel proceed.

The Third Part.

Because they did not faithfully
Could always help and succour them
Wherefore he did command the clouds
And rain'd down manna for to eat
When earthly men with angels food
He made the east wind blow away,
He rain'd down flesh as thick as dust,
Which he did cast amidst the place
Then did they eat exceedingly,
Yet more and more they did desire
But as the meat was in their mouths,
And flew the strength of all their youth,
Yet fell they to their wonted sin,
For all the wonders that he wrought,
Their days therefore he shortned, and
Their years did waste and pass away
But ever when he plagued them,
Remembering that he was their strength,
To' with their mouths they nothing did
But flatter with the Lord,
And with their tongues and in their hearts, dissembled every word.

believe and hope that he
In their necessity.
forthwith they brake in sundry
a food of mighty wonder.
did plentifully feast:
and brought in the south-west,
and fowls as thick as sand:
where all their tents did stand.
and all men had their fill:
to serve their lusts and wills,
his wrath upon them fell,
and choice of Israel.
and still they did him grieve:
they could not him believe.
did made their honour vain:
with terror and with pain.
they sought him speedily,
their help, and God most high
But flatter with the Lord,
And with their tongues and in their hearts, dissembled every word.

The Fourth Part.

For why? their hearts were nothing bent to him, nor what he said:
Nor yet to keep or to perform
Yet was he still so merciful,
That he forgave them, and would not

the covenant he made.
when they deserv'd to die,
thou utterly destroy.

23 Yea, many times he stay'd his wrath, and did not them surprise;
And would not suffer that his whole displeasure should arise,
24 Considering they were but flesh, or like to wind and rain
Passing away, and never doth return and come again.
25 How often in the wilderness did they the Lord provoke!
How did they move and stir him up to plague them with his rod;
26 Yet did they turn again to sin, and tempt him very soon (does
Prescribing to the mighty God what thing they would have
27 Not thinking of his mighty hand, nor of the day when he
Deliver'd them out of the hands, of the fierce enemy.
28 Nor how he wrought his miracles (as they themselves beheld)
In Egypt, and the wonders that he did in Zoan field,
29 Nor how he turned by his power their waters into blood :
That no man might receive his drink : as river or as flood :
30 Nor how he sent them swarms of flies which did them fore annoy :
And fill'd their country full of frogs, which did their land destroy.

The Fifth Part.

41 Nor how he did their fruits unto the caterpillar give :
And of the labour of their hands locusts did them deprive,
42 With hail-stones he destroy'd their vines, so that they all were lost :
And likewise all their sycamores, he did consume with frost.
43 With hail-stones also once again the Lord their cattel smote,
And all their flocks and herds likewise with thunderbolts full hot.
44 He cast upon them his fierce wrath, and indignation fore;
Amongst them evil angels sent, which troubld them yet more
45 Then to his wrath he made a way, and spared not the least :
But gave unto the pestilence the man as well as beast.
46 He smote also all the first-born that up to Egypt came :
And all the chief of men and beasts within the tents of Ham.
47 But as for his own people, he did them preserve and keep :
And curld them through wilderness even like a flock of sheep.
48 Without all fear both safe and sound he brought them out of thrall ;
Whereas their foes with rage of seas were overwhelmed all.
49 And brought them out into the coasts of his own holy land :
Even to the mount which he had gart by his strong arms and hand.
50 And there cast out the heathen folk, and did their land divide :
And in their tents he set the tribes of Israel to abide.
51 Yet for all this, the God stood high, they mov'd and tempt'd all;
And would not keep his testament, nor yet obey his will.
52 But as their fathers turned back, even so they went astray,
Blind like a bow that would not bend, but slip and start away.

The Sixth Part.

53 And griev'd him with their hill-altars, with offerings and fire :
And with their idols grievously provoked him to ire.
54 For which his wrath began again to kindle in his breast :
The wickedness of Israel he did so much detest.
55 The tabernacle he forsook of Silo, where he was
Right conversant with earthly men even as his dwelling place.
56 Then suffer'd he his might and power in bondage for to be ;
And gave the honour of his ark unto the enemy.
57 And did commit them to the sword, wroth with his heritage :
Their young men were consum'd with fire, maids had no marriage.
58 And with the sword the priests also did perish every one :
And not a widow left alive their death for to bemoan.
59 Then did the Lord awake as one whom sleep could not consist :
And like a mighty giant that refresh'd is with wine.
60 With em'rods in the bladder part his enemies he smote :
And put them unto such a shame, as should not be forgot.

PSALM LXXIX, LXXX.

61 The tent and tabernacle he
Also the tribe of Ephraim,
62 But he the tribe of Judah chose,
For the most noble mount Zion,
63 And there he did his temple build,
Like as the earth which he hath made
64 Then chose he David him to serve,
Whom he took up and brought away
65 From following the ewes with young,
To feed his people Israel
66 Thus David with a faithful heart
And prudently with all his pow'r

of Joseph did refuse:
he would in no wise chuse:
that he therein might dwell:
which he did love so well.
both sumptuously and sure:
for ever to endure.
his people for to keep:
e'en from the folds of sheep.
the Lord did him advance
and his inheritance.
his flock and charge did feed:
did govern them indeed.

PSALM LXXIX. J. H.

O God, the Gentiles do invade
Jerusalem a heap is made,
2 The bodies of the saints most dear
The flesh of them that do thee fear,
3 Their blood throughout Jerusalem
So that there is not one of them
4 Thus are we made a laughing stock
The enemies at us do mock
5 How long, O Lord, wilt thou retain
And shall thy wrath and jealousy
6 Upon those people pour the same
The realms which call not on thy Name,
7 For they have got the upper hand,
His habitation and his land
8 Bear not in mind our former faults,
And aid us, Lord, in our assaults,

thy heritage to spoil:
thy temple they desile.
abroad to birds they cast:
the beasts devour and waste:
as water spilt they have:
to lay their dead in grave.
almost the world throughout:
who dwell our coasts about.
thy anger and thy rage?
not any more assuage?
who told thee never know:
consume and overthrow.
and Jacobs seed destroy'd:
they have laid waste and void:
with speed some pity show:
for we are weak and low.

The Second Part.

9 O God, that giv'st all health and grace,
on us declare the same.
10 Why shall the wicked thus slay,
for honour of thy Name.
11 Require, O Lord, as thou see'st good,
to us as people dumb.
12 Receive into thy fight in haste
Where is their God become?
13 Thy force and strength to celebrate,
before our eyes in fight,
14 The nations which have been so bold
which they spilt in despite:
15 So we thy flock and pasture keep
the clamours, grief, and wrong
And teach all ages how to keep
and bound in irons strong.

Lord, set them out off hand:
and in their foes strong hand,
as to blaspheme thy Name,
repay again the same.
will praise thee evermore,
for thee like praise in stone.

PSALM LXXX. J. H.

Thou Shepherd that dost Israel keep,
Who leadest Joseph like a sheep,
2 And thou, O Lord, whose seat is set
Shew forth thy self and do not let
3 Before Ephraim and Benjamin,
To shew thy pow'r do thou begin,
4 Direct our hearts by thy good grace,
Shew us the brightness of thy face,
5 Lord God of hosts of Israel,
And 'gainst thy folk in anger swell,
6 Thou dost them feed with sorrows deep
And drink the tears that they do weep,
7 Thou hast us made a very strife
Which much doth please our enemies.

give ear and take good heed:
and dost him watch and feed.
on cherubims most bright,
send down thy beams of light.
Manasses in likewise,
come help us, Lord, arise.
convert us unto thee:
and then full safe are we.
how long wilt thou delay?
and wilt not hear them pray?
their bread with grief they eat,
in measure full and great.
to those that dwell about:
they laugh and tell it out.

PSALM LXXXI.

8 O take us Lord, unto thy grace,
Shew forth to us thy joyful face

9 From Egypt where it grew not will
The heathen folk thou didst expel,
10 Thou didst prepare for it a place
That it did grow and spring apace,

The Second Part.

11 The hills were cover'd round about,
Also the cedars strong and stout,
12 Why then didst thou her walls destroy
That all the folk that pass thereby

13 The bear out of the wood so wild
The furious beasts out of the field

14 O Lord of hosts, return again
Behold, and with thy help sustain

15 Thy pleasant vine, thy Israel,
The same which thou didst love so well,

16 They lop and cut it off apace,
And through the frowning of thy face

17 Let thy right hand be with them now,
And with the Son of man whom thou

18 And so when thou hast set us free,
Then will we never fall from thee,

19 O Lord of hosts, through thy good grace convert us unto thee:
Behold us with a pleasant face,

PSALM LXXXI. J. H.

BE light, and glad, in God rejoyce,
Be joyful and lift up your voice
2 Prepare your instruments most sweet,
Strike up with harp and lute so sweet,

3 Bl-w as it were in the new-moon,
As it is used to be done

4 For this is unto Israel
By Jacobs God, and must full well

5 Tals clause with Joseph was decreed
That as a witness all his seed

6 When God himself had so prepar'd,
Whereas the speech which he had heard

7 I from his shoul'dar took (saith he)
And from the furnace set him free,

8 When thou in grief didst cry and call,
And I did answer thee withall

9 Yes, at the waters of discord
Where thou the anger of the Lord

10 Hear, O my people Israel,
Regard and mark my words full well,

The Second Part.

11 Thou shalt no God in thee reserve,
And in no wise bow to or serve

12 I am the Lord thy God, and I
Then ask of me abundantly,

13 But yet my people would not hear
And Israel would not obey,

14 Then did I leave them to their will
To walk in their own counsels still,

15 O that my people would have heard
And Israel with due regard

16 I should have soon destroy'd their foes,
And turn'd my hand against all those

convert our hearts to thee:
and we full safe shall be.

thou brought'st a vine full drist
and thou didst plant it in it,
and set its roots full fast:
and fill'd the land at last.

with shade that from it came:
with branches of the same
her hedge pluckt up thou hast:
the same do spoil and waste.

doth dig and root it out:
devour it all about.
from heav'n do thou look down
thy vineyard overthrow.

which thy right hand hath set:
O Lord, do not forget:
they burn it down with fire:
we perish in thine ire.

whom thou hast kept so long
to thee hast made so strong,
and saved us from thine ire:
but call upon thy Name.

and thou full safe art we.

who is our strength and stay:
to Jacobs God alway.
some joyful psalm to sing:
on every pleasant string.

with trumpets of the best:
at any solemn feast.
a statute which was made
be evermore obey'd.

when he from Egypt came,
should still observe the same.
to bring him from that land:
he did not understand.

the burden clean away:
from burning brick of clay.
I helpt thee speedily:
in thunder from on high.

I did thee tempt and prove:
with murmuring didst move.
what I do promise thee:
if thou wilt cleave to me.

of any land abroad,
a strange and foreign god,
from Egypt for thee free:
and I will give it thee.

my voice when that I spake:
but did me quite forsake.
in hardness of their heart:
themselves they did pervert.

the words that I did say:
and walked in my way (low):
and brought them down full
that sought their overthrow.

PSALM LXXXII, LXXXIII

17 And they that at the Lord did rage,
 But for his folk, their time and age
 18:17 would have fed them with the crop
 And made the rock with honey drop,
 as liars should be found:
 should with great joys be crown'd
 and feast of the wheat:
 that they their fill might eat.]

PSAL. LXXXII. J. H.

Among the princes men of might
 To plead the cause of truth and right,
 2 How long said he, will you proceed
 Why have you partially agreed
 3 Whereas of right you should defend
 And when the poor man doth contend,
 4 If ye be wise, defend the cause
 And rid the nerdy from the claws
 5 They will not learn nor understand,
 All the foundations of the land
 6 I had decreed assuredly,
 Children also of the most High,
 7 But notwithstanding ye shall die
 O tyrants, you destroy will I
 8 Up Lord, and let thy strength be known,
 For why? all nations are thy own
 the Lord himself doth stand;
 with judges of the land.
 false judgment to award?
 the wicked to regard?
 the fatherless and weak,
 in judgment justly speak
 of poor men in their right
 of tyrants force and might.
 but still in darkness go:
 are out of course also.
 as gods to take you all:
 for love I did you call.
 as men, and so decay:
 and pluck you quite away.
 and judge the world with might
 to take them as thy right.

PSAL. LXXXIII. J. H.

DO not, O God, refrain thy tongue.
 Withhold not, Lord, thyself so long,
 2 For why? behold thy foes, and see
 And those that bear a hate to thee,
 3 Against thy folk they use deceit,
 For thine elect to lie in wait
 4 Come on, say they, let us expel
 So that the name of Israel
 5 They all conspire within their hearts
 Against the Lord to take a part
 6 The tents of all the Edomites,
 The Hagarenes and Moabites,
 7 Gaba and Ammon do likewise
 The Philistines against thee rise,
 8 Assur is also joyn'd to them
 And is become a fence and aid
 9 As thou didst to the Midianites,
 To Iabin and to Sisera,
 10 Whom thou in Endor didst destroy
 That they like dung on earth did lie,
 In silence do not stay:
 and make no more delay.
 how they do rage and cry:
 hold up their heads on high
 and craftily enquire:
 in counsel they conspire.
 and pluck this folk away:
 may utterly decay.
 how they may thee withstand:
 they are in league and band.
 the Ismaelites likewise:
 their plots do still devise.
 with Amalek conspire:
 with them that dwell at Tyre.
 in their conspiracy:
 to Lots posterity.
 to serve them, Lord, each one:
 beside the brook Kison.
 and waste them through thy
 and that in open sight (might);

The Second Part.

11 Make them now and their lords appear like Zeb and Oreb then:
 As Zeb and Zalmunna, were the kings of Midian.
 12 Which said, let us throughout the land in all the coasts abroad,
 Possess and take into our hand the fair houses of God.
 13 Turn them, O God, with storms so fast as wheels that have no stay:
 Or like the chaff which men do cast with winds to fly away.
 14 Like as the fire with rage and fume the mighty forests spile:
 And as the flame doth quite consume the mountains and the hills.
 15 So let the tempest of thy wrath upon their necks be laid:
 And as thy wind and stormy breath Lord, make them all afraid.
 16 Lord, bring them all, I thee beseege, to such rebuke and shame:
 That it may cause them to enquire, and learn to seek thy Name.

PSALM LXXXIV, LXXXV.

17 And let them daily more and more
And inebriate and obloquy
18 That they may know and understand,
And that thou dost with mighty hand
to shame and slander fall;
confound and sink them all.
thou art the God most high:
the world rule constantly.

PSAL. LXXXIV. J. H.

How pleasant is thy dwelling place,
The tabernacles of thy grace.
2 My soul doth long full sore to go
My heart and flesh cry out also

3 The sparrows find a room to rest
The swallow also hath a nest
4 These birds full nigh thy altar may
O Lord of hosts, thou art alway

5 O they be blessed that may dwell
For they all times thy faith do tell,
6 Yes, happy sure likewise are they
Who to thy house do mind the way

7 As they go through the vale of tears,
That as a spring it all appears,
8 From strength to strength they go full
And so the God of gods at last

9 O Lord of hosts, to me give breed,
And let it through thine ears proceed,
10 O God our shield, of thy good grace
Regard; O Lord, behold the face

11 For why? within thy courts one day
Than other where to keep or stay
12 Much rather had I keep a door
Than in the tents of wickedness

13 For God the Lord, light and defence will grace and worthy give:
And no good thing will be withhold
14 O Lord of hosts, that man is blest,
That is persuaded in his breast

PSAL. LXXXV. J. H.

Thou hast been merciful indeed,
For thou restoredst Jacobs seed
2 The wicked ways that they were in,
And thou didst hide thy people in,

3 And thou thy anger didst assuage,
And so didst turn thee from thy rage,
4 O God our health, do thou convert
Put all thy wrath from us apart,

5 Shall thy fierce anger never end,
And shall thy wrath itself extend
6 Wilt thou not rather turn again
And all thy folk that yet remain

7 O Lord, on us do thou declare
Shew forth to us, and do not spare,
8 I'll hear what God the Lord doth say,
And to his saints, that never they

9 For why? his help is still at hand
Whereby great glory in our land
10 For truth and mercy there shall meet,
And peace shall justice with kiss greet,

11 Truth from the earth shall spring apace
So righteousness shall shew her face,
12 Ver, God himself doth take in hand
And through the coasts of all the land

O Lord of hosts, to me!
how pleasant, Lord, they be!
into thy courts abroad:
for thee the living God.

and save themselves from wrong
wherein to keep her young
have place to sit and sing:
my only God-and-King.

within thy house always:
and ever give thee praise,
whose stay and strength thou art
and seek it in their heart.

they dig up fountains still,
and thou their pits dost fill,
no saltness there shall be;
in Zion they do see.

and hearken to my cry:
O Jacobs God most high,
regard and so draw near:
of thy anointed dear.

is better to abide,
a thousand days beside;
within the house of God,
to settle my abode.

will grace and worthy give:
from them that purely live,
and happy sure is he,
to trust all times in thee.

O Lord, unto the land:
from thraldom by strong hand,
thou didst them clean wash:
full close thou cover'dst them.

that all thy wrath was gone;
with them to be at one.
thy people unto thee:
and angry cease to be.

but still be pour'd on us?
unto all ages thus?
and quicken us, that we
may glad and joyful be?

thy goodness to our wealth;
thy aid and saving health:
to his he speaks with peace:
return to foolishness.

to such as do him fear:
shall dwell and flourish there;
in one to take their place:
and there they shall embrace.

and flourish pleasantly:
and look from heav'n most high,
to give us each good thing:
the earth her fruit shall bring

P S A L M LXXXVI, LXXXVII, LXXXVIII.

Before his race shall justice go,
He shall direct his steps also,

much like a guide or stay:
and keep them in the way.

P S A L. LXXXVI. J. H.

Lord, bow thine ear to my request,

and hear me speedily:

For with great pain and grief oppress

full poor and weak am I:

Preserve my soul, because my ways
And save thy servant, O my God,

and doings holy be:
that puts his trust in thee:

Thy mercy upon me express,

and me defend alway:

For through the day I do not cease

to thee, O Lord, to pray.

Comfort thy servants soul, I pray,
For unto thee I do alway.

that now with pain is pin'd:
lift up my soul and mind.

For thou art good and bountiful,
Also thy mercy plentiful

thy gifts of grace are free:
to all that call on thee.

O Lord, likewise when I do pray,
Mark well the words that I do say,

regard and give an ear:
all my petitions hear.

In time when trouble doth me move,
For why? I know and well do prove

to thee I do complain:

Among the gods, O Lord, is none
And none can do as thou hast done,

thou answer'dst me again.

with thee to be compar'd:
the like hath not been heard.

The Second Part.

The Gentiles and the people all
Before thy face on knees shall fall,

which thou disfigure and frame
and glorify thy Name.

For why? thou art so much of might,
Thou work'st wonders still in sight,

all power is thy own:
for thou art God alone.

O teach me, Lord, thy way, and I

shall in thy truth proceed:

O join my heart to thee so nigh,

that I thy Name may dread:

To thee will I give thanks and praise,
And glorify thy Name alway,

O Lord, with all my heart
because my God thou art.

For why? thy mercy shew'd to me
Thou sett'st my soul at liberty

is great and doth excel:
out from the lowest hell.

O Lord, the proud against me rise,
They seek my soul, and in no wise

and heaps of men of might:
will have thee in their sight.

Thou Lord, art merciful and kind,
Thy goodness is full great I find

but very slow to wrath:
thy truth no measure hath.

O turn to me, and mercy show,

thy strength to me apply:

O help and save thy servant now,

thy handmaiden son am I.

Oa me some sign of favour show,
And be assur'd, because that thou

that all my foes may see
dost help and comfort me.

P S A L. LXXXVII. J. H.

That city shall full well endure,
Upon the holy hills full sure,

her ground-work still doth stay:
it can no time decay.

God loves the gates of Sion best,
He loves them more than all the rest

his grace doth there abide:
of Jacobs tents beside.

Full glorious things reported be
Great things, I say, are said of thee,

In Sion and abroad:

On Rahab I will cast an eye,

thou city of our God.

To Babylon also apply,

and bear in mind the same:

Lo, Palestine and Tyre also,

and them that know thy Name,

A people old, full long ago

with Ethiope likewise:
were born, and there did rise:

Of Sion they shall say abroad,

that divers men of fame
hath founded fast the same,

Have there sprung up, and the high God

by him be made appear,

Of Sion, that the chief of all

had his beginning there:

The trumpeters with such as sing,

there in great plenty be:

My fountains and my pleasant springs

are all contain'd in thee.

P S A L. LXXXVIII. J. H.

Lord God of health, the hope and stay
I call and cry throughout the day,

thou art alone to me:
and all the night to thee.

2 O let my pray'r with speed ascend
 And reach thy ear, O Lord, attend,

3 For why? with wo my heart is fill'd,
 My life and breath doth almost yield,

4 I am esteem'd as one of them
 And made as one among those men

5 As one among the dead, and free
 It were more ease for me to be

6 As those that lie in grave, I fear,
 The which thy hand hath cut away,

7 Yes, like to one shut up full sore
 In darkness place and all obscure,

8 Thy anger and thy wrath like fire
 And all thy storms against me rise,

9 Thou putt'st my friends far off from me,
 I am shut up in prison fast,

10 My sight doth fall through grief and wo,
 Throughout the day my hands also

unto thy sight on high :
 and hearken to my cry.

and doth in trouble dwell :
 and draweth nigh to hell,

that in the pit do fall :
 that have no strength at all.

from things that here remain :
 with them the which are slain

whom thou hast clean forgot :
 and thou regard'st them not,

within the lowest pit,
 and in the depth of it,

full sore on me doth lie :
 my soul to vex and try.

and mak'st them hate me soon
 and can come forth no more.

I call to thee, O God :
 to thee I stretch abroad.

The Second Part.

11 Dost thou unto the dead declare,
 Shall dead to life again repair,

12 Or shall thy loving kindness, Lord,
 Or shall with them that are destroy'd,

13 Shall they that lie in dark full low,
 Or there, shall they thy justice know

14 Rar'st, O Lord, to thee always
 My prayer also e'er it be day,

15 Why dost thou, Lord, abhor my soul,
 And now, O Lord, why dost thou hide

16 I am afflicted dying still,
 Thy terrors which do work me ill,

17 The furies of thy wrathful rage
 Thy terrors they do not assuage

18 All day they compass me about
 And all at once with streams full great

19 Thou seest far from me my friends
 Yea, and my old acquaintance all

thy wondrous works of fame
 and praise thee for the same?

be shew'd in the grave?
 thy truth her honour have?

see all thy wonders great?
 where men all things forget?

dost try and call apace :
 shall come before thy face.

In grief that seeketh thee?
 thy face away from me?

from youth many a year,
 with troubled mind I bear

full sore upon me lie,
 but press me heavily.

as water at the tide:
 beset me on each side.

and lovers every one :
 out of my sight are gone.

P S A L M LXXXIX. J. H.

TO sing the mercies of the Lord
 My mouth from age to age accord,

2 For I have said that mercy shall
 Thy faithfulness in th' heav'ns all

3 With mine elect, faith God, have I,
 And sworn to David solemnly,

4 Thy seed for ever I will stay,
 And still uphold thy throne alway,

5 The heavens do shew with joy and mirth
 Thy saints within the Church on earth

6 Who with the Lord is equal then
 Among the sons of gods or men.

7 God in assembly of the saints
 And over all that dwell about

8 Lord God of hosts in all the world
 On every side, most mighty Lord,

9 The rage and fury of the sea
 And when the waves thereof arise,

10 And Egypt, Lord, thou hast subdu'd,
 Thy foes thou closely hast pursu'd,

my tongue shall never quit:
 thy truth for to declare.

for evermore endure
 is stablish'd firm and sure.

a faithful covenant made:
 having to him thus said;

and stablish it full fast :
 from age to age to last.

thy wondrous works, O Lord:
 thy faith and truth record.

In all the clouds abroad?
 what one is like our God?

is greatly to be dread:
 in reverence to be had.

what one is like to thee?
 thy truth is seen to be.

thou rulest at thy will :
 thou mak'st them calm and still.

thou hast destroy'd it quite:
 and scatter'd thro' thy might.

PSALM LXXXIX.

The Second Part.

11 The heav'ns are thine, & still have been likewise the earth and land :
The world and all that is therein, thou foundedst with thy hands.
12 Both north and south, with east and west thy self didst make and frame :
Both Tabor mount, and Hermon hill, rejoyce and praise thy Name.
13 Thy arm is strong and full of power all mighty therein doth lie :
The strength of thy right hand each hour thou liftest up on high.
14 In righteousness and equity thou hast thy seat and place :
Merry and true are still with thee, and go before thy face.
15 That folk is blest that knoweth right the joyful sound, O God :
For in the favour of thy sight they walk full safe abroad.
16 And in thy Name throughout the day they greatly do rejoyce :
And through thy righteousness have they a pleasant fame and noise.
17 For why? their glory, strength, and aid in thee alone doth lie :
And thy goodness which hath us feed, shall lift our horn on high.
18 Our strength that doth defend us well the Lord to us doth bring :
The holy One of Israel, he is our guide and king.
19 Sometimes thy will to holy men in visions thou didst show :
And thus didst say unto them then, thy mind to make them know
20 A man of might I have cred, your king and guide to be
And set him up whom I elect among the folk to me.

The Third Part.

21 My servant David I appoint to rule my people well
And with my holy oyl anoint him king of Israel.
22 For why? my hand is ready still with him for so remain :
And with my arm also I will him strengthen and sustain
23 The enemies shall not oppress, they shall not him devour :
Nor shall the sons of wickedness, on him have any power.
24 His foes likewise I will destroy before his face in sight
Those that him hate I will annoy, and strike them with any might.
25 My truth and mercy shall likewise upon him ever lie :
And in my Name his horn shall rise, and be exalted high.
26 His kingdom I will set to be upon the sea and land :
Also the running floods shall he embrace with his right hand.
27 He shall depend with all his heart on me, and thus shall say,
My Father and my God thou art, my rock, my health, and stay,
28 As my first born I will him count of all on earth that springs :
His might and honour shall surmount above all earthly kings.
29 My mercy shall be with him still, as I my self have told :
My faithful cov'nant to fulfil my promise I will hold.
30 Also his seed I will sustain for ever strong and sure :
So that his seat shall still remain while heaven and earth endure.

The Fourth Part.

31 If that his sons forsake my law, and so begin to swerve,
And of my judgments have no awe, and will not them observe,
32 Or if they do not use aright my laws for them prepar'd,
But set all my commandments light, and will not them regard :
33 Then with the rod will I begin their doings to amend,
And so will scourge them for their sin, whenever they offend.
34 But yet my mercy and goodness I will not take away
From him, nor let my faithfulness in any wise decay.
35 But sure my cov'nant I will hold, with all that I have spoke :
No word the which my lips have told, shall alter or be broke.
36 Once swear I by my holiness, and that perform will I :
With David I shall promise, keep, to him I will not lie.
37 His seed for evermore shall reign, also his throne of might :
As doth the sun it shall remain, for ever in my sight.

PSALM XC.

38 And as the moon within the skie
A faithful witness from on high,
39 But, Lord, thou dost him now reject,
Yea, thou art wroth with thine elect,
40 The covenant with thy servant made,
And down upon the ground hast laid,
for ever standeth fast,
so shall his kingdom last.
and put him in great fear:
thy own Anointed deat.
thou hast quite overthrowed:
and cast his royal crown.

The Fifth Part.

41 His hedges thou hast overthrowed,
All his strong-holds hast beaten down,
42 That he is fore destroy'd and torn
And so is made a mock and scorn
43 Thou thy right hand hast arm'd with this him so fore annoy:
And all his foes that him devour, (pow'r, I, thou hast made to joy.
44 His sword-edge thou dost take away, that should his foes withstand:
To him in war no victory, thou giv'st, nor upper hand.
45 His glory thou dost also waste, his throne, his joy, and mirth,
As that is overthrowed and cast, full low upon the earth.
46 Thou hast cut off and made full short his youth and joyful days,
And rais'd of him an ill report, to his shame and dispraise.
47 How long away from me, O Lord, or ever wilt thou tarry?
And shall thy anger evermore like fire consume and burn?
48 O call to mind, remember then, my time consumeth fast:
Why hast thou made the sons of men as things in vain to waste?
49 What man is he that liveth, and death never thinks to see:
Or from the graves devouring hand shall he his soul set free?
50 Where is, O Lord, thy great goodness so oft declar'd before,
Which by thy truth and uprightness to David thou hast sworn?
51 The great rebukes to mind I call that on thy servants lie:
The railings of the people all born in my breast have I.
52 Where-with, O Lord, thy enemies blasphemed have thy Name:
The steps of thy anointed one they cease not to defame.
53 All praise be given unto thee, O God the Lord most high,
From this time forth for evermore, Amen, amen, say I.

PSALM XC. J. H.

THOU, Lord, hast been our sure defence, our place of ease and rest,
In all times past, yea, so long since as cannot be express'd.
2 Before was made mountain or hill, the earth and world abroad:
From age to age, and always still for ever thou art God.
3 Thou, sinless man through grief and pain to dust or clay, and then,
Thou unto them dost say again, Return ye sons of men,
4 The lasting of a thousand years, what is it in thy sight?
As yesterday it doth appear, or as a watch by night.
5 So soon as thou dost scatter them, then is their life and pride
Even as a sleep, or like the grass, whose beauty soon doth fade:
6 Which in the morning shines all bright, but fadeth suddenly:
And is cut down before the night, all wither'd dead, and dry.
7 For through thy anger we consume, our might is much decay'd:
And of thy fervent wrath, O Lord, we are full sore afraid.
8 The wicked works that we have wrought thou sett'st before thy eye:
Our privy faults, yea, all our thoughts thy countenance doth spy.
9 For through thy wrath our days do waste, thereof doth nought remain:
Our years consume as dross and blast, and are not call'd again.
10 The time of our abode on earth is threescore years and ten:
But if we come to fourscore years, our life is grievous then.

PSALM XCI, XCII.

The Second Part.

- 11 For of this time the strength and chief we dote so much upon,
 is nothing else but pain and grief, and we as birds are gone.
 12 What man doth know what power, and what might thy anger hath?
 Or in his heart who doth thee fear according to thy wrath?
 13 Instruct us, Lord, to know and try how long our days remain:
 That so we may our hearts apply true wisdom to attain.
 14 Return, O Lord, how long wilt thou In thy great wrath proceed?
 Show favour to thy servants now, and help them at their need.
 15 Refresh us with thy mercy soon, then shall we joyful be:
 All times so long as life doth last, In heart rejoyce will we,
 16 As thou hast plagued us before, now also make us glad:
 And for the years wherein full sore affliction we have had.
 17 O let thy work and pow'r appear, and on thy servants light
 And shew unto thy children dear thy glory and thy might.
 18 Lord, let thy grace and glory stand on us thy servants thus:
 Confirm the works we take in hand, and prosper them to us.

P S A L. XCI. J. H.

- H**E that within the secret place of God most high doth dwell
 Under the shadow of his grace he shall be safe and well.
 2 Thou art my hope and my strong hold, I to the Lord will say:
 My God he is in him will I my whole affiance stay.
 3 He shall defend thee from the snare, the which the hunter I is:
 And from the deadly plague and care whereof thou art afraid:
 4 And with his wings shall cover thee, and keep thee safely there:
 His faith and truth thy fence shall be, as sure as shield and speare.
 5 So that thou never shalt have cause to fear or be affright,
 For all the shafts that flie by day, or terrours of the night:
 6 Nor of the plague that privily doth walk in darkness fast:
 Nor yet of that which doth destroy, and at noon-day doth waste.
 7 Yea, at thy side as thou dost stand, a thousand dead shall be:
 Ten thousand more at thy right hand, and yet shalt thou be free.
 8 But thou shalt see it for thy part, thy eyes shall well regard,
 According unto their desert, the wicked have reward.
 9 For why? O Lord, I only rest, and fix my hope on thee:
 In the most High I put my trust, my sure defence is he.
 10 No evil thou shalt need to fear, with thee it shall go well:
 No plague shall ever once come near, the house where thou dost dwell.
 11 For why? unto his angels all, with charge commanded he,
 That still in all thy ways they shall preserve and prosper thee.
 12 And in their hands shall bear thee up, still waiting thee upon:
 Lest that thy foot should happen for to dash against a stone.
 13 Upon the lion thou shalt go, the adder fell and long
 On the young lions tread also, with dragons stout and strong.
 14 Because he sets his love on me, I'll save him by my might:
 And him advance, because that he doth know my Name aright.
 15 When he for help to me doth cry, an answer I will give:
 And from his grief take him will I, In glory for to live.
 16 With length of days and years, I will him fully satisfie:
 And also my salvation still shew him assuredly.

P S A L. XCII. J. H.

- I**T is a thing both good and meet to praise the highest Lords
 And to thy Name, O thou most High, to sing with one accord:
 2 To shew the kindness of the Lord, before the day be light
 And to declare his truth abroad, when it doth draw to night.

P S A L M XCIII, XCIV.

1 Upon ten stringed instrument,
With all the mirth you can invent
2 For thou hast made me to rejoyce
That I have joy in heart and voice
3 O Lord, how glorious and how great
So deeply are thy counsels set,
4 The man unwise cannot tell how
And fools also are most unfit
5 When as the wicked at their will
And when they flourish in their ill,
6 But thou art mighty, Lord most high,
In glory and great Majesty,
7 Behold, O Lord, thy enemies
And all that work iniquity
8 But thou, like as an unicorn,
With fresh and new prepared oyl
9 And of my foes before my eyes
Of all that do against me rise,
10 The righteous flourish shall on high,
And as the cedars multiply
11 For they are planted in the place
Within his courts they spring apace,
12 And in their age much fruit shall bring
And also shall both bud and spring
13 To shew that God is good and just,
He is my rock, my hope and trust,

on lute and harp so sweet:
of instruments most met.
in things so wrought by thee:
thy handy works to see.

are thy works round about
that none can find them out.
this work to passe to bring:
to understand this thing.

like grafs do spring full fast,
they suddenly shall waste,
and thou dost reign therefore
both now and evermore.

shall be destroy'd away:
shall perish and decay.
thalt list my horn on high:
anointed king am I.

shall see the fall and shame:
my ears shall hear the same.
as palm-trees bud and blow;
in Libanus that grow.

and dwelling of our God:
and flourish all abroad.
most pleasant to be seen:
with boughs and branches green
and upright in his will:
in him there is no ill.

P S A L. XCIII. J. H.

1 **T**HE Lord doth reign and clothed is
And to declare his strength like wise,
2 The Lord also the earth hath made
No might can make it move or fade,
3 Before the world was made or wrought
Beyond all time that can be thought
4 The floods, O Lord, the floods do rise,
The floods I say, did enterprise,
5 Yes though the storms arise in fight,
The Lord is strong and more of might,
6 O Lord, thy testimonies great,
Doth holiness become thy seat

with majesty most bright:
hath girt himself with might,
and shap'd it most sure,
at stay it doth endure.

thy seat was set before:
thou hast been evermore.
they roar and make noise:
and lifted up their voice.

though seas do rage and swell:
for he on high doth dwell.
are very sure: therefore
and house for evermore.

P S A L. XCIV. J. H.

1 **O** Lord, thou dost revenge all wrong,
Since then it doth to thee belong,
2 Set forth thy self, for thou of right
Reward the proud and men of might
3 How long shall wicked men bear sway
Shall proud and wicked men away
4 How long shall they with brags burst out,
Shall they rejoyce that be so stout,
5 Thy flock, O Lord, thine heritage
Against thy people they do rage
6 The widows which are comfortless,
They slay, the children fatherless,
7 And when they take these things in hand,
Can Jacobs God this understand?
8 O folk unwise, and people rude
Ye fools among the multitude

vengeance belongs to thee:
decide that all may see.
the earth dost judge and guide;
according to their pride.

with lifting up their voice?
thus triumph and rejoyce?
and proudly talk their fill?
whose works are ever ill?

they spoil and vex full sore:
still daily more and more.
and strangers they destroy:
and none doth put them by.

this talk they have of thee,
such, no, he cannot see.
some knowledg now discern:
at length begin to learn.

PSALM XCV, XCVI.

9 The Lord who made the ear of man, he needs of right must hear:
 He made the eye, all things must then before his sight appear,
 10 The Lord doth all the world correct, and make them understand:
 Shall he not then your deeds detect? how can ye scape his hand?

The Second Part.

11 The Lord doth know the heart of man, and sees the same full plain:
 And he his very thoughts doth scan, and findeth them but vain.
 12 But, Lord, that man is happy sure, whom thou dost keep in aw,
 And through correction dost procure, to teach him in thy law.
 13 Whereby he shall in quiet rest, In time of trouble sit:
 When wicked men shall be suppress, and fall into the pit.
 14 For sure the Lord will not refuse his people for to take:
 His heritage whom he did chuse, he will no time forsake;
 15 Until that judgment be decreed, to justice so convert:
 That all may follow her with speed, that are of upright heart:
 16 But who upon my part will stand, against the cursed train?
 Or who shall rid me from their hand, that wicked works maintain?
 17 Except the Lord had been my aid, my enemies to quell:
 My soul and life had now been laid, almost as low as hell.
 18 When I did say, My foot doth slide, before that I could call:
 Thy mercy, Lord, most ready was, to save me from the fall.
 19 When with my self I mused much, and could no comfort find:
 Then, Lord, thy goodness did me touch, and that did ease my mind,
 20 Wilt thou accustom, Lord, thy self, with wicked men to sit:
 Who with pretence instead of law, much mischief do commit?
 21 For they consult against the life, of righteous men and good:
 And in their counsels they are rife, to shed the guiltless blood.
 22 But yet the Lord is unto me, a sure and strong defence:
 To him I flee, because he is, my strength and confidence.
 23 And he shall cause their mischiefs all, themselves for to annoy:
 And in their malice they shall fall, our God shall them destroy.

PSALM XCV. J. H.

O Come, let us lift up our voice, and sing unto the Lord:
 In him our rock of health, enjoy, let us with one accord.
 2 Yea, let us come before his face, to give him thanks and praise:
 In singing Psalms unto his grace, let us be glad always.
 3 For why? the Lord he is no doubt, a great and mighty God,
 A King above all gods throughout, in all the world abroad,
 4 The secrets of the earth so deep, and corners of the land,
 The tops of hills that are most steep, he hath them in his hand.
 5 The sea and waters all are his, for he the same hath wrought:
 The earth and all that therein is, his hand hath made of nought,
 6 Come let us bow and praise the Lord, before him let us fall:
 And kneel to him with one accord, the which hath made us all.
 7 For why? he is the Lord our God, for as he doth provide:
 We are his flock, he doth us feed, his sheep, and he our guide.
 8 To say if ye his voice will hear, then harden not your heart:
 As ye with grudging many year, provok'd him in desert.
 9 Whereas your fathers tempted me, my power for to prove:
 My wondrous works when they did see, yet still they would me move.
 10 Twice twenty years they did me grieve, which caused me to say,
 They err in heart, and not believe, they have not known my way.
 11 Wherefore I swore when that my wrath was kindled in my breast,
 That they should never tread the path, to enter in my rest.

PSALM XCVI. J. H.

Sing ye with praise unto the Lord, new songs with joy and mirth:
 Sing unto him with one accord, all people on the earth.
 2 Yea,

PSALM XCVII, XCVIII.

2 **Y**ea, sing unto the Lord alway,
Declare and shew from day to day
3 Among the heathen all declare
To shew his wonders do not spare
4 For why? the Lord is much of might,
And he is to be dread of right,
5 For all the gods of heathen folk
Whereas our God he is the Lord
6 All praise and honour also dwell
Both pow'r and might likewise excel
7 Ascribe unto the Lord therefore,
All might and worship evermore
8 Ascribe unto the Lord also
Into his courts with presents go

praise ye his holy Name:
salvation by the same.
his honour round about:
In all the world throughout,
and worthy of all praise:
above all gods always.
ere idols that will fade:
that heav'n and earth hath
ever before his face: (made,
within his holy place.
all men with one accord:
ascribe unto the Lord.
the glory of his Name:
and offer there the same.

The Second Part.

9 **F**all down and worship ye the Lord
Let all the people of the world
10 Tell all the world, be not afraid
Yea, he the earth so fast hath stay'd
11 And that it is the Lord alone
To judge the nations every one
12 The heav'n shall joyfully begin,
The sea with all that is therein
13 The fields shall joy, and every thing
The wood and every tree shall sing
14 Before the presence of the Lord,
When he shall justly judge the world,

within his temple bright:
be fearful at his sight.
the Lord doth reign above:
that it can never move.
that rules with princely might
with equity and right.
the earth likewise rejoice:
shall shout and make a noise.
that springeth on the earth:
with gladness and with mirth,
and coming of his might:
and rule his folk with right.

PSALM XCVII. J. H.

The Lord doth reign for which the
Also the isles with joyful minn (word
2 Both clouds and darkness likewise dwell
Yea, right and justice ever dwell
3 Yea, fire and heat at once do run,
Which all his enemies shall burn
4 His lightnings great full bright did blaze
Whereat th' earth did look and gaze,
5 The hills like wax did melt in sight,
They fled before that rulers might
6 The heav'n likewise declare and show
That all the world may see and know
7 Confusion sure shall come to sack
Also to those that glory much
8 For all the idols of the world,
Shall feel the power of the Lord,
9 With joy shall Sion hear this thing
For at thy judgments they shall sing
10 For thou, O Lord, art set on high
And art exalted wondrously
11 All ye that love the Lord do this,
For he doth keep the souls of his
12 And light doth spring up to the just,
Gladness and joy likewise to them
13 Ye righteous in the Lord rejoice,
And thankfully with heart and voice,

may sing with pleasant voice:
may triumph and joyce.
and round about him bear:
and bide about his seat.
and go before his face:
abroad in ev'ry place,
and to the world appear:
with dread and deadly fear,
and presence of the Lord:
which guideth all the world,
his justice forth abroad,
the glory of our God,
as worship idols vain:
dumb pictures to maintain,
which they their gods do call,
and down to him shall fall,
and Judah shall rejoyce:
with a most cheerful voice,
in all the earth abroad:
above each other god,
hate all things that are ill:
from such as would them kill:
with pleasure for his part:
that are of upright heart,
his holiness proclaim:
be mindful of the same.

PSALM XCVIII. J. H.

Sing ye now unto the Lord (world a new and pleasant song:
For he hath wrought throughout the his wonders great and strong.

P S A L M. XCIX, C, CI.

2 With his right hand full worthily
And gets himself the victory
3 The Lord doth make the people know
And also doth his justice show
4 His grace and truth to Israel,
And all the earth hath seen right well
5 Be glad in him with joyful voice,
Give thanks to God, sing and rejoyce
6 Upon the harp unto him sing,
Rejoyce before the Lord our King,
7 Yea, let the sea with all therein
The earth likewise let it begin,
8 And let the founts rejoyce their fill,
Yea, let the mountains and the hills
9 For he shall come to judge and try
And rule the people mightily

P S A L. XCIX.

The Lord doth reign, although at is
Yea, on the cherubims doth sit,

2 The Lord that doth in Zion dwell
Above all those he doth excel,
3 Let all men praise thy mighty Name,
And let them magnifie the same,
4 The princely power of our King
Thou rightly rulest every thing
5 To praise the Lord our God devise,
And at his footstool worship him,
6 Moses, Aaron, and Samuel,
When they did pray he heard them well,
7 Within the cloud to them he spake,
To keep such laws as he did make,
8 O Lord our God, thou didst them hear,
But their inventions punished,
9 O praise our God and Lord therefore
For why? our God whom we adore,

P S A L. C.

All people that on earth do dwell
Himselfe with fear, his praise forthtell
2 The Lord ye know is God indeed,
We are his flock, he doth us feed,
3 O enter then his gates with praise,
Praise, laud, and bleis his Name always,
4 For why? the Lord our God is good,
His truth at all times firmly stood,

Another of the same by J. H.

IN God the Lord be glad and light,
Serve him and come before his sight
2 Know that the Lord our God he is
Not we our selves, for we are his
3 O go into his gates always,
Within his courts set forth his praise,
4 For why? the goodness of the Lord
From age to age throughout the world

P S A L. CI.

Mercy will and judgment sing,
O let me understand the ways
2 Within my house I dwell will
And I no hind of wicked thing

he doth his foes devour:
with his own arm and power
his saving health and might;
In all the heathens fight.
In mind he doth record:
the goodness of the Lord:
all people on the earth:
to him with joy and mirth.
give thanks to him always:
with trumpets sound his praise
for joy both rore and swell:
with all that therein dwell.
and clap their hands apace:
triumph before his face.
the world and every wight:
with justice and with right,

J. H.

the people rage full fore:
though all the world do roare.
is high and wondrous great:
and he aloft is set.

for it is fearful sure:
that holy is and pure.
doth love judgment and right:
in Jacob through thy might.

all honour to him shew:
that holy is, and true.
as priests on him did call:
and gave them answer all.
then did they labour still
according to his will.
and answerst them again:
which foolish were and vain
upon his holy hill:
is the most holy still.

J. H.

(voice)

sing to the Lord with cheerful
come ye before him and rejoyce
without our aid he did us make
and for his sheepe doth make
approch with joy his courts
for it is seemly so to do. (into)
his mercy is for ever sure:
and shall from age to age endure

Another of the same by J. H.

praise him throughout the earth:
with singing and with mirth.
he did us make and keep,
own flock and pasture sheep.
give thanks within the same:
and laud his holy Name.
for evermore doth reign:
his truth doth still remain.

N.

O Lord God, unto thee,
that good and holy be.
walk with an heart upright:
will set before my sight.

3 I hate

PSALM CII.

2 I hate their works that fall away,
From me shall go the froward heart,
4 Him I'll destroy that slandereth
The losey heart I cannot bear,
5 Mine eyes shall be on them within
In perfect way who walketh, shall
6 I will no guileful person have
And in my presence he shall not
7 Betimes I will destroy even all
That I may from Gods city cut

they shall not cleave to me:
no evil will I see:
his neighbour privily:
nor him that looketh high.
the land that faithful be:
be servant unto me.
within my house to dwell:
yet also that lies doth tell.
the wicked of the land:
the wicked workers hand.

PSAL. CII. N.

Hear thou my pray'r, O Lord, and let
In time of trouble do not hide
2 Incline thine ear to me, make haste
For as the smok doth fade, so do
3 And as an hearth my bones are burnt,
And withers like the grass that I
4 By reason of my growing voice
As pelicans in wilderness,
5 And as an owl in desert is,
I watch, and as a sparrow on
6 For daily in reproachful wise
And them that mad upon me are,
7 Surely with ashes as with bread,
And mingled have my drink with tears
8 Because of thy displeasure, Lord,
For thou hast set me up on high,
9 The days wherein I pass my life
And I am wither'd like the grass
10 But thou, O Lord, for ever dost
And thy remembrance ever doth

my cry come unto thee:
thy face away from me.
to hear me when I call:
my days consume and fall.
my heart is smitten dead:
forget to eat my bread.
my bones cleave to my skin:
such case now am I in.
lo, I am such a one:
the house-top am alone.
my foes they do me scorn:
against me they have sworn.
my hunger I have fill'd:
that from my eyes distill'd,
thy wrath and great dishonour:
and cast me down again.
are like the fleeting shade:
that soon away doth fade.
remain in steady place:
abide from race to race.

The Second Part.

11 Thou wilt arise and mercy thou
The time of mercy, now the time
12 For in the very stones thereof
And on the dust thereof they have
13 Then shall the heathen people fear
And all the kings on earth shall dread
14 Then when the Lord the mighty God
And then when he most nobly in
15 To pray'r of the poor destitute
When he shall not disdain unto
16 This shall be written for the age
The people that are yet unborn,
17 From his high sanctuary he
And out of heav'n most high he hath
18 That of the mourning captive he
And that he might deliver those
19 That they in Sion may declare
And in Jerusalem set forth
20 Then when the people of the land
Shall be assembled to perform

to Sion wilt extend:
foreset is come to end.
thy servants do delight:
compassion in their sight.
the Lords most holy Name;
his glory and his fame.
again shall Sion rear:
his glory shall appear.
when he himself shall bend;
their suits for to attend.
that after shall succeed:
the Lords renown shall spread:
hath looked down below:
behold the earth also.
might hear the woful cry:
that were condemn'd to die.
the Lords most holy Name:
the praises of the same:
and kingdoms with a crowd
their service to the Lord

The Third Part.

21 My former force of strength be hath
And shorter he did cut my days;
22 My God, in midst of all my days
Thy years endure eternally

abated in the way:
thus I therefore did say,
now take me not away:
and never do decay.

23 Thou

21 Thou
The heav'
24 Terey
And they
25 Thou
But thou
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And in t

My
2 Praise
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PSALM CIII, CIV.

23 Thou the foundations of the earth
The heav'n's also, that are the work
24 They all shall perish and decay,
And they shall all in time wax old

25 Thou as a garment shalt them change,
But thou dost still abide the same,
26 The children of thy servants shall
And in thy sight their happy seed

before all time hast laid) made
which thy own hands have
but thou remainest still:
even as a garment will

and changed shall they be:
thy years do never see.
continue and endure:
for ever shall stand sure.

PSAL. CIII. T. S.

MY soul, give laud unto the Lord,
And all the secrets of my heart,
2 Praise thou the Lord, my soul, who hath
And suffer not his benefits

3 That gave thee pardon for thy faults,
From all thy weak and frail disease,
4 That did redeem thy life from death,
His mercy and compassion both

5 That fill'd with goodness thy desire,
Like as the eagle casts her bill,
6 The Lord with justice doth repay
So that their fuff'ings and their wrongs

7 His ways and his commandments all
His counsels and his vallant acts
8 The Lord's kind and merciful
The slowest to conceive a wrath,

9 He will not always chiding be,
Nor keeps our faults in memory,
10 Also according to our sins
And after our iniquities

11 But as the space is wondrous great
So is his goodness much more large
12 He doth remove our sins from us,
As far as the sun-rising is

my spirit do the same:
praise ye his ho'y Name.
to thee been very kind:
to slip out of thy mind.

and thee restor'd again:
and heal'd thee of thy pain
from which thou could'st not free:
he did extend to thee.

and did thy youth prolong:
again becoming young,
all such as are oppress'd:
are turned to thee.

to Moses he did show:
the Israelites did know.
when sinners do him grieve:
and readiest to forgive.

though we be full of sin:
for all our sinful life,
the Lord doth us regard:
he doth us not reward.

'twixt earth and heav'n above
to them that do him love,
and our offences all,
full distant from his fall.

The Second Part.

13 And look what pity parents do
Like pity beareth God to such
14 The Lord that made us knows our shape
How weak and frail our nature is,

15 And how the time of mortal men
Or like the flow'r slight fair in field,
16 Whose life and beauty stormy winds
And make that after their assaults

17 But yet the goodness of the Lord
Their children's children do receive
18 I mean who keep his covenant
And not forget to do the thing

19 The heav'n's most high armade the sea
And by his pow'r imperial
20 Ye angels that are great in pow'r,
Who to obey and do his will,

21 Ye noble hosts and ministers,
Who ready are to execute
22 Yea, all his works in ev'ry place
My thankful heart my mind and soul

unto their children bear:
as worship him in fear.
our mould and fashion just:
and that we are but dust.

is like the with'ring bay:
that fades full soon away.
do utterly disgrace:
such blossoms have no place,

with his shall ever stand:
his righteousness at hand.
with all their whole desire:
that he doth them require.

and foothool of the Lord:
he governs all the world.
praise ye, and bless the Lord,
immediately accord.

cease not to laud him still,
his pleasure and his will.
praise ye his holy Name:
praise ye also the same.

PSAL. CIV. W. K.

MY soul praise the Lord,
O Lord our great God

speak good of his Name.
how dost thou appear

PSALM CIV.

So passing in glory,
Honour and Majesty
2 With light as a robe,
Whereby all the earth
The heav'n in such sort
That thy to a curtain
3 His chamber-beams lie
Which as his charlote,
And there with much swiftness
Upon the wings riding
4 He maketh his spirits
And lightnings to serve
His will to accomplish
To save or consume things
5 He groundeth the earth
That it once to move
The deep a fair covering
Which by its own nature
6 But at thy rebuke
And so give due place
At thy voice of thunder
That in their great raging
7 The moon'saine full high
Is thou do but speak,
So likewise the valleys
Where thou them appointed
8 Their bounds thou hast set
So that in their rage
For God hath appointed
The earth to destroy more

The Second Part.

9 He sendeth the springs
Which run do full swift
Where both the wild asses
And beasts of the mountains
10 By these pleasant springs
The fowls of the air
Who moved by nature
Among the green branches
11 The mountains to moist
The earth with his works
So as the brute cattle
But gra's doth provide them,
12 Yea, bread, wine, and oyl
His face to refresh,
The cedars of Liban
Which trees he doth nourish
13 In these may birds build
In fir-trees the shrike
The high hills are succour
Also the rock stony
14 The moon then is set
The days from the nights
And by the descending
The cold from heat away
15 When darkness doth come
Then creep forth do all

that great is thy fame;
In their shine most clear,
thou hast thy self clad,
thy greatness may see:
thou also hast spread,
compared may be.
In the clouds full fast,
are made him to bear:
his course doth endure,
of winds in the air,
as heralds to go,
we see also priest:
they run to and fro,
as seemeth him best;
so firmly and fast,
none shall have such pow'r,
for it made thou hast,
the hills would devour.
the waters do fier,
thy word to obey.
so fearful they be,
they haste soon away,
they then up ascend,
thy word they full
most quickly descend,
remain they do stand.
how far they shall run;
not that pass they can:
they shall not return
which made was for man.

10 strong streams or lakes
among the huge hills:
their thirst of en slakes,
thereof drink their fill.
and rivers most clear,
abide that and dwell:
so hop here and there,
their songs shall excel.
the clouds he doth use:
is wholly repleat.
he doth not refuse:
and herb for mans meet.
he made for mans sake,
and heart to make strong:
the great Lord did make,
that grow up so long.
and all make their nests;
remain and abide
for wild goats to rest,
for conies to hide.
her seasons to run,
thereby to discern:
also of the sun,
thereby we do learn.
by Gods will and power,
the beasts of the wood:

The

PSALM CV.

The lions rage roaring
But yet 'tis thou, Lord

16 As soon as the sun
To couch in their dens
That man to his work may,
Till night come and call him

their prey to devour :
who givest them food.

is up they raise,
then are they full slain :
as right doth require,
so take rest again.

The Third Part.

17 How sundry, O Lord,
With wisdom full great
So that the whole world
And as for thy riches,

18 So is the great sea
Where creeping things swarm;
There mighty ships fall,
The whale huge and monstrous

19 All things on thee wait,
And thou in due time
Now when it doth please thee
They gather full gladly

20 Thou open'st thy hand,
That they with good things
But sore they are troubled
For if thou their breach take

21 Again when thy Spirit
All things to appoint,
Then are they created
And thus by thy goodness

22 The praise of the Lord
Who may in his works
23 His look can the earth make
And likewise the mountains

23 To this Lord and God
So long as I live
Then am I most certain
I will rejoice in him,

24 The sinners, O Lord,
A so the perverse,
But as for my soul now,
And say with the faithful,

are all thy works found ;
they are indeed wrought :
of thy praise doth sound,
they pass all mens thought

which large is and broad,
and beasts of each sort.
and some lie at rode :
there also doth sport.

Thou dost them relieve :
full well dost them feed.
the same for to give,
tho' so things which they need,

and they find such grace,
are filled we see.
If thou hide thy face .
while dost thou they be.

from thee doth proceed,
and what shall ensue:
as thou hast decreed,
the dry earth renew.

for ever shall last,
by right well rejoice:
to tremble full fast,
to smother at his voice.

will I sing always :
my God praise will I.
my words shall him please :
to him will I cry.

consume in thine ire,
them root out with shame:
let it still desire,
Praise ye the Lords Name.

PSAL. CV. N.

Give praises unto God the Lord,
Among the people all declare
2 Sing joyfully unto the Lord,
And talk of all his wondrous works

3 In honour of his holy Name
And let the heart also be glad

4 Seek ye the Lord, and seek the strength
Yea, seek his face incessantly,

5 The wondrous works which he hath done
Let not the judgments of his mouth

6 Ye that of faithful Abraham
Ye his elect, the children trust

7 For why? 'tis he alone that is
And his most righteous judgments are

8 His promise and his covenant
He hath remembered evermore.

and call upon his Name :
his works to spread his fame ;
yea, sing unto him praise :
that he hath wrought always,

rejoice with one accord :
of them that seek the Lord.
of his eternal might :
and presence of his sight.

keep still in mindful heart ;
out of your mind depart.
his servants are the seed :
of Jacob to proceed.

the mighty Lord our God :
in all the earth abroad.
which he hath made to his,
to thousands of degrees.

PSALM CV.

The Second Part.

9 The covenant which he hath made
And faithful oath which he hath sworn
10 And did appoint it for a law,
And for eternal covenant

11 When thus he said, Lo, I to you
The Lot of your inheritance
12 Although their number at that time
Yet, very small, and in the land

13 Whichever they went from land to land
And while from sundry kingdoms they
14 Yet wrong at no oppressors hand
But even the great and mighty kings

15 And thus he said, Touch ye not those
Nor do the prophets any harm
16 He call'd a dearth upon the land,
But yet against the time of need

with Abram long ago
to Isaac also:
that Jacob should obey:
to Israel always.

all Canaan land will give,
wherein your seed shall live,
did very small appear:
they then but strangers were.

without a sure abode,
did wander all abroad.
he suffer'd them to take:
reproved for their sake.

that mine anointed be:
that do pertain to me,
of bread destroy'd the store:
did send a man before.

The Third Part.

17 Even Joseph who had once been sold
Whose feet they hurt in stocks, whose soul
18 Until the time came when his cause
The mighty word of God the Lord

19 The king sent and deliver'd him
The ruler of the people then
20 And over all his house he made
And of his substance made him have

21 That he might to his will instruct
And wisdom teach his senators
22 Then into the Egyptian land
And Jacob in the land of Ham

23 His people he exceedingly
And stronger than their enemies
24 Whose heart he turned that with hate
And did his servants wrongfully

to live a slave in wo:
the iron pierc'd into,
was known apparently:
his innocence did try.

from prison where he was:
did freely let them pass.
him a Lord, to bear the sway:
the rule and all the day.

the princes of the land;
lightly so understand,
came Israel also:
did sojourn to and fro.

in numbers made to grow:
who sought their overthrow,
they did his people fear:
abuse with base deceit.

The Fourth Part.

25 His faithful servant Moses then,
He did command to go to them,
26 His wonderful and mighty signs
And wonders in the land of Ham

27 Darkness he sent and made it dark
And his commission and his word
28 He turn'd their waters into blood,
Their land brought frogs up in the place

29 He spake and at his voice there came
And all the quarters of their land
30 He gave them cold and stony hail
And fiery flames within their land

31 He smote their vines and all the trees
And all the trees within their coasts
32 He spake, then caterpillers did
Eating the grass in all their land.

and Aaron whom he chose,
his message so disclose.
among them they did show:
then did they work also.

Instead of brighter day:
they did not disobey.
their fish also did stay:
where their king Pharaoh lay.

great swarms of noisome flies
were fill'd with crawling like
Instead of milder rain:
he sent unto their pain.

wherein their figs did grow:
also did overthrow.
and grasshoppers abound:
and fruit of all their ground.

The Fifth Part.

33 The first-begotten in their land,
Yea, the beginning and first-fruit
34 With gold and silver caused his
And in the number of their tribes

35 Egypt was glad and joyful then
For terror and the fear of them,

with death did likewise smite:
of all their strength and might
from Egypt land to pass:
no feeble one there was.

when they did thence depart:
was fallen upon their heart.

PSALM CVI

36 To shroud them from the parching heat a cloud he did display,
And fire he sent to give them light when night had hid the day:
37 They asked, and he caus'd quails to rain at their request:
And fully with the bread of heav'n their hunger he repress'd.
38 He opened the stony rock and waters gush'd out:
Also the dry and parched ground like rivers ran about.
39 For of his holy cov'nant he was mindful evermore:
Which to his servant Abraham he plighted long before.
40 He brought his people forth with mirth and his elect with joy,
Out of the cruel land where they had liv'd in great annoy.
41 And of the heathen men he gave to them the fruitful lands:
The labours of the people did they take into their hands.
42 That they his holy statutes might observe for evermore,
And faithfully obey his laws. Praise ye the Lord therefore.

PSALM CVI. N.

Praise ye the Lord, for he is good, his mercy lasts alway:
Who can express his noble acts, or all his praise display?
2 They blessed are that judgment keep and justly do alway:
With favour of thy people, Lord, remember me, I pray.
3 And with thy saving health, O Lord, vouchsafe to visit me:
That I the great felicity of thine elect may see:
4 And with thy people's joy I may a joyful mind possess,
And may with thy inheritance a thankful heart express.
5 Both we and our forefathers all have sinned every one:
We have committed wickedness, and very Jewly done.
6 The wonders great which thou, O Lord, hast done in Egypt land,
Our fathers though they saw them all, yet did not understand.
7 Nor yet thy mercies multitude did keep in memory:
But at the sea, yea, the Red sea, rebell'd ungratefully.
8 Nevertheless he saved them for honour of his Name,
That he might make his power known and spread abroad his fame.
9 The Red sea he did then rebuke, and forthwith it was dri'd:
As in the wilderness, so through the deep he did them guide,
10 He sav'd them from the cruel hand of their most spiteful foe,
And from their enemies he did deliver them also.

The Second Part.

11 The waters did them overthrow, not one was left alive:
Then they believ'd his word, and praise in song they did him give.
12 But very soon ungratefully his works they quite forgot,
And for his counsel and his will they did neglect to walk:
13 But sinned in the wilderness with fond and greedy lust:
And in the desert tempted God, their only stay and trust.
14 Who when their wanton minds desire did suffer them to have:
But wasting leanness therewithal into their souls he gave.
15 Then when they lodged in their tents, at Moses they did grutch;
Aaron the holy of the Lord they also envied much.
16 Therefore the earth did open wide, and Dathan did devour:
And all Abiram's company did cover in that hour.
17 In their assembly kindled was a hot consuming fire:
And wasting flame did then burn up the wicked in his ire.
18 Upon the hill of Horeb they an idol-calf did frame:
And there the molten image they did worship of the same.
19 Thus to the likeness of a calf which feedeth on the grass,
They turned all their glory, and their honour did deface.
20 And God their only Saviour they unthankfully forgot,
Who many great and mighty things in Egypt land had wrought.

PSALM CVI.

The Third Part.

21 *Ask in the land of Ham for them*
And by the Red sea dreadful things
 22 *Therefore because they shew'd themselves*
To bring destruction on them all
 23 *Had not his chosen, Moses stood*
To turn away his wrath, lest he
 24 *They did despise the pleasant land*
Yea, and the words that he had spoke
 25 *But in their tents with grudging heart*
Nor to the voice of God the Lord
 26 *Therefore against them lifted he*
Them to destroy in wilderness
 27 *And to destroy their seed among*
And through the kingdoms of the world
 28 *To Basileus they did joy*
The sacrifices of the dead
 29 *Thus they with their inventions did*
And in his fore enkindled wrath
 30 *But Phinehas stood up with zeal*
And judgment he did execute

most wondrous works had
 performed long ago. (doe:
 forgetful and unkind,
 he purpos'd in his mind;
 before him in the way,
 should them destroy and slay,
 that he to them did give;
 they did no whit believe.
 they wickedly repin'd,
 did give an hearkning unto
 his strong revenging hand,
 before they saw the land,
 the nations with his rod:
 to scatter them abroad.
 themselves most wickedly;
 eating most greedily.
 his anger much provoke:
 the plague upon them broke;
 the sinners vile to slay:
 and then the plague did slay.

The Fourth Part.

31 *It was imputed unto him*
And from thenceforth to counted is
 32 *At waters called Meribah*
Yea, so far forth that Moses then
 33 *Because they vent his spirit so,*
His lips spoke unadvisedly,
 34 *Nor as the Lord commanded them,*
But were among the heathen mixt,
 35 *They did their idols serve, which was*
To devils, sons and daughters did
 36 *Yea, with unkind and murder'ing knife*
Yea, their own sons and daughters blood
 37 *Whom they to Canaan idols then*
And so with blood of innocents
 38 *Thus were they slain with the works*
And with their own inventions did
 39 *Therefore against his people was*
And e'en his own inheritance
 40 *Into the hands of heathen men*
And made their foes their lords whom they

for righteousness that day:
 from race to race alway:
 they did him angry make:
 was punish'd for their sake:
 that in impatient heat
 his fervour was so great.
 did they the people slay:
 and learn'd their wicked way.
 their ruine and decay:
 they offer up and slay.
 the guiltless blood they spill;
 without all cause of guilt.
 offer'd with wicked hand:
 defiled was the land,
 of their own filthy way:
 a whoring go astray.
 his anger kindled sore:
 he did abhor therefore.
 he gave them for a prey:
 were forced to obey.

The Fifth Part.

41 *Yea, and their hateful enemies*
And they were humbly made to stoop
 42 *Fall oftentimes from thrall had he*
But they rebell'd against him, and
 43 *Therefore they by their wickedness*
Yet when he saw them in distress,
 44 *He call'd to mind his covenant*
And by his mercies multitude
 45 *And favour he them made to find*
That led them captive from their land,
 46 *Save us, O Lord, that art our God,*
And from among the heathen folk
 47 *That we may triumph and rejoyce*
That we may glory in thy praise

oppress them in the land;
 as subjects to their hand,
 deliver'd them before:
 provok'd him evermore.
 were brought full low to be:
 he hearkned to their cry,
 which he to them had sworn:
 repented him therefore.
 before the sight of those
 though they had been their foes,
 we do thee humbly pray:
 Lord, gather us away.
 Is thy most holy Name:
 and sounding of thy fame.

48. The
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PSALM CVII.

48. The Lord the God of Israel
Let all the people say, Amen.

be blessed evermore:
Praise ye the Lord therefore.

PSAL. CVII. W. R.

Give thanks unto the Lord our God,
And that his mercy hath no end,
2 Such as the Lord redeemed hath,
And shew how they from foes were freed,
3 He gather'd them forth of the lands
From east to west, from north to south
4 They wandred in the wilderness,
Finding no city where to dwell,
5 Whose thirst and hunger was so great
That saltnesse them assaulted, and
6 Then did they cry in their distress
Who did remove their troublous state,
7 And by the way which was most right
That they might to their city go,
8 Let men therefore before the Lord
And shew the wonders that he doth
9 For he their empty souls sustain'd,
Their hungry souls with goodness fed,
10 Such as do dwell in darkness deep
Fast bound to bear such grievous pains

for very kind is he:
all mortal men may see.
with thanks shall praise his Name
and how he wrought the same:
that lay so far about:
his hand did find them out,
and strayed from the way:
that served for their stay.
within those deserts void:
their souls greatly annoy'd:
unto the Lord for aid:
according as they pray'd:
he led them like a gillie:
and safely there abide.
confess his goodness then:
before the sons of men.
whom thirst had made to faint
and heard their sad complaint.
where they on death do wait:
as iron chains do threat.

The Second Part.

11 Because against the words of God,
Esteeming light his counsels high,
12 But when he humbled them full low,
And none was found that could them help,
13 Then did they cry in their distress
Who did remove their troublous state
14 For he from darkness brought them out
Bursting with force the iron bands
15 Let men therefore before the Lord
And shew the wonders that he doth
16 For he threw down the gates of brass,
The iron bars in sunder brake
17 The foolish folk great plagues do feel,
And for the great transgression which
18 Their soul abhor'd all sorts of meat,
By which means they were almost brought
19 Then did they cry in their distress
Who did remove their troublous state,
20 For then he sent to them his word,
And brought them from those dangers deep

they proudly did rebel:
which do so far excel.
they then fell down with grief:
or give them some relief.
unto the Lord for aid:
according as they pray'd:
and from death dreadful shade:
which them before did lade
confess his goodness then:
before the sons of men.
with strong and mighty hand:
nothing could him withstand,
by reason of their sin:
they still continue in,
no relief they could have:
unto the very grave.
unto the Lord for aid:
according as they pray'd:
which health did soon restore:
wherein they were before.

The Third Part.

21 Let men therefore before the Lord
And shew the wonders that he doth
22 And let them offer sacrifice
And speak of all his wondrous works
23 Such as in ships and brittle barks
Their merchandise through fearful foulds
24 These men are forced to behold
And in the dreadful deep the same,
25 For yet his word the stormy wind
And disroth up the surges so,

confess his goodness then:
before the sons of men.
go him most thankfully:
with gladness and with joy.
into the seas descend,
to compass and to end:
the Lords works what they see:
most marvellous they see,
ariseb in a rage,
that nought can them assuage

PSALM CVIII.

26 Then art they lifted up so high,
And punging down the depth until
27 And like a drue hard to and fro
As men who had their reason lost
28 Then did they cry in their distress
Who did remove their troublous state
29 For with his word the Lord doth make
So that the waves from their great rage
30 Then are they glad when rest is come,
And to the hav'n by him are brought,

the clouds they seem to gain;
their soules consume with pain.
now here, now there they teele
and had no sense to feel,
unto the Lord for aid;
according as they pray'd.
the surdy steams to cease:
are brought to rest and peace,
which they so much did crave:
which they so selge would have.

The Fourth Part.

31 Let men therefore before the Lord
And shew the wonders that he doth
32 Let them in presence of the folk
And where the elders use to sit
33 The wilderness he often makes
And water springs he often makes
34 A fruitful land with pleasures decks
When on their Gns that dwell therein
35 Again the wilderness full rude
With pleasant springs of water cleare,
36 Wherein such hungry soules are set
That they a city may them build
37 That they may sow their pleasant land
To yield them fruits of such increase
38 They multiply exceedingly
Who also maketh the brute beasts
39 But when the faithfull are brought low,
Diminishing through many plagues
40 Then doth he princes bring to shame
And likewise caused them to cry
41 But yet the poor he raiseth up
And often doth his train augment
42 The righteous shall behold this sight,
Whereas the wicked and perverse
43 But who is wise that now full well
For certainly such shall perceive

confess his goodness then,
be'ere the sons of men.
with praise extol his Name;
there let them do the same.
with waters to abound:
to dry and parched ground,
full barren doth he make:
he doth just vengeance take.
he maketh fruit to bear,
though none before were there;
as he hath freely chose,
to dwell in safe from foe.
and vineyards also plant:
that they may have no want.
the Lord doth bless them so:
in numbers great to grow.
by the oppressours stout,
that compass them about:
which did them sore oppress:
when in the wilderness.
out of his troubles deep:
much like a flock of sheep.
and also much rejoyce:
with grief shall stop their voice
he may these things record?
the kindness of the Lord,

PSAL. CVIII. J. H.

O God, my heart prepared is
I will advance my voice in song,
2 Awake my viol and my harp
And in the morning I my self
3 By me among the people, Lord,
And I among the heathen folk
4 Because thy mercy doth ascend
Also thy truth doth reach the clouds
5 Above the starry heavens high
Display likewise upon the earth
6 That thy beloved also may
Help, O my God, with thy right hand
7 God in his holiness hath spoke,
Sichem I will divide and mere
8 And Gilead shall be my own,
My head-strength Ephraim and Iaw,
9 Moab my wash pot is, my shoe
Upon the land of Palestine

my tongue is likewise so:
that I thy praise may show.
sweet melody to make:
right early will awake.
still praised shalt thou be;
will praises sing to thee.
above the heavens high:
within the lofty sky.
exalt thy self, O God;
thy glory all abroad,
be set at liberty,
and hear me speedily
wherefore my joys abound;
the vale of Succoths ground:
Manasses mine shall be:
shall Iudah give to me.
e'er Edom I will throw:
in triumph will I go:

PSALM CIX.

10 Who to the city strong shall be
Also by whom to Edoms land
11 Is it not thou, O Lord, who late
And wilt not thou, Lord, also go
12 Give us, O Lord, thy saving aid
For all the help of man is vain,
13 Through God we shall do valiant acts
He shall subdue our enemies,

leader and guide to me?
conveyed shall I be?
hast thou forsaken quite?
forth with our hosts to fight?
when troubles do assail:
and can no whit avail.
and worthy of renown:
yea, he shall tread them down;

PSALM CIX. N.

14 Speechless silence do not hold,
15 For thou, O Lord, because thou art
The wicked and the guileful mouths,
And they with false and lying tongues
16 They did beset me round about
Without all cause of my desert
17 For my good will they were my foes,
My good with ill, my friendliness
18 Set thou the wicked over him,
At his right hand, Lord, suffer those
When he is judged, let him then
And let the pray'r that he doth make
19 Few be his days, his charge also
His children let be fatherless,
20 Let his off-spring be vagabonds,
His place desolate and waste,
21 Let covetous extortioners
And let the stranger spoil the fruit
22 Let there be none to pity him,
That on his children fatherless

O God, thy tongue always:
the God of all my praise,
on me disclosed be:
have spoken unto me.
with words of hateful spite:
against me they did fight.
then I began to pray:
with hate they did repay.
to have the upper hand:
his hateful foe to stand.
condemned be therein:
be turned into sin.

let thou another take:
his wife a widow make.
and ever beg their bread:
let them seek to be fed.
get all his goods in store:
of all his toll before.
let there be none at all,
will let their mercy fall.

The Second Part.

23 Let his posterity be quite
Their name out-blotted in the age
24 Let not his fathers wickedness
And never let his mothers sin
25 But in the presence of the Lord,
That from the earth their memory
26 Since mercy he forgot to shew,
The troubled man, and sought to slay
27 As he did cursing love, it shall
As he did not blessing love,
28 As he with cursing clad himself
Enter his bowels, and like oyl

destroy'd and never breed:
that after shall succeed.
from Gods remembrance fall:
be done away at all.

let them for ever say:
he may cut clean away.
but did pursue with spite
the woful hearted wight.

happen unto him so:
far from him it shall go,
so it like water shall
into his bones shall fall,

to cover him with hell:
always be girded shall.
of him that is my foe:
against my soul also.

29 As garment let it be to him,
And as a girdle wherewith he
30 Let this be the reward from God,
Yea, and of those that evil speak

deal graciously with me:
for great thy mercies be.
I needy am and poor:
my heart is wounded sore;

31 But thou, O Lord, that art my God,
Deliver me, for thy Names sake,
32 Because in depth of great distress
Also within my pained breast,

The Third Part.

33 Even so do I depart away,
And as the grasshopper, so I
34 With fasting long from needful food,
And all the fatness of my flesh
35 And I also a vile reproach
And they that did upon me look.
36 Help me therefore, O God, I pray,
According to thy mercie great,

as doth declining shade:
am shaken off and fade.
my knees enfeebled are:
is gone with grief and care.
to them am made to be:
did shake their heads at me:
my aid and succour be:
save and deliver me.

P S A L M CX, CXI, CXII.

24 And they shall know thereby that this
 And that 'tis thou that hast it done,
 25 Although they curse with spite, yet thou
 When they rise up, and come to shame,
 27 Let them with shame be clothed all
 And with confusion as a cloak
 28 But greatly I will with my mouth
 And I among the multitude
 29 For he with help at his right hand
 To save him from the man that would

P S A L CX, N.

The Lord did say unto my Lord,
 Till I have made thy foes a stool
 2 The Lord shall out of Sion send
 A shield thy mortal foes be thou
 3 And in the day on which thy reign
 Then free-will-offerings shall all
 4 Yea, with an holy worshipping,
 Thy birth-dew is the dew that doth
 5 The Lord hath sworn, and never will
 By th' order of Melchisedech,
 6 The Lord thy God on thy right hand
 Shall wound for thee the stately kings
 7 The heathen he shall judge and fill
 And over divers countries shall
 8 And he shall drink out of the brook
 Wherefore he shall lift up on high

P S A L CXI, N.

With heart I do accord
 In presence of the just.
 For great his works are found,
 As do him love and trust.
 2 His works are glorious,
 It ever doth endure:
 His wondrous works he would,
 His mercy is full sure.
 3 Such as to him bear love,
 His bath up for them laid:
 For this they shall well find,
 And keep them as he said.
 4 For he did not disdain
 By lightnings and by thunders:
 When by the heathens land
 Where they beheld his wonders,
 5 O tell his works ensueth
 Whereto his statutes tend:
 They are decreed sure,
 On which we may depend,
 6 Redemption he gave
 It also hath appear'd:
 His promise doth not fail,
 His holy Name be feared.
 7 Whoso with heart full fain
 The Lord fear and obey:
 Such as his laws do keep
 His praise shall last away.

P S A L CXII, W. K.

The man is blest that God doth fear, And that his law doth love indeed:
 His seed on earth God will appear, And blest such as from him proceed:
 2 His house with riches he will fill, His righteousness endure as well

is thy most mighty hand:
 they well shall understand.
 shalt bless with loving voice:
 thy servant shall rejoice,
 that are mine enemies:
 be covered likewise.
 give thanks unto the Lord:
 his praises will record.
 will stand the poor man by,
 condemn his soul to die.

Sit thou on my right hand,
 whereon thy feet shall stand,
 the sceptre of thy might:
 the ruler in their sight,
 and power they shall see,
 the people give to thee.
 then shall they offer all:
 from womb of morning fall.
 repent what he doth say:
 thou art a priest allway.
 that standeth for thy day,
 in that his wrathful day.
 the place with bodies dead:
 in sunder smite the head.
 that sunneth in the way:
 his royal head that day.

To praise and laud the Lord
 To search them such are bound.
 And righteousness to us,
 We still remember should,
 A portion fair above
 He will have them in mind,
 His works to shew them plain,
 Did give into their hand,
 Both judgment, right and truth.
 For ever to endure,
 His people for to save.
 But ever more prevail,
 True wisdom would attain,
 Shall knowledge have full deep,

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P S A L M CXIII. CXIV. CXV.

2 Unto the righteous doth arise, In trouble joy, in darkness light:
Compassion great is in his eyes, And mercy always in his sight.
Yea, pity moveth him to lend, His doth with judgment things expend.
3 And surely he shall never fail, For in remembrance bad is he:
Nor tidings ill his mind assail, Who in the Lord sure hope doth see;
His heart is firm, his fear is fast, For he shall see his foes down cast.
4 He did well for the poor provide, His righteousness doth still remain;
And his estate with praise abide, Which wicked men behold with pain;
Yea, gnash their teeth therat shall they And so consume and melt away.

P S A L. CXIII. W. R.

YE children which do serve the Lord, Praise ye his Name with one
Yea, blessed be always his Name, (accord.
Who from the rising of the sun, Till it return where it began,
Is to be praised with great fame.
The Lord all people doth surmount:
Above the heavens high to be,
With God the Lord who may compare,
Of such great power and force is he,
2 He doth abase himself we know,
And also in the heav'n above:
The needy out of dust to draw,
His only mercy did him move.
And so did set him up on high,
That rule his people with great fame.
The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praise ye his holy Name.

P S A L. CXIV. W. W.

WHEN Israel by Gods command from Pharaohs land was bent;
And Jacobs house the strangers left, and in the same train went:
In Judah God his glory shew'd, his holiness most bright:
So did the Israelites declare his kingdom, power and might.
3 The sea it saw, and suddenly as all amaz'd did lie:
The roaring streams of Jordans sound gave back immediately.
4 As rams afraid, the mountains skipt, their strength did them forsake;
And as the silly trembling lambs, their tops did beat and shake.
5 What ailed thee, O sea, that thou, so suddenly didst lie?
Ye rolling waves of Jordans sound, why turn'd ye so swiftly?
6 Ye mountains, even as rams afraid, why did your strength so shake?
Why did your tops as trembling lambs, quiver with fear and quake?
7 O earth, confess thy Sovereign Lord, and dread his mighty hand:
Before the face of Jacobs God, feat ye both sea and land.
8 I mean the God, who from hard rocks, causeth founts to appear:
And from the stony flint doth send fountains of water clear.

P S A L. CXV. N.

NOT unto us, Lord, not to us, but to thy Name give praise,
Both for thy mercy and thy truth, that are in thee always,
2 Why shall the heathen scorn us say, where is their God become?
Our God he is in heaven, and what he will'd, that hath he done,
3 Their idols silver are and gold, work of mens hands they be:
They have a mouth, but do not speak, and eyes but do not see,
4 And they have ears joyn'd to their heads, but do not hear at all:
Noses also they formed have, but not to smell withall.
5 And hands they have, but handle not, and feet, but cannot walk:
A throat they have, yet through the same, they do not speak or talk,
6 They and their makers are alike, and those whose trust they be
O (false) trust in the Lord, by help and shield is he.

PSALM CXVI, CXVII, CXVIII.

7 O Aarons house trust in the Lord,
 Ye that do fear him, trust in him,
 8 The Lord of us hath manifold been,
 On Iſ'el and on Aarons house

9 Them that be feareys of the Lord,
 Yes, he will bless them ev'ry one,
 10 To you alway the living Lord
 And also to the children that

10 Ye are the blessed of the Lord,
 Who both the heav'n and earth did make,
 12 The heav'ns, above the highest heav'ns
 The earth unto the sons of men

13 They that be dead do not with praise
 Nor any that into the place

14 But we will praise the Lord our God,
 He only worthy is of praise,

that still defendeth thee:
 your sure defence is he,
 and will us bless also:
 his blessings will bestow,

he sure will bless them all:
 even both the great and small,
 will multiply his grace:
 shall follow of your race.

even of the Lord most high:
 and fix immovably.
 belong unto the Lord:
 he gave of free accord,

set forth the Lords renown:
 of silence do go down.

henceforth for evermore:
 praise ye the Lord therefore.

PSAL. CXVI. N.

I Love the Lord, because the voice
 I'm ever call on him, because

2 Even when the snare of cruel death
 When pains of hell me caught, and when

3 Upon the Name of God the Lord,
 Deſt'er thou my soul, O Lord,

4 The Lord is very merciful,
 And in our God compassion doth

5 The Lord in safety doth preserve
 I was in woul misery,

6 And now my soul, since thou art safe,
 For largely, unto thee the Lord

7 Because thou hast delivered
 My moistned eyes from mournful tears,

8 Before the Lord I in the land
 I did believe, therefore I spake,

of my pray'r heard hath he;
 he bow'd his ear to me.
 about beset me round:
 I woe and sorrow found,

then did I call, and say,
 I do thee humbly pray,
 and just he is also:
 most plentifully flow.

all those that simple be,
 and be deliver'd me.
 return unto thy rest:
 his bounty hath exprest.

my soul from deadly thral:
 my sliding feet from fall:
 of life will walk therefore,
 but I was troubled sore.

The Second Part.

9 I said in my distress and fear,
 What shall I say the Lord for all

10 The wholesome cup of saving health,
 And on the Name of God will call,

11 I to the Lord will pay my vows
 Now at this very present time

12 Right dear and precious in his sight
 The death of all his holy Ones,

13 Thy servant, Lord, thy servant, lo,
 Son of thy handmaid, thou hast broke

14 Therefore I'll offer up to thee
 And I will call upon the Name

15 I to the Lord will pay my vows
 Now at this very present time

16 Yea, in the courts of Gods own house,
 O thou Jerusalem: Therefore

that all men may be:
 his benefits to me?

I thankfully will take:
 when I my prayers make,
 with joy and great delight:
 in all his peoples sight.
 he always doth esteem
 whatever men do deem,

I do my self confess,
 the bonds of my distress)
 a sacrifice of praise:
 of God, the Lord always

with joy and great delight:
 in all his peoples sight,
 and in the midst of thee,
 the Lord our God praise ye,

PSAL. CXVII. N.

O All ye nations of the world.
 And all ye people every where

2 For great his kindness is to us,
 Wherefore praise ye the Lord our God,

praise ye the Lord always:
 set forth his noble praise,
 his truth doth not decay:
 praise ye the Lord alway.

PSAL. CXVIII. N.

O Give ye thanks to God the Lord,
 Because his mercy doth endure

for very kind is he:
 unto eternity.

PSALM CXIX.

2 Let Israel confess that his
Let Aaron's house likewise confess,
3 Let all that fear the Lord our God,
The mercy of the Lord our God
4 In trouble and in heaviness
Who lovingly heard me at large,
5 The Lord himself is on my side,
Nor fear what man can do to me,
6 The Lord doth take my part with them
Therefore I shall see my desire
7 Better it is to trust in God,
Or to put confidence in Kings
8 All nations have inclosed me,
But in the Name of God shall I
9 They kept me in on every side,
But in the Lords most mighty Name
10 They came about me all like bees,
I quench'd their thorns that were on fire,

mercy doth ever dure:
his mercy is most sure.
ev'n now confess and say;
endureth still alway;
unto the Lord I cri'd:
my suit was not deny'd.
I will not stand in doubt:
when God stands me about.
that help to succour me:
upon my enemy.
than in mans mortal seed:
or princes in our need.
and compassed me round:
my enemies confound.
and did me quite surround
I cast them to the ground,
but in the Lords great Name
and did destroy the same,

The Second Part.

11 They did with force thrust fore at me that I indeed might fall:
But through the Lord I found such help
12 The Lord is my defence and strength,
He is become for me indeed
13 The right hand of the Lord our God
He causeth voice of joy and health
14 The right hand of the Lord doth bring
His hand hath the preeminence,
15 I shall not die, but ever live
The mighty power of the Lord,
16 The Lord himself hath chasten'd,
But not me given over yet
17 Set open unto me the gates
That I may enter into them.
18 This is the gate of God the Lord,
That good and righteous men alway

as did them vanquish all.
my joy, my mirth, and song:
a Saviour great and strong.
doth bring to pass great things
in righteous mens dwellings.
most mighty things to pass;
his force is as it was.
so utter and declare,
his works and what they are;
and hath corrected me:
to death, as ye may see.
of truth and righteousness:
his praise for to express,
which open shall be set:
may enter into it.

The Third Part.

19 I will give thanks to thee, O Lord,
Who hast me heard, and art become
20 The stone which formerly among
is now become the corner stone,
21 This was the mighty work of God,
And it is wondrous to behold
22 This is the joyful day indeed,
Let us be glad and joy therein,
23 Now help us, Lord, and prosper us
Blessed is he that comes to us
24 God is the Lord that shews us light,
Your sacrifice to the altar,
25 Thou art my God, I will confess,
Thou art my God, and I will praise,
26 O give ye thanks to God the Lord,
Because his mercy doth endure

and ever will praise thee:
a Saviour unto me.
the builders was refus'd,
and chiefly to be us'd.
it was the Lords own fact:
that great and noble act.
which God himself hath wrought;
in heart, in mind, and thought,
we wish with one accord:
in the Name of the Lord.
bind ye therefore with cord,
and give thanks to the Lord.
and render thanks to thee:
thy mercy towards me.
for very kind is he:
unto eternity.

A L E P H.

P S A L M CXIX. W. W.

Blessed are they that perfect are,
Whose lives and conversations do
A blessed are they that give themselves
Seeking the Lord with all their heart,

and pure in mind and heart:
from Gods laws never part.
his statutes to observe:
and never from him swerve.

D 1 3 Doubt.

PSALM CXIX

3 Doubtless such men go not astray.
But steadfastly walk in his way
4 'Tis thy commandments and thy will,
Thy precepts which are most divine,
5 O would to God it might thee please,
That I might always keep thy laws,
6 So shall I not ashamed be,
And bend my mind always to muse
7 Then will I praise with upright heart,
When I shall learn thy judgments just,
8 And wholly will I give my self
Forfake me not for ever, Lord,

BETH.

The Second Part.

9 By what means may a young man best
If that he mark and keep thy word,
10 Unfeignedly I have thee sought,
O never suffer me, O Lord,
11 With my heart and secret thoughts
That I might not at any time
12 We magnify thy Name, O Lord,
Thy statutes of most worthy fame,
13 My lips have never ceas'd to preach
The judgments all which did proceed.
14 Thy testimonies and thy ways,
Than all the treasures of the earth,
15 Upon thy precepts I will muse,
As et a mark, so will I aim
16 My only joy shall be so fast,
That nothing shall me so far blind,

GIMEL.

The Third Part.

17 Grant to thy servant now such grace,
Thy holy word then will I keep,
18 My eyes which are dim and shut up,
That of thy law and wondrous works,
19 I am a stranger on the earth
Thy word therefore to me disclose,
20 My soul is ravish'd with desire,
But seeks to know thy judgments high,
21 The proud and the malicious men
And cursed are such as do not,
22 Lord, turn from me rebuke and shame
For I have kept thy covenants
23 The princes great in council sit,
But then thy servant thought how he
24 For why? thy cov'nants are the joy,
They are my faithful counsellors,

DALETH.

The Fourth Part.

25 Alas, I am as brought to grave,
Therefore restore my life again,
26 My ways when I acknowledged,
Hear now also, and me instruct
27 Make me, O Lord, to understand
Thou on thy works I'll meditate,
28 My soul I feel so sore oppress'd,
According to thy word therefore
29 From lying and deceitful lips
And that I may learn thee to love
30 The way of truth both straight and sure
Before me I thy judgments set,

nor do a wicked thing,
without any wandring,
that with attentive heed,
we learn and keep indeed.
my ways so to direct,
and never them reject.
whilst I thus set my eyes:
on thy decrees most wise.
and magnify thy Name,
and also prove the same,
to keep thy laws most right:
but shew thy grace and might.

his life learn to amend?
and therein his time spend.
and thus seeking abide:
from thy commands to slide.
thy words I have hid still:
offend thy holy will.
and praise thee evermore:
O Lord, teach me therefore:
and publish day and night,
from thy mouth full of might,
much more my heart rejoyce,
which worldlings make their
and thereto frame my talk (choic
how I thy ways may walk.
and on thy laws so set:
that I thy words forget.

as may my life prolong:
both in my heart and tongue:
so open and make bright:
I may have the clear light.
wandring now here now there:
my footsteps for to clear.
and never is at rest:
and what may please thee best,
thou dost destroy each one:
thy laws attend upon.
which wicked men conspire:
with zeal as hot as fire.
and did against me speak:
thy statutes might not break.
and solace of my heart:
from them I'll not depart.

and almost turn'd to dust:
as thy promise is just.
with mercy thou didst hear:
thy laws to love and fear.
thy precepts evermore:
and lay them up in store.
that it doth melt for grief:
haste, Lord, to send relief.
let thy grace me defend:
thy holy law me send.
I chosen have and found:
which keep me fast and sound.

PSALM CXIX.

31 Since then, O Lord, I readily
Let me therefore have no rebuke,
32 Then will I run most joyfully
When thou enlarged hast my heart,

thy covenants embrace:
nor check in any case,
where thy word doth me call,
and rid me out of thrall.

H E.

The Fifth Part.

33 Instruct me, Lord, in the right way
And then to keep unto the end,
34 Grant me the knowledge of thy law,
With heart and mind, and all my might

of thy statutes divine:
my heart will I scillan,
and I shall it obey:
I will it keep alway.

35 In the right paths of thy commands,
No other pleasure do I wish,
36 Incline my heart thy laws to keep,
And from all filthy avarice,

guide me, Lord, I require:
nor greater thing desire,
and cov'nants to embrace:
Lord, shield me with thy grace

37 From vain desires and worldly lusts
And with thy Spirit strengthen me,
38 Confirm thy gracious promise, Lord,
Who am thy servant, and do love,

turn back my eyes and sight:
to walk thy ways aright,
which thou hast made to me,
and nothing fear but thee.

39 Reproach and shame which I so fear,
For thou dost judge with equity,
40 Behold my hearts desire is bent
O strengthen me so with thy grace,

from me, O Lord, expel:
and therein dost excel.
my laws to keep alway:
that it perform I may.

V A L.

The Sixth Part.

41 Thy mercies great and manifold
Thy saving health let me enjoy
42 So shall I stop the slanderous mouths
For in thy faithful word is all

let me obtain, O Lord:
according to thy word.
of lewd men and uniuil:
my confidence and trust.

43 The word of truth within my mouth
For in thy judgments wonderful
44 And whilst that breath within me doth
Yea, till this world shall be dissol'd,

let evermore be prest:
my hope doth always rest.
this mortal life preserve,
thy law will I observe.

45 So walk will I as set at large,
Because I study how to keep
46 Thy noble acts I will describe
Even before kings I will thee a blaze,

from dread and danger free:
thy precepts faithfully.
as things of most great fame:
and shrink no wait for shame.

47 I will rejoyce then to obey
Which evermore I have lov'd best,
48 My hands I will lift to thy laws,
And praise thy commandments all

thy just commands and will:
and so will love them still.
which I have dearly sought:
in word, in deed, and thought

Z A I N.

The Seventh Part.

49 Thy promise which thou ma'st to me
For therein have I put my trust
50 It is my comfort and my joy,
For were my life not by thy word,

remember, Lord, I pray:
and confidence alway.
when troubles me assail:
it suddenly would fail.

51 The proud, and such as God condemn,
Yet will I not thy law forsake
52 But call to mind, Lord, thy great works
Whereby I feel my joy surmount

still make of me a scorn:
as if I were forlorn:
shew'd to our fathers old:
my grief a hundred fold.

53 Horror hath taken hold on me,
Forsake thy righteous law, and will
54 But as for me, I fram'd my songs
When I among the strangers dwell,

because the wicked do
have no regard thereto.
thy statutes to exalt,
and grief did me assault.

55 I thought upon thy Name, O Lord,
Thy law also I kept alway,
56 This grace I did obtain, because
I did engrave and also keep

by night when others sleep:
and ever will it keep.
thy covenants most dear
with reverence and fear,

C H E T H.

The Eighth Part.

57 O God, which art my part and lot,
I have decreed and promised

my comfort and my stay,
thy laws to keep alway.

PSALM CXIX.

58 With my whole heart I humbly su'd
As thou therefore hast promised,

59 My life I have examined,
Which to thy statutes caused me
60 I did not stay nor linger long,
But busily thy laws to keep

61 The cruel bands of wicked men
Yet would I not thy law forget,
62 Thy righteous laws and judgments are
That even at midnight I will rise
63 I am companion of all them
O therefore grant I never may
64 Thy mercies, Lord, most plenteously
O teach me how I may obey

T E T H

The Ninth Part.

65 Accord'g to thy promise, Lord,
For of thy grace in sundry sorts,
66 Teach me to judge a ways aright,
For stedfastly I do believe

67 Before that I assid'd was,
But now I keep thy holy word,
68 Thou art both good and gracious, Lord,
Thine ordinances how to keep

69 The proud and the ungodly have
Yet thy commandments still observe
70 Their hearts are ashen like unto brawn,
But in thy law do I delight,

71 O happy time, may I well say,
That I thereby might learn thy laws
72 So that thy word and law to me
Than gold and silver in great sums

J O D.

The Tenth Part.

73 Thy hands have made and fashion'd me,
Make me to understand thy law.
74 So they that fear thee shall rejoyce
Because I have learn'd by thy word

75 I know, O Lord, thy judgments all,
And that in very faithfulness,
76 Now of thy goodness I cease pray
And as thou hast me hitherto,

77 Thy tender mercies pour on me,
For joy and consolation both
78 Confound the proud, who do me seek
But as for me, thy laws to know,

79 Whoso with reverence do thee fear,
And such as know thy covenants,
80 My heart without all vainglory
That no confusion come to me,

C A P H.

The Eleventh Part.

81 My soul doth faint and weaken
And for thy words sake still I trust
82 My eyes do fail with looking for
Oh when wilt thou me comfort, Lord?

83 Like as a tortie in the smoke,
Yet will I not out of my heart
84 How long, O Lord, shall I yet live
That on my face which me torment,

85 Presumptuous men have digg'd pits,
Thus quite contrary to thy law,

in presence of thy face:
Lord, grant to me thy grace,
and tri'd my secret heart:
my feet straight to convert,
as they that slothful are:
I did my self prepare.

have made of me their prey:
nor from thee go astray.
so very great and high,
thy Name to magnifie.
who fear thee in their heart:
from thy commandments start,
the earth throughout do fill:
thy statutes and thy will.

so hast thou with me dealt:
have I thy servant felt.
and give me knowledge sure:
thy precepts are most pure,
I err'd and went astray:
and make it all my stay
and in thy gifts most free:
therefore, O Lord, teach me
against me forg'd a lie:
with all my heart will I,
which is exceeding fat:
and nothing seek but that,
when thou didst me correct:
and never them reject.
is dearer manifold
or ought that can be told.

thy creature, Lord, am I:
and keep it faithfully.
whenever they me see:
to put my trust in thee.
most just and righteous be:
thou hast afflicted me.
some comfort to me send:
O Lord, till me defend,
then shall I surely live,
thy law to me doth give,
perverily to destroy,
I will my self employ.

so me let them retire:
and them alone desire.
let on thy laws be bent:
nor any discontent.

thy saving health to crave:
my hearts desire to have.
thy word, and thus I say,
why dost thou thus delay?
so am I pervert and try'd:
let thy commandments hide,
before I see the hour,
thy vengeance thou wilt pour?
chinking to make me sure:
say hast they do procure!

PSALM CXIX.

85 But thy commandments are all true,
To thee true store I do complaine,

87 Almost they had me clean destroy'd,
Yet by thy statutes I abode,

88 Restore me, Lord, again to life,
And so shall I thy statutes keep,

L A M E D.

The Twelfth Part.

89 In heav'n, O Lord, where thou dost dwell thy word is stabliss sure;
And shall to all eternity fast settl'd there endure.

90 From age to age thy truth abides,
Whole ground-work thou hast laid so sure:
as doth the earth witness:
as no tongue can expresse.

91 E'en to this day we may well see
According to thy ordinance,

92 Had it not been that in thy law
Long time e'er now in my distress

93 Therefore will I thy precepts keep
Because that thou by them, O Lord,

94 No man to me can title make,
Save me therefore, for to thy laws

95 The wicked men that seek my bane,
But I will meditate upon

96 For nothing in this world I see
But say commandments and thy word

M E M.

The Thirteenth Part.

97 What great desire and fervent love
On it my daily study is,

98 Thy word hath taught me to exceed
For they are ever with me, and

99 My teachers which did me instruct,
Because I do thy statutes keep,

100 In wisdom I do far surpass
And that because I keep thy laws,

101 My feet I have restrain'd likewise
That so I might thy word observe

102 I have not from thy judgments swerv'd
Because thou hast me taught thereby

103 O Lord, how sweet unto my taste
Doubtless no honey in my mouth

104 Thy laws have me such wisdom learn'd
All wicked and ungodly ways,

N U N.

The Fourteenth Part.

105 E'en as a lantern to my feet,
And to my paths where I do go

106 I have both sworn and will perform
That I will keep thy judgments fast,

107 Affliction hath me sore oppress'd,
O Lord, as thou hast promised,

108 The free-will-offerings of my mouth
Accept and teach me how I may

109 My soul is ever in thy hand,
Yet do I not thy law forget,

110 Altho' the wicked laid their nets
Yet from thy precepts did I not

111 Thy law, O Lord, I taken have
Because such great delight and joy

112 For evermore I have been bent
Even so likewise unto the end

and causeless they me grieve:
that thou may'st me relieve.

and brought me quite to ground:
and therein succour found.

thy mercies do excel:
till death my life expel.

how thou dost them preserve:
for all things do thee serve.

my soul had comfort sought:
I had been brought to nought.

In memory full fast:
my life restored hast.

for I am only thine:
my care and heart incline.

for me do lie in wait:
thy testimonies great.

which hath at length no end:
beyond all time extend.

unto thy law I bear:
that so I may thee fear.

In wisdom all my foes:
do give me sweet repose.

In knowledge I excel:
and them to others tell.

the ancient men also:
and so resolve to do,

from ev'ry evil way:
and keep without delay.

nor shrink as thou canst tell:
to live godly and well.

I find thy words alway!
doth taste so sweet as they.

that I do hate therefore
and will do evermore.

so doth thy word shine bright,
it is a flaming light.

in truth and faithfulness,
and them in life expresse.

and brought me to death's door:
so me to life restore.

which I to thee do give,
after thy judgments live.

great dangers me assail:
nor it to keep will fail.

to make of me a prey,
once swerve or go astray,

my heritage to be:
it doth afford to me.

thy statutes to fulfil.
I will continue still.

PSALM CXIX:

SAMECH.

The Fifteenth Part.

173 All thoughts that vain and wicked I do always detest:
But for thy precepts and thy laws (are I ever love them best.
174 Thou art my hid and secret place,
Therefore have I thy promises
175 Therefore ye evil doers all
For the commandments will I keep
176 As thou hast promis'd to perform,
Never ashamed of the hope
177 Uphold me, and I shall be safe,
And in thy statutes pleasure take
178 Under thy feet thou hast trod such
For nought avail their subtilty,
179 Like dross thou cast'st the wicked out
Therefore can I as thy commands
180 My sin doth quake for fear of thee,
By reason of thy judgments great
where ever they do dwell:
love nothing half so well.
my soul is much dismay'd:
my heart is sore afraid.

A I N.

The Sixteenth Part.

181 I do the thing that lawfully,
Refrain me not to them that would
182 But for thy servant surely be
And never let the proud oppress
183 My eyes do fall with waiting for
And for thy righteous promise, Lord,
184 Entreat thy servant lovingly,
And thy commands most excellent
185 Thy humble servant, Lord, I am,
How by thy statutes I may know
186 It is now time, Lord, to beg'n,
Thy law likewise they have made void,
187 This is the cause wherefore I love
Or jewels fine, which are esteem'd
188 I thought thy precepts all most just,
All crafty and malicious ways
and give to all men right:
oppress me with their might.
In that thing which is right:
me with their rage and spite.
thy health which I do crave:
whereby thou wilt me save.
and favour to him show:
teach me also to know.
Grant me to understand,
best what to take in hand.
for truth doth quite decay:
and none doth it obey.
thy laws much more than gold,
most costly to be sold.
and so them kept in store:
I greatly do abhor.

P E.

The Seventeenth Part.

189 Thy covenants are wonderful,
My soul therefore doth keep them sure,
190 The entrance of thy word doth give
The simple likewise understand
191 My mouth I open'd and did pant,
For thy commandments, which always
192 With mercy and compassion, look,
As thou art wont such to behold
193 Direct my footsteps by thy word,
And never let iniquity (harm
194 From slanderous tongues and deadly
Thy precepts then will I observe,
195 Thy countenance which doth surpass
Let shine on me, and by thy law
196 Rivers of waters from my eyes
because I see how wicked men
and full of things profound:
when they are tri'd and found.
So men a light most clear:
when they it read or hear.
because my soul did long
do guide my heart and tongue,
upon me from above,
as thy Name fear and love.
that I thy will may know:
thy servant overthrow.
preserve and keep me sure:
with heart upright and pure.
the sun in its bright hue,
teach me what to chew.
incessantly do fall:
thy laws keep not at all.

Z A D I.

The Eighteenth Part.

197 In ev'ry thing, Lord, thou art just,
And when thou dost sentence pronounce,
198 To render right and free from guile
And such as thou hast in thy law
199 My zeal hath even consumed me,
Because my foes thy word forget,
200 Thy word is very pure and doth
Therefore thy servant nothing more
although the wicked grudge:
then art a righteous judge.
are two chief points most alth:
commanded us straitly.
and I am sin'd away,
and will it not obey.
greatly my heart rejoice:
can love or make my choice.

PSALM CXIX.

141 And though I be nothing set by,
Yet do I not thy laws forget,
142 Thy truth and righteousness, O Lord,
Altho thy law is truth it self,
143 Anguish and grief have seild on me,
Yet of thy precepts do I still
144 The righteousness of thy commands
Teach them me, be anse in them

as one of base degree :
nor shrink away from thee;
for ever shall endure :
most constant and most pure :
and brought me woodnes low :
delight to hear and know.
doth last for evermore :
my lifes lies up in thee.

R O P H.

The Nineteenth Part.

145 With fervent heart I call'd and cri'd,
That thy commandments to observe
146 To thee, my God, I make my suit,
Thy testimonies then will I

now answer me, O Lords
I fully may accord.
save me, I humbly pray :
always keep and obey.

147 To thee do I cry in the morn
For in thy word I put my trust,
148 My eyes prevent the night-watches
That meditating on thy word.

before the day appear :
and thee alone do fear :
before they call, I wake :
I might some comfort take

149 Incline thy ears to hear my voice
As thou wast wont, so quicken me,
150 My foes draw near, and greedily
Far from thy law they are gone back,

and pity on me take :
lest life should me forsake,
do after mischief run I
and wickedly it gain.

151 Therefore, O Lord, approach thou near,
For all thy precepts are most true,
152 Concerning thy commandments, I
That they remain for evermore,

since need doth so require :
then help, I thee desire,
have learned long ago,
thou hast them grounded so.

R E S H.

The Twentieth Part.

153 My trouble and affliction, Lord,
Deliver me, for of thy law
154 Defend my good and righteous cause,
From death as thou hast promised,

consider and behold :
I ever take fast hold.
with speed some succour send :
Lord, ever me defend.

155 As for the wicked, they are far
Because the way thy laws to know
156 Great are thy mercies, Lord, I grant,
According to thy judgments good,

from saving health and grace
they enter not the trace,
what tongue can them explain ?
let me my life obtain.

157 Though many men did trouble me,
Yet from thy laws I never shrink,
158 The great transgressours, I behold
Be anse they did not keep thy word,

and persecute me sore :
nor went aside therefore,
which is a grief to me :
nor ever seek to thee.

159 Behold, how I do love thy laws
Then quicken me, O Lord, for thou
160 Thy word from the beginning hath
Thy righteous judgments ev'ry one

with a most upright heart :
most good and gracious art.
been ever true and just :
always continue must.

S C H I N.

The Twenty first Part.

161 Princes have persecuted me
It was in vain, for of thy word
162 And surely of thy word I was
Thou be that of rich spoils and prey

without a cause, but saw
my heart did stand in awe.
more joyful and more glad,
great store and plenty had.

163 But as for lies and fallities,
Because thy holy law I do
164 Seventimes a day I praise the Lord,
Because thy righteous judgments do

them I hate and detest :
above all things love best.
singing with heart and voice :
greatly my heart rejoyce.

165 Great peace and rest shall all such have
No danger shall th'ir quiet state
166 My only health and comfort, Lord,
And therefore have I done those things

as do thy statutes love :
imprison once remove,
I look for at thy hand :
which thou didst me command,

167 Thy laws have been my exercise,
So much to them my love was bent,
168 Thy statutes and commandments I
For all my doings and my ways

which my soul most desired :
that thought else I requir'd,
have bent with heart upright
afe present in thy sight.

PSALM. CXX, CXXI, CXXII.

T A H

The Twenty Second Part.

169 O Lord, let my complaint and cry
And as thou hast my promise made

170 O let my supplication, Lord,
And let me be delivered

171 Then shall my lips thy praises speak

When thou thy statutes hast me taught,

172 My tongue shall freely preach thy

Thy famous acts, and noble laws (word,

173 Stretch out thy hand I thee beseech,

For thy commandments to observe

174 Of thee alone, Lord, I crave health,

And in thy law to meditate

175 Grant me therefore long days to live

And of thy judgments wonderful,

176 For I was lost and went astray

O seek me, for I have not fail'd

before thy face appear :

to teach me thee to fear.

have free access to thee :

as thou hast promis'd me.

after most ample sort :

wherein stands my comfort,

and evermore confess,

thy truth and right counsel.

and speedily me save :

chosen, O Lord, I have.

for other I know none :

I do delight alone.

thy Name to magnify :

let me thy favour try.

much like a wandering sheep,

thy shepherd for to keep.

PSAL. CXX.

T. S.

I N trouble and in thrall

And he doth me comfort,

Deliver me, I pray,

And tongues of false report.

2 What vantage or what thing

Thou false and flattering liar ?

Thy tongue doth hurt, it's seen,

Or bot consuming fire.

3 Alas ! that I am vain

Which Kedar are by Name.

By whom the flock elock,

Are put to open shame.

4 With them that peace do hate

And set a quier life :

But when my mind was told,

By them that loved strife.

Unto the Lord I call,

From lyars lips away,

Gett'st thou thus for to sing,

No less than arrows been,

In those tents to remain,

And all of Isaac's seed

I came to meditate

Causeless I was controu'ed.

PSAL. CXXI.

W. W.

I Lift my eyes to Zion hill.

From whence I do attend

The mighty God me succour will

Which heav'n and earth did frame

2 Thy foot from slip he will preserve,

And will thee safely keep,

Lo, he that Is'el doth conserve

Sleep never can surprise,

3 The Lord thy keeper is alway

On thy right-hand is he,

The sun shall not thee parch by day,

Nor moon, scarce half so bright

4 The Lord will keep thee from distress

And will thy life sure save :

all thy business good success,

When thou go'st in or out,

Till succour God me send.

And all things therein nam'd,

For he doth never sleep.

Nor slumber close his eyes.

A shade to cover thee.

With cold thee hurt by night.

Yea, thou shalt also have,

He'll compass thee about.

PSAL. CXXII.

W. E.

I Did in heart rejoyce

In offering so willingly:

For let us up, say they,

Thus, speak the folk with unity.

2 Our feet that wandred wide,

O thou Jerusalem still fair,

To hear the peoples voice,

And in the Lord's house pray,

shall in thy gates abide,

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PSALM CXXIII, CXXIV, CXXV:

Which are so seemly set
Whither the people do repair.

3 The tribes with one accord,
Are hither bent their way so take;
So God before did tell
Their prayers should together make.

4 For there are thrones erect,
To set forth justice orderly:
Which thrones right to maintain
His folk to judge with equity.

5 To pray let us not cease
Thy friends God keep in amity:
Peace be thy walls about,
Thy palaces continually.

6 For my friends sake will I
May evermore abide in thee:
Gods house doth me assure
So much as lies in me.

Much like a city neat,

To give thanks to the Lord,
That there his Israel

And that for this respect,

To David's house remain,

For Jerusalem's peace,

And prosper thee throughout

With that prosperity

Thy wealth for to procure

PSALM CXXIII T. S.

O Thou that in the heav'ns dost dwell, I lift my eyes to thee:
Even as a servant listeth his, his masters hands to see.
2 As handmaids watch their mistress hand (some grace for to achieve)
So we behold the Lord our God, 'till he do us forgive.
3 O grant to us compassion, Lord, and mercy in thy sight:
For we are still'd and overcome with hatred and despite,
Our minds are fill'd with great rebuke, the rich and worldly wise
Do make of us their mocking stocks, the proud do us despise.

PSALM CXXIV. W. W.

NOW Israel
If that the Lord
If that the Lord
When all the world
Made their upsoars

2 Then long ago
And swallowed quick
Such was their rage,
And as the floods
So had they now

3 The raging streams
Had long ago
Praised be God.
From bloody teeth,
Which as a prey

4 Even as a bird
Escapes away.
Brake are the nets
God that made heaven
His Name hath sav'd

may say, and that truly,
had not our cause maintain'd:
had not our right sustain'd,
against us furiously
and said we should all die.

they had devour'd us all,
for ought that we could deem:
as we might well esteem.
with mighty force do fall,
our lives even brought to thrall,

most proud in roaring noise,
o'erwhelm'd us in the deep:
which doth us safely keep
and their most cruel voice,
to eat us would rejoyce.

From fowlers gin or pen-
right so it fares with us,
and we escaped thus.
and earth is our help then,
us from these wicked men.

PSALM CXXV. W. E.

Such as in God the Lord do trust,
As Zion mount shall firmly stand,
The Lord will count them right and just:
So that they shall be sure,

2 As many mountains huge and great
Jerusalem about do close,
Who on his godly will do wait:
Such are to him so dear,

And be removed at no hand:
For ever to endure.

So will the Lord do unto those
They never need to fear.

3 For

P.S A L M CXXVI, CXXVII.

3 For though the righteous try doth he
B^e making wicked men his rod,
It shall not always their lot be
Give, Lord, to us thy light,
5 But as for such as turn aside
By crooked ways which they out sought,
With workers vile they shall abide :
But peace with Israel

(their God)
Left they through grief forsake
Whose hearts are true & right
(nought)
The Lord will surely bring to
For evermore shall dwell.

Another of the same by W. W.
THese that do place their confidence
And flee to him for their defence
Their faith is sure still to endure,

3 God'd with no ill, but standeth still,
2 And as about Jerusalem,
So that no foes can come to them,
So God indeed in every need,
Standing them by assuredly

3 Right wise and good is our Lord God.
The sinners and ungodly's rod,
Left they also from God should stray,
O Lord defend both night and day,

4 O Lord do good to Christians all,
But such as from the Lord do fall.
Them will the Lord scatter abroad,

God will them send pains without end :

Stedfast like to the mount Sion,
The mighty hills do it compass,
To hurt that town in any case:
His faithful people doth defend
From this time forth world
without end.

And will not suffer certainly,
To rest upon his family:
Falling to sin and wickedness.
Thy little flock, and them shall

That stedfast in thy word abide:
And to false doctrine daily slide
With hypocrites thrown down
(to hell,

But (Lord) grant peace to Israel

P.S A L. CXXVI. W. W.

When that the Lord
From bondage great,
His work was such
So that we were
Our mouths were all
As if our tongues

2 The beathen folk
Hew that the Lord
But much more we,
Wherefore to joy
O Lord go forth,
Who to defend

3 Full true it is,
A time will come
They went and wept
For that their foes
But their return
Their sheaves bring home

again his Sion had forth brought,
and also servitude extream :
as did surmount mans heart and thought
much like to them that use to dream.
with laughter filled then,
did shew us joyful men.

were forced then this to confess,
for them also great things had done.
and therefore can confess no less :
we have good cause as we begun
thou canst our bondage end :
dost flowing rivers send.

that they which sow in tears indeed,
when they shall reap in mirth and joy,
in bearing of their precious seed,
full oftentimes did them annoy :
they joyfully shall see,
and not impaired be.

P.S A L. CXXVII. W. W.

EXcept the Lord the house doth make,
And thereunto doth set his hand :

Likewise in vain men undertake,
Cities and holds to watch and ward,

2 Though in the morn ye rise early,
And so at night go late to bed,
Your labour is but vanity

But they whom God doth love and keep

3 Therefore mark well when you do see

That Men have heirs to enjoy their land,

For God doth multiply to thee
Of his great liberality,

(stand :
What men do build, it cannot

(guard.
Except the Lord be their safe-

(bread.
Eating with carefulness yout

(sleep.
Enjoy all things with quiet

It is the gift of Gods own hand :

The blessing of posterity.

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PSALEM CXXVIII, CXXIX, CXXX, CXXXI, CXXXII.

4 And when the children come to age,
They grow in strength and aduiness,
So that a shaft shot with courage,
Of one that hath a most strong arm,
5 Oh well is he that hath his quiver
Furnish'd with such artillerv:
Such one shall never quake or shiver,
When he doth plead before the judge.

PSA L. CXXVIII. T. S.

Blessed art thou that fearest God,
For of thy labour thou shalt eat.
2 Like fruitful vines on thy house-side,
Thy children stand like olive plants
3 Thus art thou blest that fearest God,
The promised Jerusalem,
4 Thou shalt thy childrens children see,
And likewise grace on Israel.

PSA L. CXXIX. N.

Oft they now Israel may say:
Oft they assaid me from my youth
2 Upon my back the plowers plow'd,
The righteous Lord hath cut the cords
3 They that me hate shall be asham'd
And made as gra's upon the house,
4 Whereof the mower cannot find
Nor can he fill his lap that goes,
5 Nor passers by pray God on them
Nor say, We bless you in his Name

PSA L. CXXX. W. W.

Lord, unto thee I make my moan,
I call, I sigh, complain and groan
2 Harken (O Lord) to my request,
And let thine ears, O Lord, be prest,
3 O Lord our God, if thou surveigh
Who shall escape, or who dare say,
4 But thou art merciful, and free,
That we might always careful be
5 In God the Lord I put my trust,
His promise is for ever just,
6 My soul to God hath great regard,
Much more than they that watch and ward

PSA L. CXXXI. M.

7 O Israel trust in the Lord
And he doth plentifully afford
8 Even he it is that Israel shall,
Redeem from his offences all,
O Lord, I am not puffed in mind,
I do not exercise my self
2 But as a child that weaned is,
So have I (Lord) behav'd myself,
3 O Israel, trust in the Lord,
From this time forth for evermore

PSA L. CXXXII. M.

Remember David's troubles, Lord,
And vow'd a vow to Jacob's God,
2 I will not come within my house,
Nor let my temples take their rest,
3 'Till I have found out for the Lord
An house for Jacobs God to be
4 We heard of it at Ephrata,
And in the fields and forests there

In person and in combats:
(harm.)
Flies not so swift, nor doth live

For when in peril he shall be,
(grudge.)
Against his foes that bear him

and walkest in his ways:
happy shall be thy days.
so doth thy wife spring out:
thy table round about.
and he shall let thee see,
and her felicity.
to thy great joys increase:
prosperity and peace.

me from my youth assaid'd:
yet never have prevail'd.
and furrows long did cast:
of wicked men at last.
and turned back also:
which withers e'er it grow:
enough to fill his hand:
to glean upon the land.
to let his blessing fall:
who is Lord over all.

when dangers me oppress:
trusting to find release.
unto my suit incline:
to hear this pray'r of mine.
our sins and then excuse:
I can my self excuse?
and boundless in thy grace:
to fear before thy face.

my soul waits on his will:
and I hope therein still,
wishing for him always,
to see the dawning day.

with him there mercy is:
redemption unto his.
through his abundant grace,
and wholly them deface.

I have no scornful eye:
In things that be too high.
even from his mothers breast:
in silence and in rest.
let him be all thy stay,
from age to age-alway.

how unto thee he swore:
to keep for evermore:
nor climb up to my bed:
nor eyes within my head,
a place to set thine on:
an habitation.
there did we hear this sound:
these voices first were found.

PSALM, CXXXIII, CXXXIV, CXXXV.

5 We will assay and go into
Before his footstool to fall down,
6 Arise, O Lord, arise, I pray,
Then and the ark of thy great strength,
7 Let all thy priests be clothed, Lord,
Let all thy saints with songs of praise,
8 And for thy servant Davids sake,
The face of thy anointed, and

his tabernacle there:
and worship him in fear,
into thy resting place:
the presence of thy grace.
with truth and righteousness;
their joyfulness express,
refuse not, Lord I pray,
turn not from him away.

The Second Part.

9 The Lord to David swore in truth,
The fruit that from thy loyns proceed,
10 And if thy sons my laws will keep,
Then shall their sons for ever sit
11 The Lord himself hath Sion chose
Saying, this is my resting place,
12 And I will bless with great increase
And also satisfy with bread
13 With my salvation I will cloath
And all her saints likewise shall sing
14 There will I surely make the horn
For there I have ordain'd for him
15 As for his foes, I will them cloath
But I will cause his crown to shine

and will not shrink from it:
upon thy seat shall sit.
that I shall learn each one:
upon thy princely throne.
and loves therein to dwell,
I love and like it well.
her visions v'ry where:
the ready that be there.
her priests for evermore:
and shout for joy therefore.
of David for to bud:
a lantern bright and good.
with shame for evermore:
more fresh than heretofore.

PSALM, CXXXIII, W. W.

O What a happy thing it is
Brethren to dwell together in
2 It's like the precious ointment that
Which from his beard down to the skirts
3 And as the lower ground doth drink
And Sion with his silver drops
4 E'en so the Lord doth pour on them
Whose hearts and minds sincerely do

and joyful for to see,
friendship and unity.
was pour'd on Aarons head:
of his rich garments spread.
the dew of hermon hill,
the fields with fruit doth fill
his blessings manifold.
this knot fast keep and hold.

PSALM, CXXXIV, W. W.

Behold and heave, regard,
Who in his house by night do watch
2 Lift up your hands on high
And give the Lord his praises due,
3 For why? the Lord our God
Doth Sion bless and will preserve

ye servants of the Lord,
praise him with one accord.
unto his holy place,
his benefits embrace.
who heav'n & earth did frame,
for evermore the same.

PSALM, CXXXV, N.

O Praise the Lord, praise ye his Name
O praise him still all ye that be
2 O praise him ye that stand and be
Ye of his court, and of his house
3 Praise ye the Lord, for he is good,
It is a good and pleasant thing
4 For why? the Lord hath Jacob chose
So hath he chosen Israel
5 For this I know, and am right sure,
He is indeed above all gods
6 For whatsoever pleased him
In heav'n, in earth, and in the sea,
7 He lifts the clouds above the earth,
He bringeth forth the winds also
8 He smote the first-born of each thing
He spared there no living thing

praise him with one accord:
the servants of the Lord:
in the house of the Lord:
praise him with one accord.
Sing praises to his Name:
always to do the same.
his very one ye see:
his treasure for to be.
the Lord is very great:
most easy to intreat.
all that full well he wrought:
which he hath made of nought.
be lightnings makes and rale:
and nothing made in vain.
in Egypt that rock rest:
the man nor yet the beast.

PSALM CXXXVII, CXXXVIII.

3 Which God omnipotent
The heaven and firmament
4 Ver, be the heavy charge
Upon the waters large
5 Great lights he made, for why?
The sun most gloriously,
6 Also the moon so clear,
And stars that do appear
7 With grievous plagues and sore
The first-born leas and more
8 And from amidst their land
Which he with mighty hand
For certainly, &c.
9 The sea he cut in two
And made through it to go
10 But over-whelmed then
With his huge host of men
11 Wholed through wilderness
And for his love endless
For certainly, &c.
12 And with puissant hand
As of Amorites land
13 And Og (the giant large)
Whose land for heritage
14 Even unto Israel
That he therein might dwell,
15 Who us remembered when
And from oppression then
16 Who doth all flesh with food
Wherefore let God most good
For certainly
Both firm and sure

By his great wisdom he
Did frame as we may see, For, &c.
Of all the earth did lay:
Remaining to this day; For, &c.
His mercy lasts away:
To rule the lightsome day, For, &c.
Which shineth in our light,
To guide the darksome night, For, &c.
All Egypt smote he then:
He slew of beasts and men, For, &c.
His Israel forth brought:
And out-stretch'd arm hath wrought,
Which stood up like a wall:
His chosen children all; For, &c.
The haughty king Pharaoh,
And coarsets also, For, &c.
His people safe and sound:
Great kings he brought to ground.
Slew kings of mighty fame:
Schon the king by name, For, &c.
Of Basan king afo:
He gave his people to, For, &c.
His servant dear, I say,
And there abide away. For, &c.
In our most low degree:
In safety set us free For, &c.
Abundantly supply:
Be prais'd incessantly;
His mercies done
Eternally.

PSALM CXXXVII. W. W.

When we did sit in Babylon
Then in remembrance of Sion
2 We hang'd our harps and instruments
For in that place men for their use
3 Then they to whom we prisoners were
Now let us hear your Hebrew songs
4 Alas! said we, who can once frame
The praises of our loving God,
5 But yet if I Jerusalem
Then let my fingers quire forget
6 And let my tongue within my mouth
If I rejoyce before I see
7 Therefore, O Lord, remember now
That Edom's sons against us made,
8 Remember, Lord, their cruel words,
They cried, Down, yea, down with it
9 Even so shalt thou, O Babylon,
And happy shall that man be call'd,
10 Yea, blessed shall that man be call'd,
And dasheth them in pieces small

the rivers round about:
the tears for grief burst out;
the willow-trees upon:
had planted many a ont.
said to us tauntingly,
and pleasant melody.
his heavy heart to sing
thus under a strange king?
out of my heart let arise:
the warbling harp to guide.
be ty'd for ever fast,
by full distance past
the cursed noise and cry
when they ras'd our city.
when with a mighty sound
unto the very ground.
as length to dust be brought:
that our revenge hath wrought:
that takes thy little ones
against the very stones.

PSALM CXXXVIII. N.

Thee will I praise with my whole heart
Even in the presence of the gods
2 Toward thy holy temple I
And praised in my thankful mouth

my Lord my God always:
I will advance thy praise.
will look and worship thee:
thy holy Name shall be

PSALM CXXXIX.

1 Even for thy loving kindness sake,
For thou thy Name hast by thy word
2 When I did call, thou bestedst me,
The power of increased strength
3 Yes, all the kings on earth shall give
For they of thy most holy mouth
4 They of the ways of God the Lord
Because the glory of the Lord
5 The Lord is high, but yet he doth
The proud he knows far off, and them
6 Although in midst of trouble I
Reviv'd by thee; for thou, O Lord,
7 Upon the wrath of all my foes,
By thy right hand, the Lord God will
8 Thy metrics last for evermore,
For sake me not who am the weak

and for thy truth withal I
advanced over all.
and thou hast made also
within my soul to grow.
praise unto thee, O Lord:
have heard the mighty words
in singing shall repeat:
is so exceeding great.
the lowly man respect:
with scorn he doth reid.
do walk, yet shall I stand
wilt stretch out thy right hand;
and saved shall I be
perform his work to me.
Lord, do me not forsake:
watch thy own hand did make,

PSALM CXXXIX. N.

0 Lord, thou hast me tri'd and known;
My rising up and thoughts far off,
2 My path, yea, and my bed likewise,
And by familiar custom art
3 No word is in my tongue, O Lord,
Thou hast beset me round about,
4 Such knowledge is too wonderful
It is so high that I unto
5 From thy all-seeing Spirit then,
Or whither shall I fly away
6 For if to heaven I climb up,
In hell I lide down below,
7 Yea, let me take the morning wogs,
Even in the very utmost parts
8 Yea, certainly there also shall
And thy right hand shall hold me fast,
9 Or if I say the darkness shall
Even then the night that is most dark,
10 The darkness hideth not from thee,
To thee the darkness and the light

my sitting down dost know,
thou understand'st also.
thou art about always:
acquainted with my ways.
that is not known to thee:
and laid thy hand on me,
and past my skill to gain;
the same cannot attain.
Lord, whither shall I go?
from thy presence also.
Is, thou art present there:
e'en there thou dost appear.
and let me go and dwell
where flowing sea doth swell:
thy hand me lead and guide:
and make me to abide.
shroud me quite from thy sight;
about me shall be light,
but night both mine as day:
are both alike alway.

The Second Part.

11 For thou possidest hast my reins,
Within my mothers womb when I
12 Thee will I praise, made fearfully
Thy works are marvellous right well,
13 My bones they are not hid from thee,
I have been made, and in the earth
14 When I was formless, then thy eye
Were all my members writzen and
15 The thoughts therefore of thee, O God
And of them all, how very great
16 If I should count them, lo, their sum
And whatsoever I awake
17 The wicked and ungodly thou
Therefore now all ye bloody men
18 These are the men, O Lord, who speak
And take thy Name in vain, because
19 Hate I not them that hate thee, Lord
Am I not grieved, withal those
20 I hate them with a perfect hate.
Try me, O God, and know my heart,

and thou didst cover me;
was there enclos'd by thee.
and wondrously I am:
my soul doth know the same)
although in secret place:
beneath I shaped was.
saw me; for in thy book
nought after fashion took.
how dear are they to me!
the endless number be!
more than the sand they be:
I present am with thee.
most certainly will stay:
depart from me away.
most wickedly of thee:
thy enemies they be.
and that in earnest wise?
that up against thee rise?
even as my utter foes.
my thoughts prove and disclose

P S A L M CXL, CXLI, CXLII.

21 Consider, Lord, if wickedness
and in thy way, O God my guide,

in me there any be:
for ever lead thou me.

P S A L. CXLI. N.

Lord, save me from the evil man,
And from all those also who do,

and from his pride and spite;
In violence delight.
their tongues so they have whet,
is a deadly poison set.

2 Who evermore on me make war,
Like serpents underneath their lips

to cause my steps to slide,
and they have spread a net
for me also have set.

3 Keep me, O Lord, from wicked hands,
Free from the cruel man that means

thou art my God alone:
wherewith I pray and moan.
the strength that saveth me:
been cover'd still by thee,

4 The proud have laid a snare for me,
With cords in my path-way and gins

the end of his desire:
with pride he set on fire.
the chiefest of them all,
upon their own heads fall.

5 Therefore I said unto the Lord,
Hear me therefore, O hear the voice

cast in consuming flame,
may rise out of the same.
be set in stable plight:
shall hunt the cruel wight.

6 O Lord my God, thou only art
My head in day of battel hath

vengeance, and judge the poor:
dwell with thee evermore.

7 Let not, O Lord, the wicked have
Perform not his ill thought, lest he

cast in consuming flame,
may rise out of the same.
be set in stable plight:
shall hunt the cruel wight.

8 Of them that compass me about,
Lord, let the mischief of their lips

cast in consuming flame,
may rise out of the same.
be set in stable plight:
shall hunt the cruel wight.

9 Let coals fall on them, let them be
And in deep pit, that never they

cast in consuming flame,
may rise out of the same.
be set in stable plight:
shall hunt the cruel wight.

10 For no backbiters shall on earth
And evil to destruction fill

cast in consuming flame,
may rise out of the same.
be set in stable plight:
shall hunt the cruel wight.

11 I know the Lord th' assisted will
The just shall praise thy Name and shall

cast in consuming flame,
may rise out of the same.
be set in stable plight:
shall hunt the cruel wight.

P S A L. CXLI. N.

O Lord, upon thee do I call,
And hearken thou unto my voice

then haste thee unto me:
when I do cry to thee.
dressed in thine eyes:
as evening sacrifice.

2 As incense let my prayers be
And the uplifting of my hands

set thou a watch before:
O Lord, keep thou the door.
Incline thou not my heart:
Lord, let me eat no part.

3 For gadding of my mouth, O Lord,
And a do of my moving lips.

for that is good for me:
a precious oyl shall be.
the time shall shortly fall,
make prayers for them all.

4 That I should wicked works commit,
With ill men of their delicacies,

their judges shall be cast
they have a pleasant taste,
all scattered and found:
the wood upon the ground.

5 But let the righteous smite me, Lord,
Let him reprove me, and the same

do look up unto thee:
my soul forsaken be:
which they for me have laid:
whereof I am afraid.

6 Such smiting shall not break my heart,
When I shall in their misery

together let them fall:
the danger of them all.

7 And when in stony places down
Then shall they hear my words, because,

together let them fall:
the danger of them all.

8 Our bones about the pits mouth are
As when one breaketh and doth hew

together let them fall:
the danger of them all.

9 But, O my Lord and God, my eyes
In thee is all my trust, let not

together let them fall:
the danger of them all.

10 Keep and preserve me from the snare
And from the gins of wicked men,

together let them fall:
the danger of them all.

11 The wicked into their own nets
While I do by thy help escape,

P S A L. CXLI. N.

Unto the Lord God with my voice
And with my strained voice unto

I did send out my cry:
the Lord God prayed I
so pour I did not spare:
my trouble did declare.

2 My meditation in his sight
And in the presence of the Lord

my path was known to thee:
they ill laid for me.
but none there would me know
my soul no ease did show:

3 Although perplexed was my soul,
In way where I did walk, a snare

my path was known to thee:
they ill laid for me.
but none there would me know
my soul no ease did show:

4 I look'd and view'd on my right hand,
All refuge failed me, and for

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PSALM CXLIII, CXLIV.

5 Then cried I to thee and said,
And in the land of the living,
6 Hear now my cry, for I am brought
From them that do me persecute,
7 That I may praise thy Name, my soul
When thou art good to me the last

O Lord, my hope thou art :
my portion, and my part,
full low, deliver me
for me too strong they be,
from prison, Lord, bring out
shall compass me about.

PSAL. CXLIII. N.

LOrd, hear my pray'r and my complaint
And in thy native truth, and in
2 In judgment with thy servant Lord,
For justifi'd be in thy sight
3 The enemy pursu'd my soul,
And hid me in the dark like them
4 Therefore my spirit in me is
My heart within me also is
5 Yet I record time past, and on
Yes, I do muse upon the works
6 To thee, O Lord my God, do I
My soul desireth after thee
7 Hear me with speed, my spirit falls,
Be like to them that in the pit
8 Let me thy loving kindness in
For in thee is my trust, shew me,
9 For unto thee I lift my soul,
From all mine enemies, for I
10 Teach me to do thy will, for thou,
Let thy good spirit to the land
11 For thy Name's sake with quickning
And out of trouble bring my soul, (grace even for thy justice sake,
12 And of thy mercy slay my foes,
That do oppress my soul, for I

which I do make to thee:
thy justice answer me.
O enter not at all :
not one that liveth shall
my life to ground bath throw
that are to grave gone down,
in great perplexity:
afflicted grievously.
thy works I meditate:
that thy hands have create.
stretch forth my crawling hands
as do the thirly lands.
hide not thy face, lest I
sink down, and there do lie.
the morning hear and know :
the way that I shall go.
O Lord, deliver me
have hid my self with thee,
thou art my God alway.
of mercy me convey.
alive do thou me make :
let them destroyed be
a servant am to thee.

PSAL. CXLIV. N.

Left be the Lord my strength that doth
The Lord that doth my fingers frame
2 He is my hope, my fort, and tower
In him I trust; my people he
3 O Lord, what thing is man, that him
Or son of man, that upon him
4 Man is but like to vanity,
As fleeting shade, bow down, O Lord.
5 The mountains touch, and they shall
And scatter them; thine arrows shoot (smoke
6 Send down thy hand from heav'n above,
Take me from waters great, from hand
7 Whose (still mouth of vanity,
And their right hand is a right hand
8 A new song will I sing, to thee,
And on a ten string'd lute also,
9 Even be it is that only gives
to his servant David help
10 From strangers hand me save and shield
And their right hand is a tight hand
11 That so our low may be as plants
Our daughters as carry'd corner-stones

instruct my hands to fight
to battle by his might.
deliverer and shield
submits to me to yield.
thou dost so highly prize?
thou thinkest in such wise?
so pass his days to end
the heavens and descend :
cast forth thy lightning flame,
consume them with the same.
O Lord, deliver me :
of strangers set me free.
with flattering words dost treat
of falsehood and deceit
O God the Lord most high:
praise thee most joyfully.
deliverance to kings:
from hurtful sword he brings,
whose mouth with vanity
of guile and subtilty.
which growing youth dost break
like to a palace fair.

P S A L M CXLV, CXLVI.

1 Our garners full and plenty may
our fields bring thousands in our streets,
13 Our oxen be to labour strong,
No going out there be, nor cries.
14 The people happy are that with
Thee, blessed all the people are

of sundry sorts be found:
ten thousands may abound:
that none may us invade:
within our streets be made:
such blessings great are sent:
whose God is God the Lord.

P S A L: CXLV. N.

Thee will I laud, my God and King,
For ever will I praise the same,
2 Great is the Lord, most worthy praise,
From race to race they shall thy works
3 I of thy glorious majesty,
And meditate upon thy works
4 And they shall of thy power, and of
And I to publish all abroad
5 And they into the mention shall
And I aloud thy righteousness
6 The Lord our God most gracious is
Of great abounding mercy, and
7 Yes, good to all; and all his works
Lo, all thy works do praise thee, Lord,
8 Thy saints do bless thee, and they do
And blaze thy power, to cause the sons

and bless thy Name away:
and bless thee day by day.
his greatness none can reach:
praise, and thy power praise,
the beauty with record:
most wonderful, O Lord.
thy fearful acts declare:
thy greatness will not cease
break of thy goodness
In singing will repeat.
and merciful also:
to anger he is slow:
his mercy doth exceed:
and honour thee indeed.
thy kingdoms glory show:
of men the same to know.

The Second Part.

9 And of thy kingdoms majesty
Thy kingdom, Lord, a kingdom is
10 And thy dominion through each age
The Lord upholdeth them that fall,
11 The eyes of all do wait on thee,
And thou to each failing food
12 Thou openest thy pious hand
All things whatever that do live,
13 The Lord is just in all his ways,
And he is near all those that do
14 He the well-wishes of all them
And he will hear them when they cry,
15 The Lord preserves all those to him,
But he all them that wicked are
16 My thankful mouth shall gladly speak
All such to praise his holy Name

to spread the glorious praise:
that doth endure always:
endures without decay:
their hiding he doth stay.
thou dost them all relieve:
in season due dost give
and bounteously dost all
with gifts of thy good will,
his works are holy all:
in truth upon him call.
that fear him will fulfil:
and save them all he will,
that bear a loving heart:
will utterly subvert.
the praises of the Lord:
for ever shall accord.

P S A L. CXLVI. J. H.

My soul praise thou the Lord always
While breath and life prolong my
2 Trust not in worldly princes then, (days,
Nor in the sons of mortal men;
3 For why? their breath doth soon depart
And then the counsels of their heart
4 Blessed and happy are all they
And he whose hope doth not decay,
5 Who made the earth and waters deep
Which doth his word and promise keep
6 With right always doth he proceed
The poor and hungry he doth feed,
7 The Lord doth send the blind their sight
He loveth all that are upright,
8 He doth defend the fatherless,
He frees the widow from distress,

my God, I will confess:
my tongue no time shall cease,
though they abound in wealth:
in whom there is no health.
to earth anon they fall:
decay and perish all:
whom Jacobs God doth aid:
but on the Lord is staid.
the heavens high withal:
in truth, and ever shall.
for such as suffer wrong:
and loose the fetters strong.
the same to limbs restore:
and just men evermore.
and stranger sad in heart.
and ill men ways subvert.

P S A L M CXLVII, CXLVIII.

The Lord thy God eternally,
time of all posterity

O Sion still shall reign :
for ever to remain.

P S A L. CXLVII. N.

Praise ye the Lord, for it is good

1 For it is pleasant, and to praise

2 The Lord his own Jerusalem

And the dispersal of Israel

3 He heals the broken in their heart,

He counts the number of the stars,

4 Great is the Lord, great is his pow'r,

The Lord relieves the meek, and throws

5 sing unto God the Lord with praise,

And to our God upon the harp.

6 He covers heav'n with clouds, and for

And on the mountains he doth make:

7 He gives to beasts their food, and to

His pleasure not in strength of horse,

8 But in all those that do him fear,

And such as do attend upon

The Second Part.

9 O Praise the Lord, Jerusalem,

For he the barthath forged strong,

10 Thy children in ther he hath blest,

Doth settle peace, and with the flour

11 And his command likewise upon

Also his word with speedy course

12 He giveth snow like wool, and frost

Like morsels casts his ice, the cold

13 He sendeth forth his mighty word,

His wind he makes to blow, and then

14 The doctrine of his holy word,

His statutes and his judgments he

15 With any nation hath he not

His secret judgments, ye therefore

unto our God to sing:

it is a comely thing.

he buildeth up alone:

doth gather into one.

their sorrows up doth he bind:

and asmes them in their bind.

his wisdom insults:

so groined the wicked wight.

unto the Lord rejoyce:

advance your singing voice.

for the earth prepareth rain:

the grass to grow again.

young ravens when they cry:

nor in mansegs doth lie:

the Lord hath his delight,

his mercies shining light.

thy God, O Sion praise:

wherewith thy gates he saye,

and in thy borders he

of wheat he fillath thee.

the earth he sendeth out:

doth swiftly run about.

like ashes scatters wide:

thereof who can abide?

and melteth them again:

the waters flow again.

to Jacob he doth show:

gives Israel to know.

so dealt, nor have they known

Praise ye the Lord alone.

P S A L. CXLVIII. J. H.

GIVE laud unto the Lord,

Praise him in deed and word,

And also ye,

His angels all,

Praise joyfully.

2 Praise him both moon and sun

The same of you be done,

And you no less,

Ye heavens fair,

His land express.

3 For at his word they were

At his voicedid appear

Which he set fast,

To them he made

Always to last.

4 Extol and praise Gods Name

All deeps do ye the same,

The same do ye,

Fire, hail, ice, snow

At his decree.

5 The hills and mountains all,

The cedars great and tall,

From heav'n that is so high:

Above the starry sky.

Armies royal,

Which are so clear and bright:

Ye glittering stars of light.

Clouds of the sky,

All formed as we see,

All things in their degree,

A law and trade

On earth ye dragons tell:

For it becomes ye well.

And storms that blow

And trees that fruitful are:

His worthy praise declare.

Beating

PSALM CXLIX, CL.

Beasts and cattel
Yea, birds of wing,
That on earth dwell.

6 All kings both great and small,
Princes and Judges a l
Exalt his Name.
Young men and maids,
Do ye the same.

7 For his name shall we prove
Whose praise is far above
For sure he shall,
Exalt with blisse,
And help them all.

8 His saints shall forth tell
The sons of Israel,
And also they
That with good will
And him obey.

And worms creeping

With all their pompous train
That in the world remain,

Old men and babes,

To be most excellent,
The earth and firmament:

The horn of his,

His praise and worthiness,
Each one both more and less

His words shall,

PSALM CXLIX, N.

Sing ye unto the Lord our God,
And let the praise of him be heard
2 Let Israel rejoice in God,
And let the seed of Sion be

3 Let them sound praise with voice of lute,
And with the timbrel and the harp,
4 For why? the Lord his pleasure all
And by deliverance he will raise

5 With glory and with honour now
Aloud upon their beds also,
5 And in their mouths let be the high
And in their hands likewise a sharp

7 To plague the heathen and correct
To bind their stately kings in chain.
8 To execute on them the doom
This honour all his saints shall have,

a new rejoicing song:
his holy saints among.
and praises to him sing:
most joyful in their sing.

unto his holy Name:
sing praises to him song.
hath in his people set
the meek to glory great.

let all his Saints rejoice:
advance their singing voice
praises of God the Lord:
and a two-edged sword.

the people with their hands;
their lords in iron bands:
that written was before,
praise ye the Lord therefore.

PSALM CL, N.

Yield unto God the mighty Lord
And in the firmament of his
2 Advance his Name, and praise him in
According to his excellence

3 His praises with the princely noise,
Praise him upon the viol, and
4 Praise him with timbrel and with flute
With sounding cymbals praise ye him,

5 Whatever hath the benefit
To praise his great and holy Name

praise in his holiness:
great pow'r praise him no less.
his mighty acts always:
and greatness, give him praise.
of sounding trumpets blow:
upon the harp also.
organs and virginals:
praise him with loud cymbals
of breathing, praise the Lord:
agree with one accord.

15 JY 62

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